## RESOLUTION OF THE CITY COUNCIL CITY OF SANDPOINT

## TITLE:PURCHASE OF BUDGETED VEHICLES FOR COMMUNITY PLANNING<br/>AND DEVELOPMENT DEPARTMENT – PARKS DIVISION (PO #25-1453)

- WHEREAS: As provided in the current FY2025 Budget, the Community Planning and Development Department seeks approval for the purchase of two new vehicles for the Parks Division from Pierce Automotive to replace two aging (1999 and 2001) Ford Rangers with two new Dodge 1500 Tradesman Quad Cab 4x4 trucks;
- WHEREAS: Since the budget was set and approved at \$72,000 for this purchase several months ago, the final quote for the same vehicles previously estimated is now \$39,909 per vehicle, for a total of \$77,816 for the two trucks, with Council approval now required for this purchase;
- WHEREAS: There will be no financial impact on other City funds or budgets, as the additional cost above the \$72,000 budgeted will be covered by existing Parks Maintenance funds, and the retired trucks will be auctioned, with proceeds returning to the general fund; and
- WHEREAS: Quotes for similar vehicles were also received from other local dealerships Mike White Ford and Alpine Motors, with Pierce Auto Center offering the lowest price.
- NOW, THEREFORE, BE IT RESOLVED THAT: Purchase Order #25-1453 for the purchase of the two (2) pickup trucks described above from Pierce Auto Center in the total amount of \$77,816.00, a copy of which is attached hereto and made a part hereof as if fully incorporated herein, is hereby approved.
- BE IT FURTHER RESOLVED THAT: As set forth in the Procurement Process and Signature Authority Policy for Goods, Services, and Construction and further outlined in the City of Sandpoint Procurement Policy, on behalf of the City, the Mayor or authorized designee is hereby permitted to execute the documents necessary to effect this purchase.

Jeremy Grimm, Mayor

ATTEST:

Melissa Ward, City Clerk