

PIERCE AUTO CENTER
 30 GUN CLUB ROAD
 SAGLE ID 83860
 208-263-4212

**RETAIL PURCHASE AGREEMENT
 [MOTOR VEHICLE PURCHASE CONTRACT]**

CUST#: 6433

Purchaser's Name(s): CITY OF SANDPOINT Deal #: 6619
 Address: 1123 LAKE STREET SANDPOINT ID 83864 Date: 12/30/2025
 Telephone (1): 208-263-3379 Telephone (2): N/A County: BONNER
 E-Mail: AP@SANDPOINTIDAHO.GOV D.L./State I.D.#: 82-6000258 Issuing State: ID Exp. Date: N/A
 Telephone (3): Telephone (4): County: Exp. Date:

The above information has been requested so that we may verify your identity. By signing below, you represent that you are at least 18 years of age and have authority to enter into this Agreement. The Odometer Reading for the Vehicle you are purchasing is accurate unless indicated otherwise. Please refer to the Federal Mileage Statement for full disclosure.

YEAR 2026	MAKE Ram	MODEL 1500	COLOR WHITE	STOCK NO.	
VIN/SERIAL NO.		ODOMETER READING <input type="checkbox"/> Not Accurate	SALESPERSON		
THE VEHICLE IS: <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED <input type="checkbox"/> CONSIGNMENT		PRIOR USE DISCLOSURE: <input type="checkbox"/> DEMONSTRATOR <input type="checkbox"/> EXECUTIVE/OFFICIAL (Pre-Driven) <input type="checkbox"/> RENTAL <input type="checkbox"/> PRIOR LEASE <input type="checkbox"/> OTHER			
WARRANTY STATEMENT		CASH PRICE OF VEHICLE			
<p>We are selling this Vehicle to you AS-IS and we expressly disclaim all warranties, express and implied, including any implied warranties of merchantability and fitness for a particular purpose, unless the box beside "Used Vehicle Limited Warranty Applies" is marked below or we enter into a service contract with you at the time of, or within 90 days of, the date of this transaction. Any warranties by a manufacturer or supplier other than our Dealership are theirs, <u>not</u> ours, and only such manufacturer or supplier shall be liable for performance under such warranties. We neither assume nor authorize any other person to assume for us any liability in connection with the sale of the Vehicle and the related goods and services. CONTRACTUAL DISCLOSURE STATEMENT (USED VEHICLES ONLY) The information you see on the window form for this Vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale. <u>Traducción española: Veá Párrafo 13.</u></p> <p><input type="checkbox"/> Used Vehicle Limited Warranty Applies. We are providing the attached Limited Warranty in connection with this transaction. Any implied warranties apply for the duration of the Limited Warranty.</p>		41556.00			
		N/A			N/A
		N/A			N/A
		N/A			N/A
		N/A			N/A
		N/A			N/A
		N/A			N/A
		DEALER DOCUMENTATION FEE*			N/A
		TOTAL SELLING PRICE			41556.00
		N/A			N/A
TRADE-IN VEHICLE INFORMATION		N/A			
Year:	Make:	Model:	Color:		
N/A	N/A	N/A	N/A		
VIN/Serial No:	Odometer Reading:		N/A		
N/A	<input type="checkbox"/> Not Accurate		N/A		
Trade-In Allowance:	Balance Owed & Lienholder:		N/A		
N/A	N/A		N/A		
OTHER MATERIAL UNDERSTANDINGS AND INTEGRATED DOCUMENTS		SUBTOTAL			
<input type="checkbox"/> PLEASE SEE THE DELIVERY CONFIRMATION		41556.00			
<p>Ram 1500 Quad cab 4x4 <u>V6</u> 3.6L</p>		SALES TAX			
		N/A			
		TITLE FEE			
<p>**The Deposit/Down Payment received from you is not refundable, except as set forth in this Retail Purchase Agreement. In the case of a Deposit, we will refrain from selling the Vehicle for <u>N/A</u> days.</p> <p>X _____</p> <p>*Dealer Documentation Fee: This fee is not required by Law. It is an optional fee charged by our Dealership to cover our costs for providing administrative and documentary services in connection with this transaction.</p> <p><input type="checkbox"/> Please see the Conditional (Spot) Delivery Agreement and Paragraph 16.</p> <p>YOU AND THE DEALER HAVE AGREED THAT THE MOTOR VEHICLE WILL BE DELIVERED TO YOU PRIOR TO THE PURCHASE. IF FINANCING CANNOT BE ARRANGED ON THE TERMS AND WITHIN THE TIME PERIOD AGREED UPON IN THE MOTOR VEHICLE PURCHASE CONTRACT, THE CONTRACT IS NULL AND VOID.</p>		N/A			
		N/A			
		N/A			
		N/A			
TOTAL DUE		41556.00			
DEPOSIT/DOWN PAYMENT**		N/A			
N/A		N/A			
N/A		N/A			
LESS CASH DUE AT DELIVERY		N/A			
AMOUNT TO BE FINANCED (See Paragraphs 12 and 16)		41556.00			

I have read all of the terms and conditions of this Agreement, and agree to them as if they were printed above my signature. I further acknowledge receipt of a copy of this Agreement. This Agreement shall not become binding until signed and accepted by an Authorized Dealership Representative.

Purchaser _____ Accepted by Authorized Dealership Representative 