

SECOND AMENDMENT TO LEASE BETWEEN THE CITY OF SANDPOINT AND BONNER COUNTY HISTORICAL SOCIETY

Second Amendment to Lease Agreement dated September 27, 2023 between the City of Sandpoint (CITY), a municipal corporation of the State of Idaho and Bonner County Historical Society (TENANT), a non-profit corporation of the State of Idaho regarding the leased premises, as detailed further below, owned by the CITY to the Bonner County Historical Society.

WHEREAS the CITY and TENANT wish to enter into an extended Lease Agreement, originally entered into on June 18, 1979 and terminating on June 17, 2019;

WHEREAS the leased premises subject to the Lease and any and all subsequent amendments is known legally as:

Per Instrument No. 522945 as recorded with Bonner County on April 28, 1998

A portion of property lying in Section 27, Township 57 North, Range 2 West, Boise Meridian, City of Sandpoint, Bonner County, Idaho, more particularly described as;

Beginning at the Northwest quarter corner of Section 27, Thence N.89° 58' 36" East, 1,322.7 feet to the intersection of the centerlines of Ella Ave and Ontario Street, Thence S. 00° 13'34" E, 307.21 feet to the true point of beginning and the east right of way line of Ella Ave.

Thence S. 89° 55'49" E., 296.66 feet, (N. 87° 08' 10" E, 297.50 feet, Record)

Thence S. 00° 04'11" E., 206.06 feet, (S. 02° 51'50" W, 206.06 feet, Record)

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree to amend the Lease Agreement as follows:

I. TERM

Term of the Lease shall be extended through September 30, 2025.

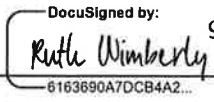
All other terms and conditions within the original Lease Agreement and subsequent executed amendments shall remain in full force and effect.

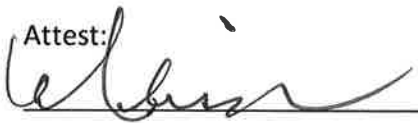
IN WITNESS WHEREOF, the parties hereto have executed this Lease Agreement as of the date indicated below.

CITY OF SANDPOINT

BONNER COUNTY HISTORICAL SOCIETY

By:  10/19/23
Shelby Rognstad
MAYOR DATE

By:  9/18/2023
Ruth Wimberly
BCHS Board President DATE

Attest: 
Melissa Ward, City Clerk

DATE: 10/19/2023