

No: 26-
Date: April 15, 2026

RESOLUTION
OF THE CITY COUNCIL
CITY OF SANDPOINT

TITLE: 2026 FARMERS' MARKET LICENSE AGREEMENT (CITY AGREEMENT NO. A26-1970-4)

WHEREAS: The Farmers' Market has been a tradition in downtown Sandpoint for many years;

WHEREAS: For the upcoming market season, a License Agreement has been prepared, which would allow Farmers' Market at Sandpoint, Inc., to use and occupy Farmin Park, Jeff Jones Town Square, and a portion of Oak Street on Saturdays and Wednesday evenings from May 2 through October 17, 2026; and

WHEREAS: The Agreement provides for a donation to the City of ten percent (10%) of the Market's vendor booth fees, which will be earmarked for capital improvement projects and to offset the cost of maintenance and operations of these facilities.

NOW, THEREFORE, BE IT RESOLVED THAT: On behalf of the City, the Mayor or his designee is authorized to execute the License Agreement referenced herein (City Agreement No. A26-1970-4), a copy of which is attached hereto and made a part hereof as if fully incorporated herein.

Jeremy Grimm, Mayor

ATTEST:

Meri Jane Bohn, City Clerk