



AGENDA REPORT

City Council Meeting

TODAY'S DATE: April 7, 2026

MEETING DATE: April 15, 2026

TO: MAYOR AND CITY COUNCIL

FROM: Rachel McKinley, Project Manager

SUBJECT: 2026 Stormwater Management Study: Professional Services Agreement Award

BACKGROUND:

On March 18, 2026, staff presented the 2026 Stormwater Management Study project to Council. This project is a high-level study assessing how we are currently managing stormwater and where we need to be to manage and address existing and future stormwater/flooding issues along with preparing for future Municipal Separate Storm Sewer Systems (MS4) permit requirements. This study is the first phase of updating the City's 2016 Stormwater Management Plan. Staff reviewed the 2016 Plan and met with J-U-B Engineering and identified the several tasks to meet the above goals.

DESCRIPTION

With Council's feedback, staff updated the draft scope of work from J-U-B Engineering to complete their work of the 2016 Plan. Such tasks include:

- updating Stormwater Collection System Modeling,
 - includes preparing a summary of findings that identifies system deficiencies for current and future build out per City Zoning and 2024 Comp Plan, areas of limited capacity, potential improvements, and recommendations for future capital planning;
- reviewing and updating the City's Stormwater Management Ordinance;
- developing an Implementation Plan to Meet EPA Phase II Stormwater Requirements; and
- developing next steps for future planning efforts.

The attached Professional Services Agreement (PSA) was reviewed and signed by J-U-B Engineering.

STAFF RECOMMENDATION: Staff recommends City Council consider approving the PSA with J-U-B Engineering in the amount of \$80,100 for engineering services for the 2026 Stormwater Management Study project, authorizing the Mayor to sign the PSA.

ACTION: Award contract to approve the PSA with J-U-B Engineering in the Amount of \$80,100 for engineering services, authorize the Mayor to sign the PSA.

WILL THERE BE ANY FINANCIAL IMPACT? Yes **HAS THIS ITEM BEEN BUDGETED?** Yes

ATTACHMENTS:

1. Professional Services Agreement (A26-3400-3 JUB STORMWATER MANAGEMENT AGREEMENT - signed)

LINKS:

1. Staff Presentation to Council on March 18, 2026: <https://youtu.be/DteKiecOZ2Y?t=3985>
2. 2016 Stormwater Facilities Plan <https://www.sandpointidaho.gov/media/3566>