

CITY OF SANDPOINT

2024 PAVEMENT MAINTENANCE
APRIL 2024



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CITY OFFICIALS	
MAYOR	JEREMY GRIMM
CITY COUNCIL:	DEB RUEHLE JOEL AISPURO PAM DUQUETTE JUSTIN DICK KYLE SCHREIBER
CIVIL ENGINEER:	BRANDON STAGLUND, P.E.
CONSTRUCTION MANAGER:	HOLLY ELLIS
UTILITIES SUPERVISOR:	ROD BERGET
STREETS SUPERVISOR:	CHET JACKMAN



LEGEND	
EXISTING	PROPOSED
WATER LINE	--- W --- W ---
LIMITS OF CONSTRUCTION	--- W --- W ---
ADJUST EXISTING WATER VALVE	⊗
ADJUST EXISTING SEWER MANHOLE	⊗
REMOVE AND REPLACE CATCH BASIN	⊗
REMOVE & REPLACE EXISTING ASPHALT	▨
GAS LINE	--- G --- G ---
FIBER OPTIC	--- FO --- FO ---
OVERHEAD POWER	--- OHP --- OHP ---

- GENERAL NOTES
- ALL WORKMANSHIP AND MATERIAL SHALL BE IN ACCORDANCE WITH THE 2020 IDAHO STANDARDS FOR PUBLIC WORKS CONSTRUCTION AS MODIFIED IN THESE CONTRACT DOCUMENTS.
 - CONTRACTOR SHALL SUBMIT A TRAFFIC CONTROL PLAN FOR APPROVAL PRIOR TO ANY LANE CLOSURES. TRAFFIC CONTROL DEVICES SHALL COMPLY WITH THE MUTCD. ONE LANE OF TRAFFIC SHALL REMAIN OPEN AT ALL TIMES.
 - CONTRACTOR SHALL COORDINATE WITH UTILITY COMPANIES AND ADJUST ALL WATER VALVES AND SEWER MANHOLES TO FINISHED GRADE PRIOR TO FINAL PAVEMENT LIFT.
 - THERE ARE NUMEROUS BURIED UTILITIES ON AND AROUND THIS SITE. APPROXIMATE LOCATIONS OF KNOWN UTILITIES HAVE BEEN SHOWN FOR THE CONVENIENCE OF THE CONTRACTOR ONLY. CONTRACTOR IS RESPONSIBLE TO RESEARCH AND DETERMINE THE EXISTENCE AND TRUE LOCATION OF UTILITIES. CALL BEFORE YOU DIG, 811.
 - ALL CONSTRUCTION ACTIVITY SHALL BE CONFINED TO RIGHT-OF-WAY, UTILITY EASEMENTS AND CONSTRUCTION LIMITS.
 - MAINTAIN AND PROTECT ALL EXISTING CURB AND GUTTER AND DRIVEWAYS.
 - AREAS OF SOFT SPOT REPAIR ARE UNKNOWN. LOCATION AND FULL EXTENTS ARE TO BE REVIEWED AND APPROVED BY THE CITY AT THE TIME OF CONSTRUCTION.
 - RIGHT-OF-WAY LINES ARE REPRESENTATIVE ONLY. CONTRACTOR IS RESPONSIBLE FOR IDENTIFYING RIGHT-OF-WAY LIMITS AND STAKING, GRADING, AND ALIGNMENT FOR THE PEDESTRIAN RAMPS.
 - CONTRACTOR SHALL COORDINATE WITH ADJACENT RESIDENTS TO ACCOMMODATE DRIVEWAY ACCESS DURING CONSTRUCTION.
 - CONTRACTOR SHALL BE RESPONSIBLE FOR ALL EROSION AND SEDIMENT CONTROL.



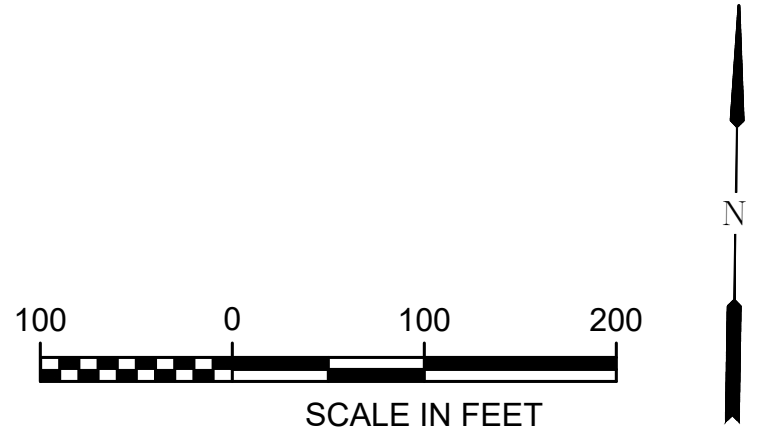
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NO.	DATE	BY	APPR	REVISIONS																																								
CHECKED BY: RJL		DRAWN BY: AWS	SHEET NO. 01 of 09																																									
DATE: APRIL 2024		PROJECT NO: 51004.007.01	SCALE: AS NOTED																																									
		COVER																																										

CONTROL POINTS			
POINT NO.	NORTHING	EASTING	ELEVATION
198	2412125.0740	2426060.5450	2110.1360
205	2412125.6860	2426160.4300	2110.7700
30218	2412243.7200	2425777.3390	2112.4550

NOTE:

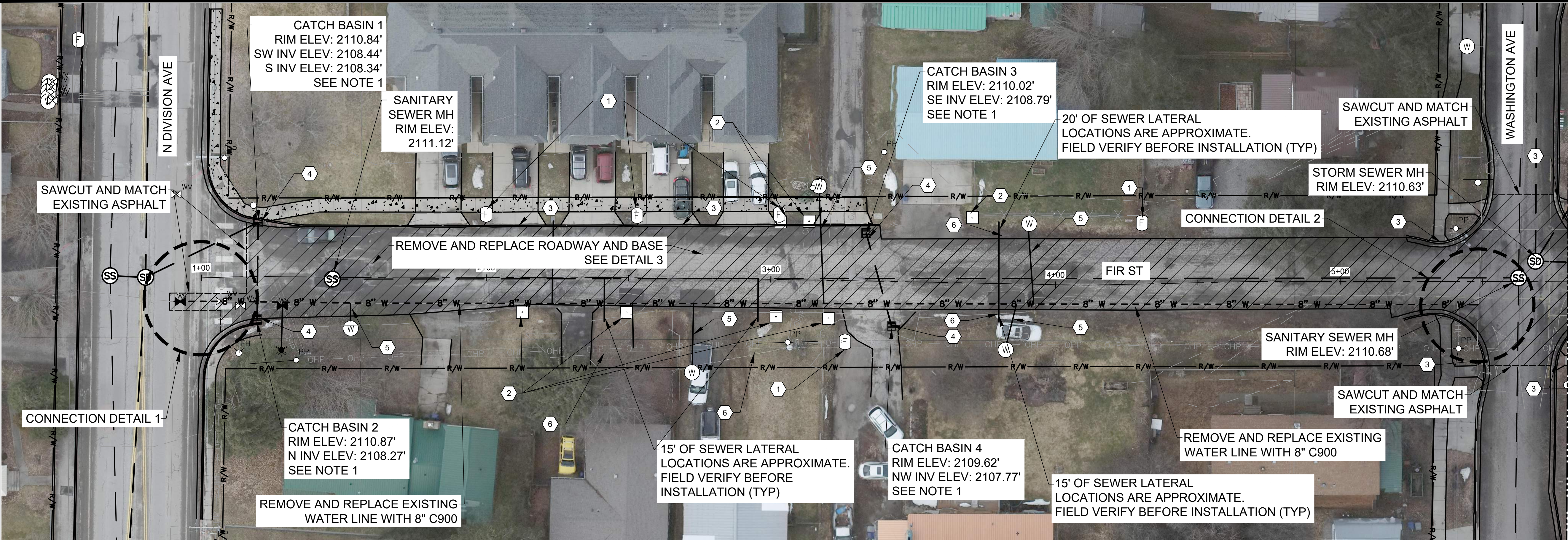
ALL TOPOGRAPHIC SURVEY AND RIGHT-OF-WAY INFORMATION WAS PROVIDED BY GLAHE AND ASSOCIATES. ALL BEARINGS REFER TO THE IDAHO COORDINATE SYSTEM OF 1983, WEST ZONE, (1103) - US SURVEY FT (NAD83). REFER TO DRAWING FOR SPECIFIC LINE AND MONUMENTS USED. ELEVATIONS SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1988 (NAVD88), COMPUTED USING GEOID18.



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DATE: APRIL 2024 PROJECT NO: 51004.007.01																																						

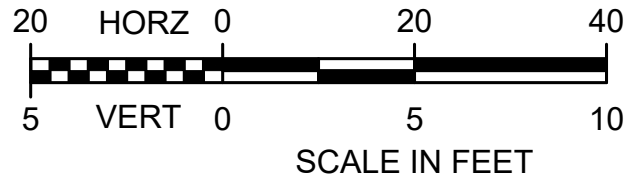
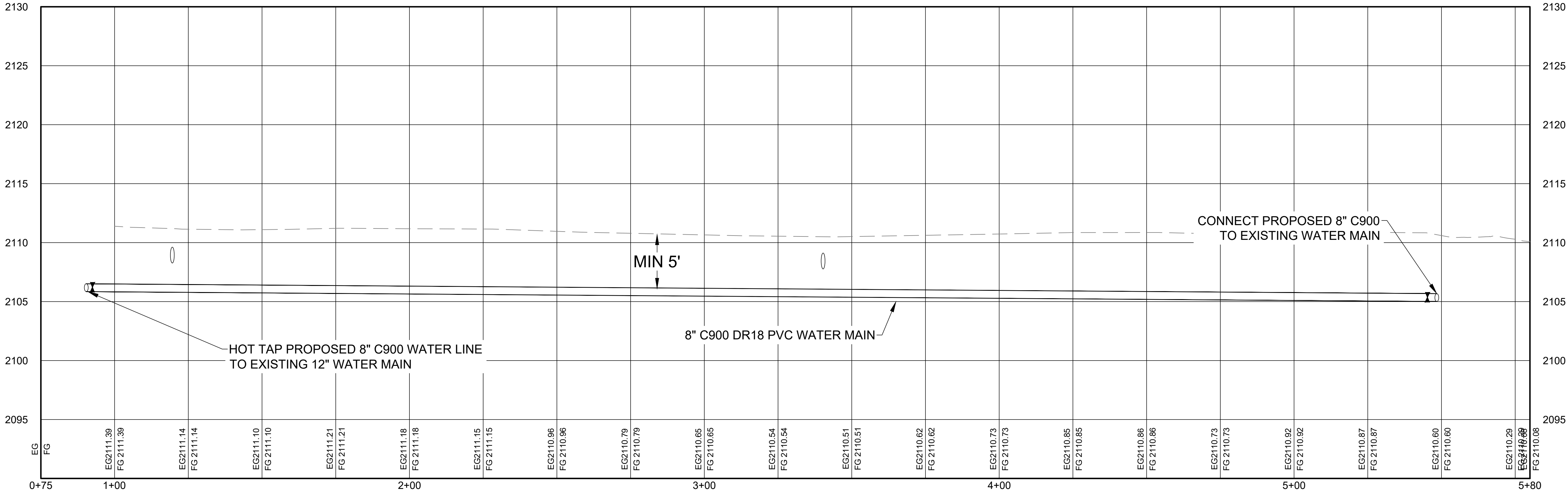


KEY NOTES

- 1 RETAIN AND PROTECT FIBER UTILITY
- 2 RETAIN AND PROTECT MAILBOX
- 3 RETAIN AND PROTECT EXISTING CURB
- 4 REPLACE CATCH BASIN
- 5 EXISTING WATER SERVICE RECONNECTION SEE DETAIL 8
- 6 SEWER SERVICE CONNECTION TO MAIN SEE DETAIL 7

NOTE

1. INSTALL 3' OF PVC 3034 STORM PIPE W/ CATCH BASIN. VERIFY EXISTING PIPE SIZE PRIOR TO INSTALLATION.



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SANDPOINT OFFICE
102 S. EUCLID AVE., SUITE 107
SANDPOINT, ID 83864
208.946.4380

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DRAWN BY: AWS

CHECKED BY: RJL

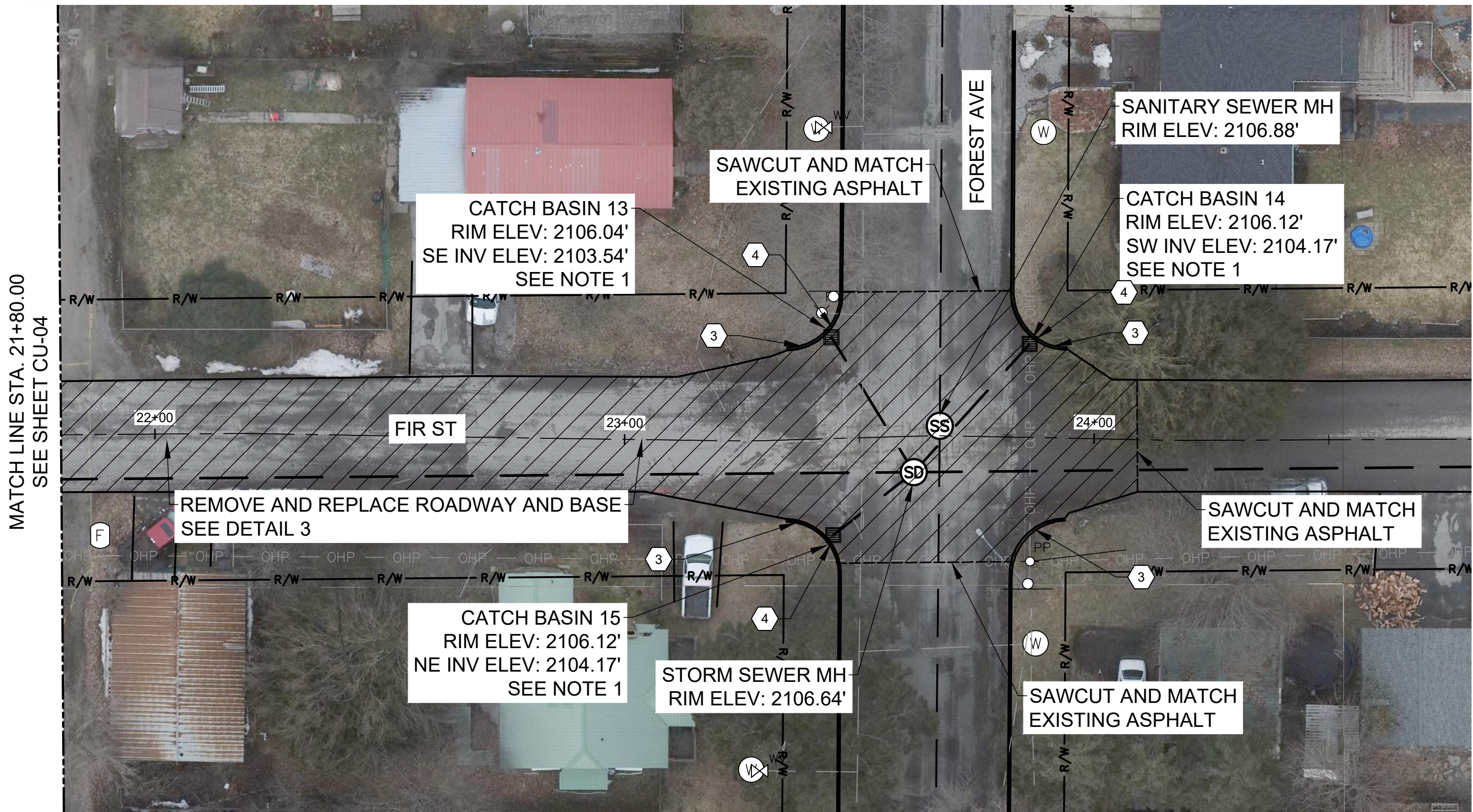
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CITY OF SANDPOINT
2024 PAVEMENT MAINTENANCE PROJECT

CIVIL UTILITIES (CU): PLAN AND PROFILE
STA 0+75 TO STA 5+80

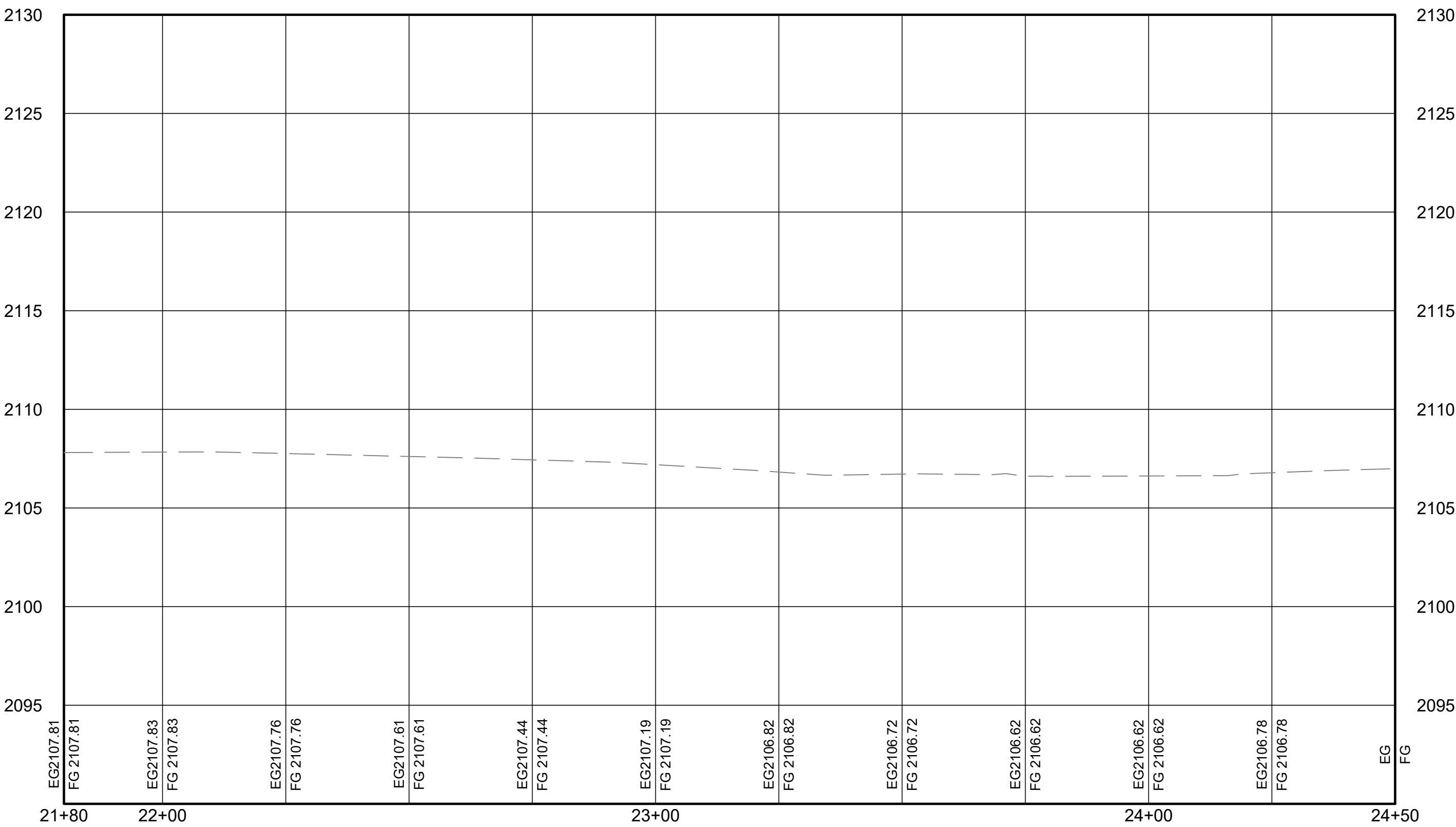
DRAWING NO. CU-01

SHEET NO. 03 of 09



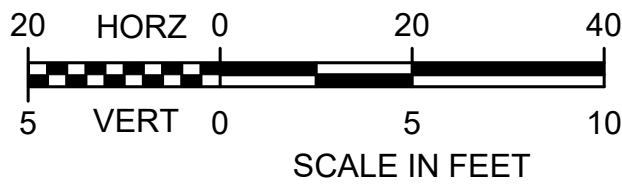
KEY NOTES

- 1 RETAIN AND PROTECT FIBER UTILITY
- 2 RETAIN AND PROTECT MAILBOX
- 3 RETAIN AND PROTECT EXISTING CURB
- 4 REPLACE CATCH BASIN



NOTE

- 1. EXTEND STORM DRAIN PIPE 3' FOR CONNECTION TO EXISTING



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DATE: APRIL 2024

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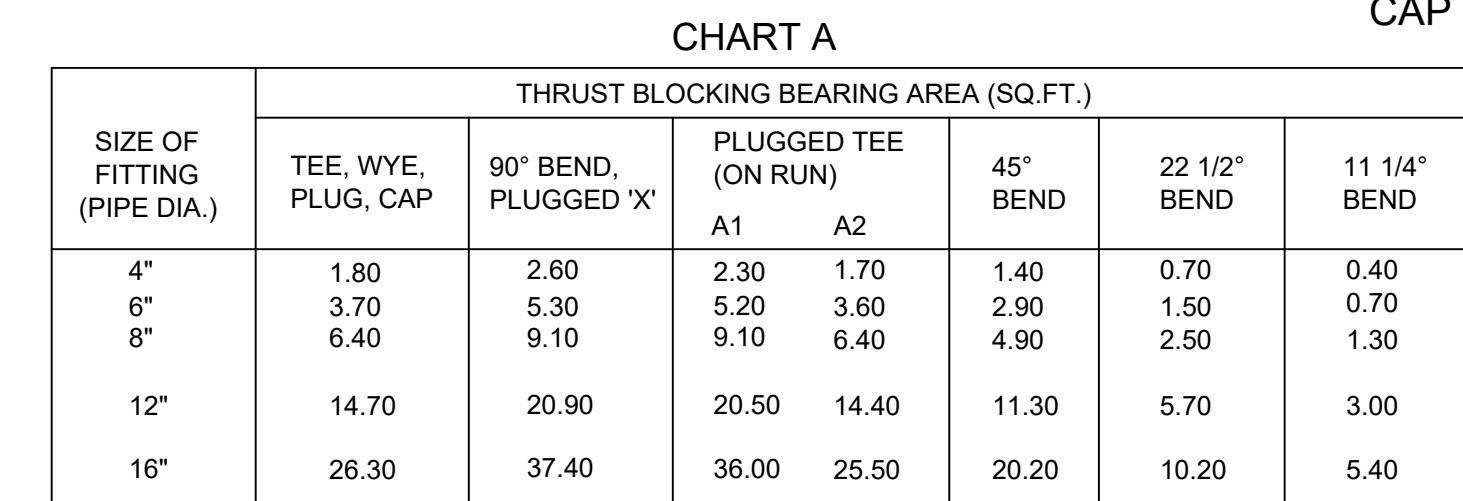
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CITY OF SANDPOINT
2024 PAVEMENT MAINTENANCE PROJECT

CIVIL UTILITIES (CU): PLAN AND PROFILE
STA 21+80 TO STA 25+20

DRAWING NO. CU-05
SHEET NO. 07 of 09

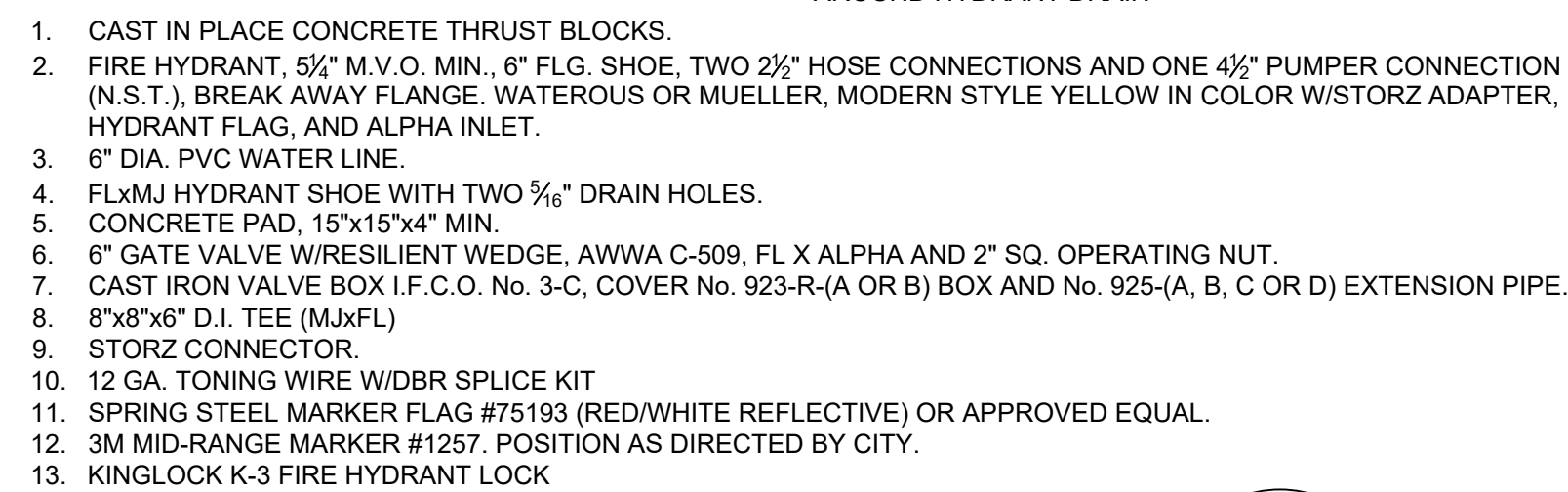
08
of 09



- | BEARING LOADS FOR SOILS | |
|------------------------------------|---|
| TYPE OF SOIL | SAFE BEARING LOAD
(LBS. PER SQ. FT.) |
| HARD SHALE | 10,000 |
| SAND & GRAVEL (CEMENTED WITH CLAY) | 4,000 |
| SAND & GRAVEL | 3,000 |
| SOFT CLAY | 2,000 |
| MUCK OR PEAT, ETC. | 0 |



N.T.S.



N.T.S.



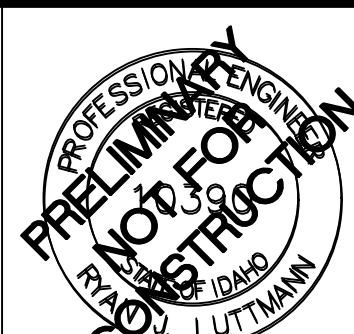
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N.T.S.

DETAIL SHEET 2

09
of 09



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SANDPOINT, ID 83864
208.946.4380

SCALE:
AS NOTED

09
of 09