

January 6, 10, 20, 2020

**NOTICE OF
PUBLIC HEARING**

Notice is hereby given that
the Sandpoint City Council will
hold a public hearing during

their meeting on Wednesday, January 21, 2026, scheduled to begin at 5:30 p.m. in Council chambers at City Hall, 1123 W. Lake St., Sandpoint, Idaho, to take public testimony as the Council considers a recommendation to amend Sandpoint City Code Title 3, Chapter 12, "Short Term Rental of Dwelling Units" to bring the city code regulating short-term rentals into alignment with Idaho Code §67-6539, including the removal of the cap on the number of non-owner occupied STRs in residential zoning districts, distinguishing between standard and high-occupancy STRs, and streamlining permitting procedures and performance standards.

Seating in Council chambers is available on a first-come, first-served basis. The overflow areas outside chambers will accommodate additional attendance, with live meeting video and audio provided. For public hearings/public comment periods, those who may not be able to be seated within chambers will be allowed entrance to the room and given the opportunity to speak from the podium.

Copies of the complete files for this matter are available for review online at <https://www.sandpointidaho.gov/community-planning-development/page/code-amendment-ss3-12-short-term-rental-dwelling-units> or at the Sandpoint City Clerk's office at City Hall (address above), 208-263-3310. Any written testimony to be considered at this meeting must be delivered to City Hall or by email to cityclerk@sandpointidaho.gov before 5:00 p.m. on Thursday, January 15, 2026.

To request special accommodation to view the application files or participate in the above-noticed meeting, contact the City

via the email address or phone
number stated above no later
than two (2) business days prior
to the date of the hearing.
Legal#7565 AD#44540
January 6, 13, 20, 2026

NOTICE OF