

RESOLUTION  
OF THE CITY COUNCIL  
CITY OF SANDPOINT

**TITLE: TRANSPORTATION ALTERNATIVES PROGRAM (TAP) STATE/LOCAL AGREEMENT FOR DESIGN AND CONSTRUCTION OF A024(687) N BOYER AVE SW, E MTN VIEW TO JUNIPER – KEY NO. 24687**

WHEREAS: On December 20, 2023, under Resolution 23-098, City Council authorized City staff to apply for Transportation Alternative Program (TAP) funding for a sidewalk project on North Boyer Avenue, with this funding now awarded;

WHEREAS: This project proposes to fill the gap between Juniper Drive and Alexander Way, where no sidewalk or shared-use facility exists, by constructing approximately 1,200 linear feet of new sidewalk and installing ADA-compliant curb ramps, significantly improving multimodal connectivity in an area that already includes bicycle lanes on both sides of North Boyer Avenue;

WHEREAS: Federal participation will be at a rate of 92.66%, requiring a local cash match of 7.34% of total project costs, with the current total estimated cost of the project at \$569,900, resulting in a City match obligation of approximately \$41,831;

WHEREAS: Costs include engineering, construction, construction engineering, and inspection, with the City's local match programmed across FY2025 and FY2026 within the General Fund;

WHEREAS: The City is responsible for administering the project in accordance with federal-aid requirements, which includes selecting a consultant engineer from the Idaho Transportation Department (ITD) term agreement list, coordinating design reviews with the State, certifying right-of-way and environmental compliance prior to advertisement, bidding and awarding the construction contract, providing project management and inspection staff throughout construction, and maintaining all project records for the federally required retention period; and

WHEREAS: ITD, through the Local Highway Technical Assistance Council (LHTAC) administers the grant and will provide oversight, review plans and specifications, authorize project phases, and submit reimbursement requests to the Federal Highway Administration.

NOW, THEREFORE, BE IT RESOLVED THAT: City Council hereby accepts this grant award and approves the State/Local Agreement for the TAP State/Local Agreement for the N. Boyer Ave SW, E. Mtn View to Juniper project, a copy of which is attached hereto and made a part hereof as if fully incorporated herein.

BE IT FURTHER RESOLVED THAT: The Mayor or designee, as permitted, is hereby authorized to enter into this agreement on behalf of the City.

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Jeremy Grimm, Mayor

ATTEST:

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Melissa Ward, City Clerk