



## URBAN RENEWAL BOARD MEETING MINUTES

July 07, 2026 at 7:30 AM

Council Chambers at City Hall - 1123 W. Lake St. Sandpoint, Idaho

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### Call to Order

Board Chairman Eric Paull called the regular monthly meeting of the Sandpoint Urban Renewal Agency Board of Commissioners to order at 7:32 a.m. on Tuesday, July 7, 2026, in Council chambers at City Hall, 1123 W. Lake St., Sandpoint, Idaho.

### Roll Call

#### PRESENT

Commissioner Eric Paull  
Commissioner Kendon Perry  
Commissioner Marilyn Sabella *arrived at 7:34 a.m.*  
Commissioner Ned Brandenberger  
Commissioner Jason Welker

#### ABSENT

Commissioner Kate McAlister

### Meeting Minutes Approval

1. The minutes from the Board's June 2, 2026, meeting were approved as presented.  
Motion made by Commissioner Perry, Seconded by Commissioner Welker.  
Voting Yea: Commissioner Paull, Commissioner Perry, Commissioner Brandenberger, Commissioner Welker

### Reports/Announcements

2. Monthly Financial Report  
There were no questions or discussion regarding the monthly financial report. Information only; no Board action.
3. Report/Update: Downtown Revitalization Phase 3 Project  
Project Manager Erik Bush and Public Works Director Holly Ellis provided an update on the Downtown Revitalization Phase 3 Project and fielded questions from Commissioners. Information only; no Board action.
4. Report/Update: Great Northern Road Redevelopment Project  
Mr. Bush and Ms. Ellis provided an update on the Great Northern Road Redevelopment Project and fielded questions from Commissioners. Information only; no Board action.

### Old/Unfinished Business

5. Discussion: FY2027 SURA Budget  
Commissioners, Mayor Grimm, and Ms. Ellis had a discussion on the upcoming budget for the next fiscal year. Commissioner Perry volunteered to assist Chairman Paull to present the budget during the next regularly scheduled meeting. Information only; no Board action.

**New Business - none**

**Adjourn**

With no further business on the agenda, the meeting was adjourned at 8:02 a.m.

I presided over this meeting and can confirm that these minutes, prepared by the clerk, were approved by the Board during their meeting held on \_\_\_\_\_, 2026.

\_\_\_\_\_  
Eric Paull, Chair

\_\_\_\_\_  
Attest: Hayley Keys, Deputy City Clerk