Invoice

**Date:** 12/26/2024

To: Jessica Chamberlin

Email: clerktreasurer@cityofsidneymt.com

**Organization:** Sidney

Invoice: 2557

| Number of<br>Study<br>Commissioners | Description   | Unit Price | Line Total |
|-------------------------------------|---|------------|------------|
| 3                                   | In-Person voter review event with the Following Study Commissioners in attendance:  Janet Sergent Jessica Chamberlin Jordan Mayer | \$275      | \$825      |
|                                     |   |            |            |
|                                     |   |            |            |
|                                     |   |            |            |
|                                     |   |            |            |
|                                     | TOTAL   |            | \$825      |

## Please include Index #036488 and Account #53631 on payment.

## Checks can be made payable to: MSU Extension Local Government Center

PO Box 170535, Culbertson 235 • Bozeman, MT 59717 • 406-994-4186

Contact Schuyler Germann with any questions. Schuyler.germann@montana.edu

