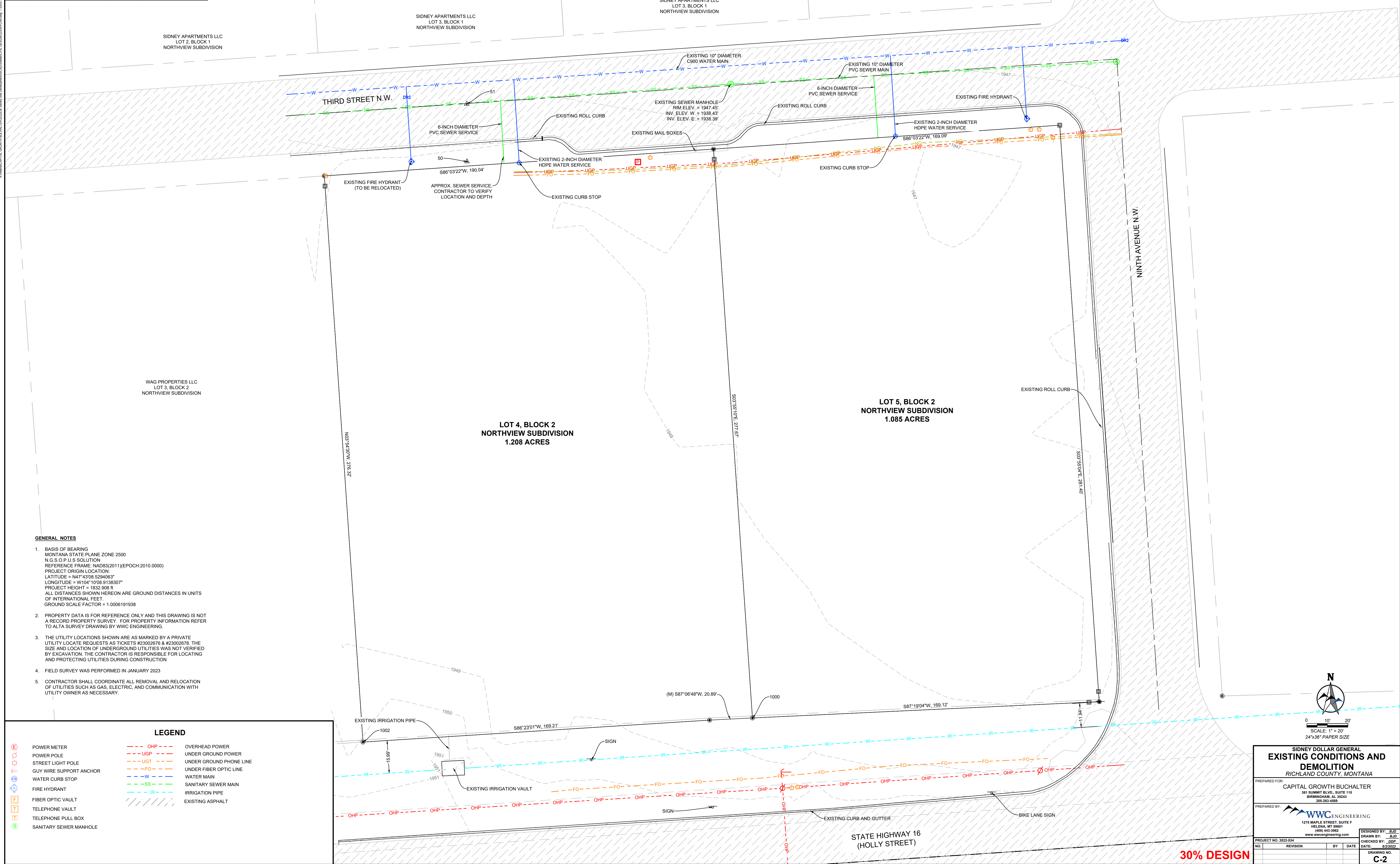


Point Table				
Point	Northing	Easting	Elevation	Description
50	1309285.587	3279039.637	1948.46	WWC AC
51	1309313.616	3279039.532	1948.10	WWC AC
1000	1309014.633	3279178.716	1948.23	YPC INT. ENG5931LS
1002	1309002.908	3278988.977	1949.69	OPC



- GENERAL NOTES**
1. BASIS OF BEARING
MONTANA STATE PLANE ZONE 2500
N.G.S. O.P.U.S. SOLUTION
REFERENCE FRAME: NAD83(2011) EPOCH 2010.0000
PROJECT ORIGIN LOCATION:
LATITUDE = N47°43'08.5294063"
LONGITUDE = W104°10'08.9138307"
PROJECT HEIGHT = 1832.908 ft
ALL DISTANCES SHOWN HEREON ARE GROUND DISTANCES IN UNITS OF INTERNATIONAL FEET.
GROUND SCALE FACTOR = 1.0006191938
 2. PROPERTY DATA IS FOR REFERENCE ONLY AND THIS DRAWING IS NOT A RECORD PROPERTY SURVEY. FOR PROPERTY INFORMATION REFER TO ALTA SURVEY DRAWING BY WWC ENGINEERING.
 3. THE UTILITY LOCATIONS SHOWN ARE AS MARKED BY A PRIVATE UTILITY LOCATE REQUESTS AS TICKETS #23002676 & #23002678. THE SIZE AND LOCATION OF UNDERGROUND UTILITIES WAS NOT VERIFIED BY EXCAVATION. THE CONTRACTOR IS RESPONSIBLE FOR LOCATING AND PROTECTING UTILITIES DURING CONSTRUCTION.
 4. FIELD SURVEY WAS PERFORMED IN JANUARY 2023
 5. CONTRACTOR SHALL COORDINATE ALL REMOVAL AND RELOCATION OF UTILITIES SUCH AS GAS, ELECTRIC, AND COMMUNICATION WITH UTILITY OWNER AS NECESSARY.

LEGEND

	POWER METER		OVERHEAD POWER
	POWER POLE		UNDER GROUND POWER
	STREET LIGHT POLE		UNDER GROUND PHONE LINE
	GUY WIRE SUPPORT ANCHOR		UNDER FIBER OPTIC LINE
	WATER CURB STOP		WATER MAIN
	FIRE HYDRANT		SANITARY SEWER MAIN
	FIBER OPTIC VAULT		IRRIGATION PIPE
	TELEPHONE VAULT		EXISTING ASPHALT
	TELEPHONE PULL BOX		
	SANITARY SEWER MANHOLE		

SIDNEY DOLLAR GENERAL
EXISTING CONDITIONS AND DEMOLITION
RICHLAND COUNTY, MONTANA

PREPARED FOR: CAPITAL GROWTH BUCHALTER
361 SUMMIT BLVD., SUITE 110
BIRMINGHAM, AL 35243
205-263-4889

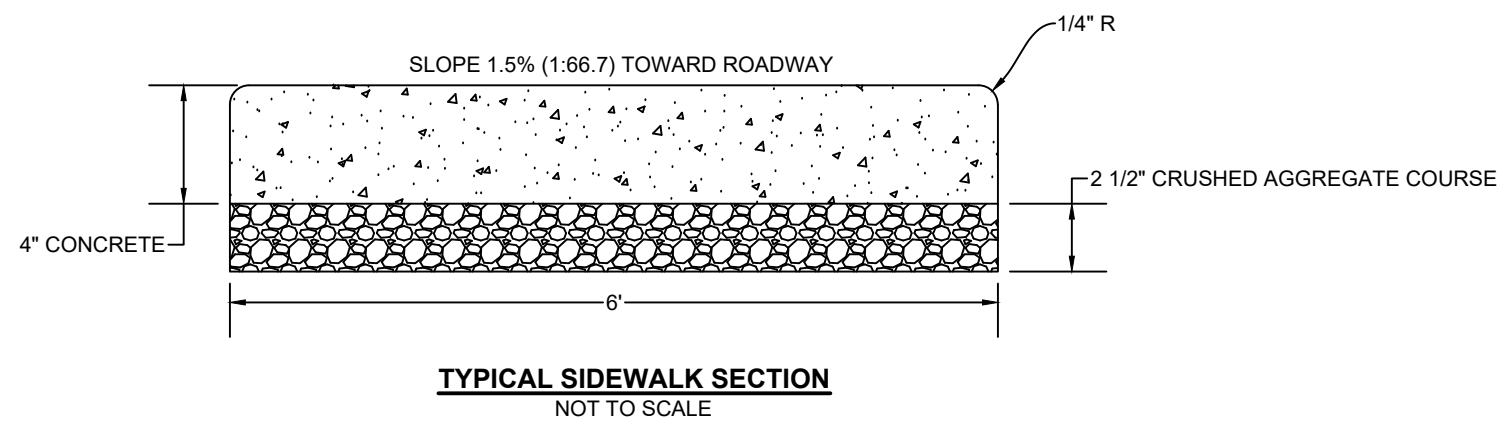
PREPARED BY: **WWC ENGINEERING**
1215 MAPLE STREET, SUITE F
HELENA, MT 59601
(406) 444-3962
www.wwcengineering.com

DESIGNED BY: BJD
DRAWN BY: BJD
CHECKED BY: DDP
DATE: 2/2/2023
DRAWING NO: C-2

PROJECT NO. 2022-514

NO.	REVISION	BY	DATE

30% DESIGN



SIDNEY APARTMENTS
LOT 001-004

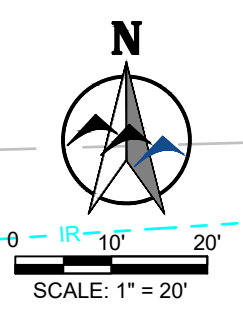
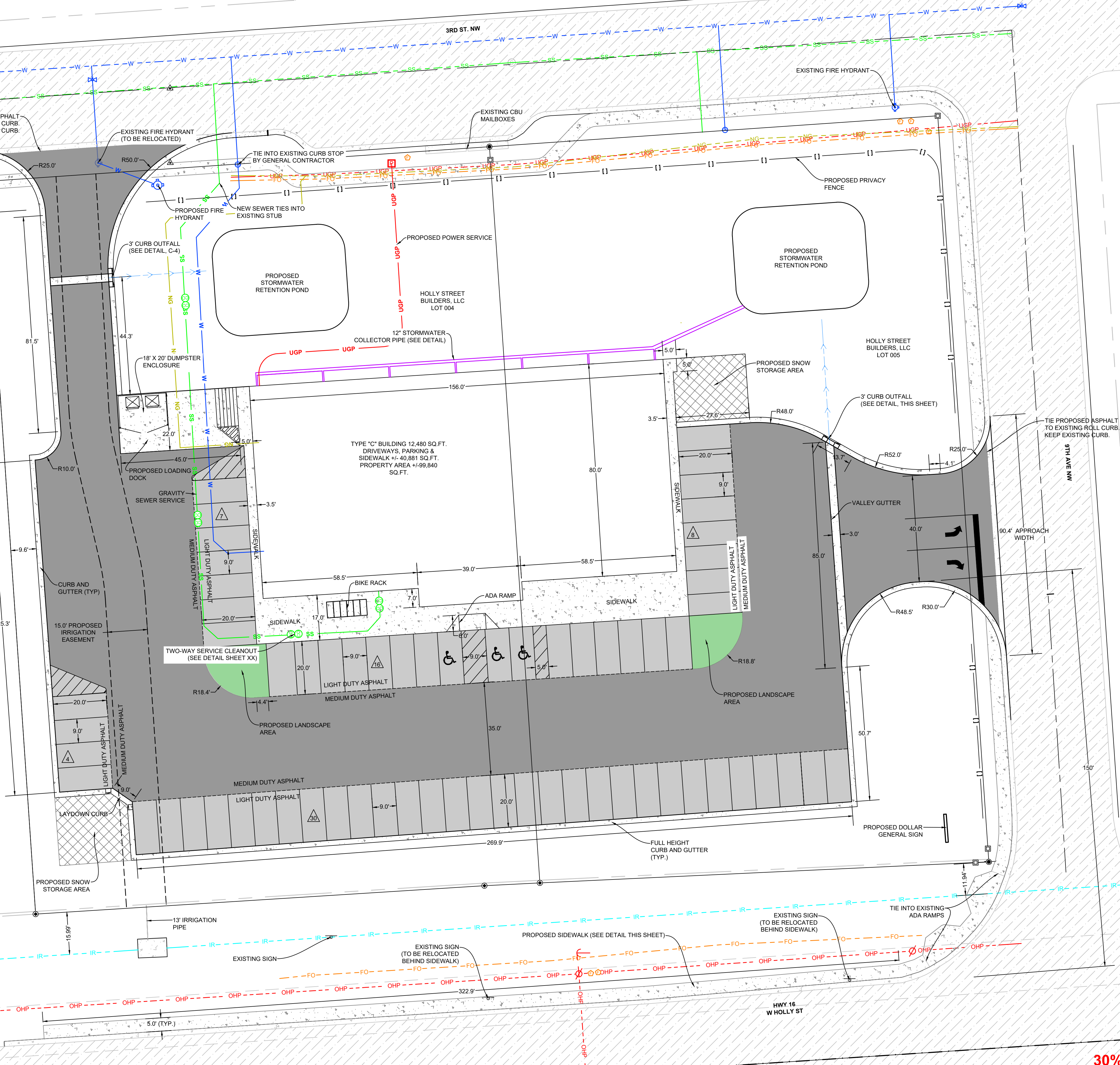
C3 PROPERTIES
APARTMENTS
LOT 005

GENERAL NOTES

1. WATER SERVICE LINES SHALL HAVE A MINIMUM OF 6.5' OF COVER FROM THE TOP OF THE SERVICE PIPE TO THE FINISHED GRADE.
2. BUILDING TYPE C REFERS TO DOLLAR GENERAL STORE PROTOTYPES AND IS NOT A REFERENCE TO IBC BUILDING TYPES.
3. GRAVITY SANITARY SEWER SERVICE LINES SHALL HAVE A MINIMUM OF 4.5' COVER AT THE EXIT OF THE BUILDING AND SHALL SLOPE DOWNWARD AT A MINIMUM SLOPE OF 2%.
4. REFERENCE SHEET C-11 (PHOTOMETRIC PLAN) FOR ALL EXTERIOR LIGHTING DETAILS.
5. ALL SIDEWALKS SHALL HAVE A MAXIMUM OF 2% CROSS-SLOPE.
6. ALL SITE WORK SHALL CONFORM TO MONTANA PUBLIC WORKS STANDARD SPECIFICATIONS.
7. PROPOSED PROPANE, ELECTRIC, AND COMMUNICATION LINES ARE SHOWN FOR REFERENCE ONLY. ACTUAL PLACEMENT AND SERVICE POINTS WILL BE DETERMINED BY THE UTILITY OWNER BASED ON THE REQUIREMENTS AND AVAILABILITY.
8. ANY AFFECTED GROUND ON MDT RIGHT-OF-WAY MUST BE RETURNED TO ITS ORIGINAL CONDITION AND RESEDED WITH CERTIFIED WEED FREE SEED.
9. CONTRACTOR IS RESPONSIBLE FOR ANY ROCKS, GRAVEL, OR DEBRIS THAT IS CARRIED ONTO THE ROADWAY BY THIS CONSTRUCTION. SWEEPING AND CLEANING WILL BE DONE DAILY AT THE CONTRACTOR'S EXPENSE.
10. CONTRACTOR SHALL NOT STORE OR PARK EQUIPMENT OR MATERIALS IN RIGHT-OF-WAY AFTER HOURS OF PROJECT.
11. NO WORK SHALL BE COMMENCED IN MDT RIGHT-OF-WAY UNTIL CONTRACTOR NOTIFIES THE MDT MAINTENANCE CHIEF AND ENGINEER.
12. CONTRACTOR SHALL SUBMIT A TRAFFIC CONTROL PLAN FOR REVIEW AND APPROVAL PRIOR TO ANY WORK BEING PERFORMED IN MDT RIGHT-OF-WAY. TRAFFIC CONTROL MUST MEET CURRENT MUTCD AND MDT STANDARDS AND GUIDANCE.
13. IF THE WORK DONE IN MDT RIGHT-OF-WAY INTERFERES IN ANY WAY WITH THE DRAINAGE OF THE STATE HIGHWAY AFFECTED CONTRACTOR SHALL AT HIS OWN EXPENSE, MAKE SURE SUCH PROVISIONS AS THE STATE MAY DIRECT TO TAKE CARE OF SAID DRAINAGE.
14. ALL WORK COMPLETED IN MDT RIGHT-OF-WAY SHALL BE DONE UNDER THE SUPERVISION OF AND TO THE SATISFACTION OF THE AUTHORIZED REPRESENTATIVE OF THE STATE, AND THE STATE HEREBY RESERVES THE RIGHT TO ORDER THE CHANGE OF LOCATION OR REMOVAL OF ANY STRUCTURE OR INSTALLATION AUTHORIZED BY THE APPROVED APPROACH PERMIT AT ANY TIME. SAID CHANGES OR REMOVAL TO BE MADE AT THE SOLE EXPENSE OF THE CONTRACTOR.

LEGEND

	POWER METER		OVERHEAD POWER
	POWER POLE		UNDER GROUND POWER
	STREET LIGHT POLE		UNDER GROUND PHONE LINE
	GUY WIRE SUPPORT ANCHOR		UNDER FIBER OPTIC LINE
	WATER CURB STOP		WATER MAIN
	FIRE HYDRANT		SANITARY SEWER MAIN
	FIBER OPTIC VAULT		LIQUID PROPANE LINE
	TELEPHONE VAULT		PRIVACY FENCE
	TELEPHONE PULL BOX		ASPHALT
	SANITARY SEWER MANHOLE		CONCRETE
	TREE (DECIDUOUS)		EXISTING ASPHALT
	TREE (CONIFER)		EXISTING GRAVEL



**SIDNEY DOLLAR GENERAL
SITE PAVING AND UTILITY PLAN**
RICHLAND COUNTY, MONTANA

PREPARED FOR:
CAPITAL GROWTH BUCHALTER
361 SUMMIT BLVD, SUITE 10
BIRMINGHAM, AL 35243
205-263-4889

PREPARED BY:
WWC ENGINEERING
1215 MAPLE STREET, SUITE F
HELENA, MT 59601
(406) 444-3962
www.wwcengineering.com

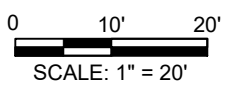
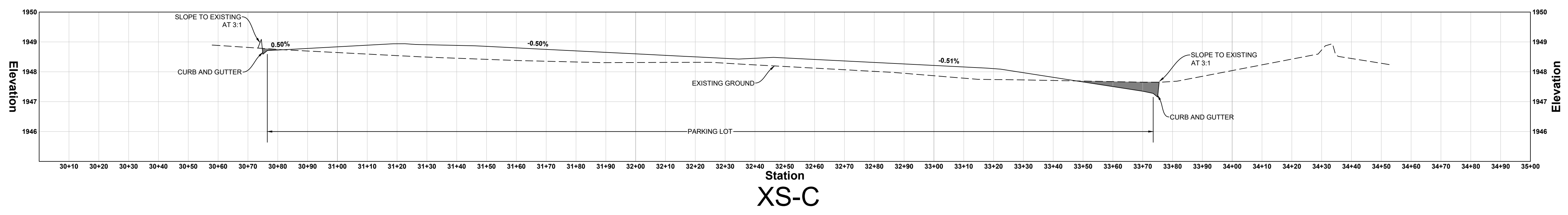
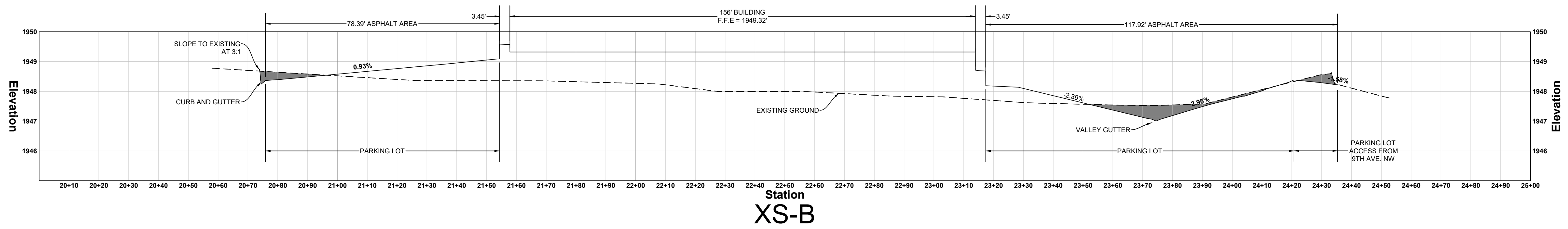
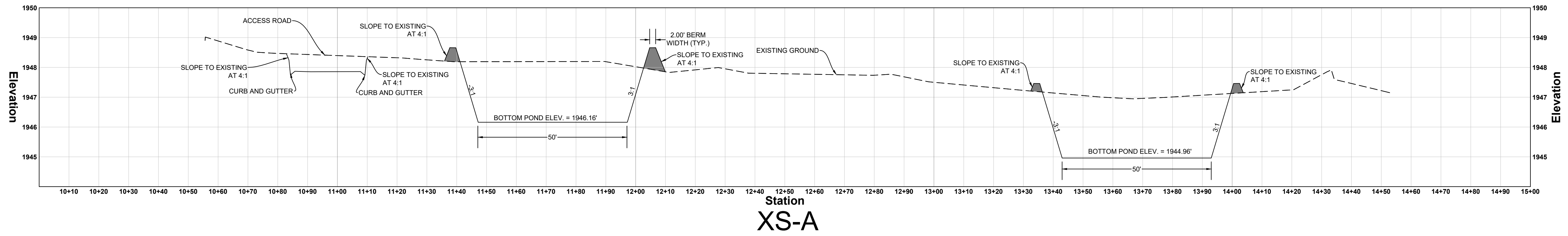
DESIGNED BY: BJD
DRAWN BY: BJD
CHECKED BY: DDP
DATE: 2/2/2023

PROJECT NO. 2022-234
NO. | REVISION | BY | DATE | DRAWING NO.

C-3

30% DESIGN

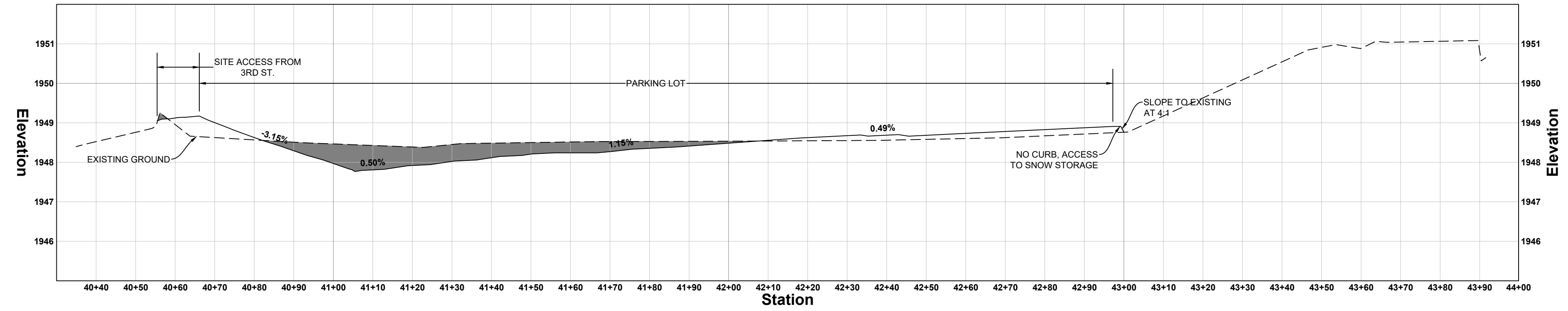
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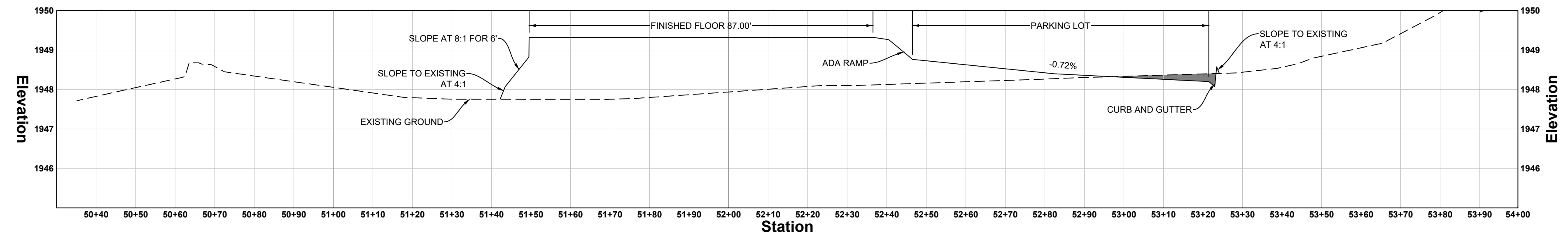
SIDNEY DOLLAR GENERAL			
CROSS SECTION 1			
<i>RICHLAND COUNTY, MONTANA</i>			
PREPARED FOR:			
CAPITAL GROWTH BUCHALTER 361 SUMMIT BLVD., SUITE 110 BIRMINGHAM, AL 35203 205-263-4889			
PREPARED BY:			
WWC ENGINEERING 1215 MAPLE STREET, SUITE F HELENA, MT 59601 (406) 444-3962 www.wwcengineering.com			
PROJECT NO. 2022-514		DESIGNED BY: <u>EJD</u>	
NO. 1		DRAWN BY: <u>EJD</u>	
REVISION	BY	DATE	CHECKED BY: <u>DDP</u>
			DATE: <u>2/2/2023</u>
			DRAWING NO. C-5

30% DESIGN

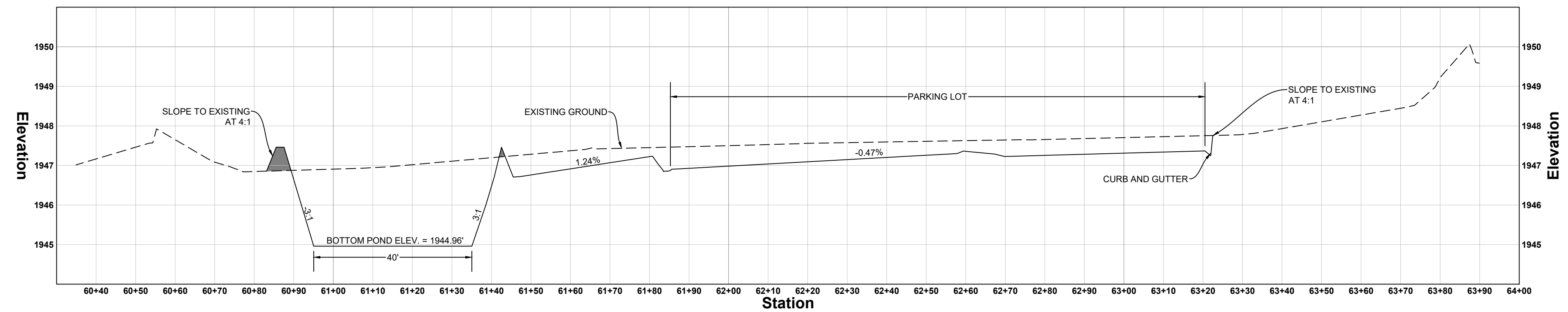
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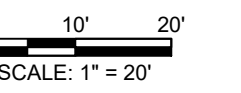
XS-D



XS-E



XS-F



SIDNEY DOLLAR GENERAL CROSS SECTION 2 RICHLAND COUNTY, MONTANA			
PREPARED FOR: CAPITAL GROWTH BUCHALTER 361 SUMMIT BLVD., SUITE 110 BIRMINGHAM, AL 35203 205-263-4889			
PREPARED BY: WWC ENGINEERING 1215 MAPLE STREET, SUITE F HELENA, MT 59601 (406) 444-3962 www.wwcengineering.com			
PROJECT NO. 2022-534 NO. 1 REVISION BY DATE	DESIGNED BY: <u>BJD</u> DRAWN BY: <u>BJD</u> CHECKED BY: <u>DDP</u> DATE: <u>2/2/2023</u>	DRAWING NO. C-6	

30% DESIGN