

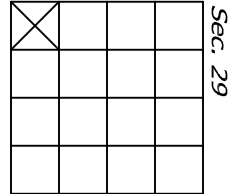
OWNERS:  
COMMISSIONED BY:  
PURPOSE:  
DATE:  
Project No:

PATRICIA P. TJELDE  
PATRICIA P. TJELDE  
Relocation of Common Boundaries  
6-29-2025  
25-053

# CERTIFICATE OF SURVEY

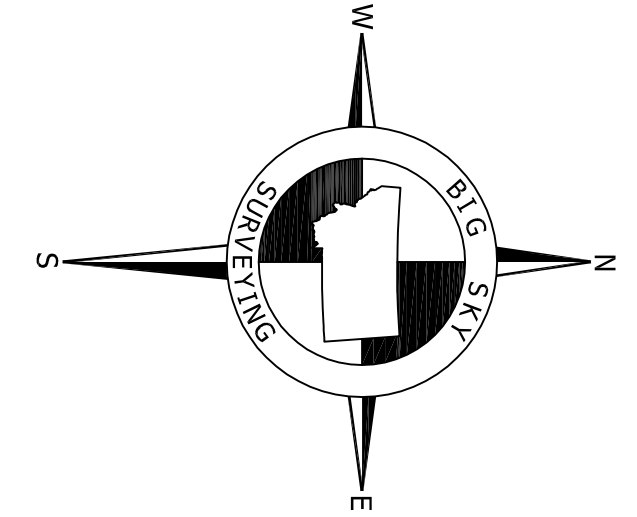
Number: 27-

SW1/4 SW1/4, Section 29, T 23 N, R 59 E, P.M., M.  
City of Sidney, Richland County, Montana

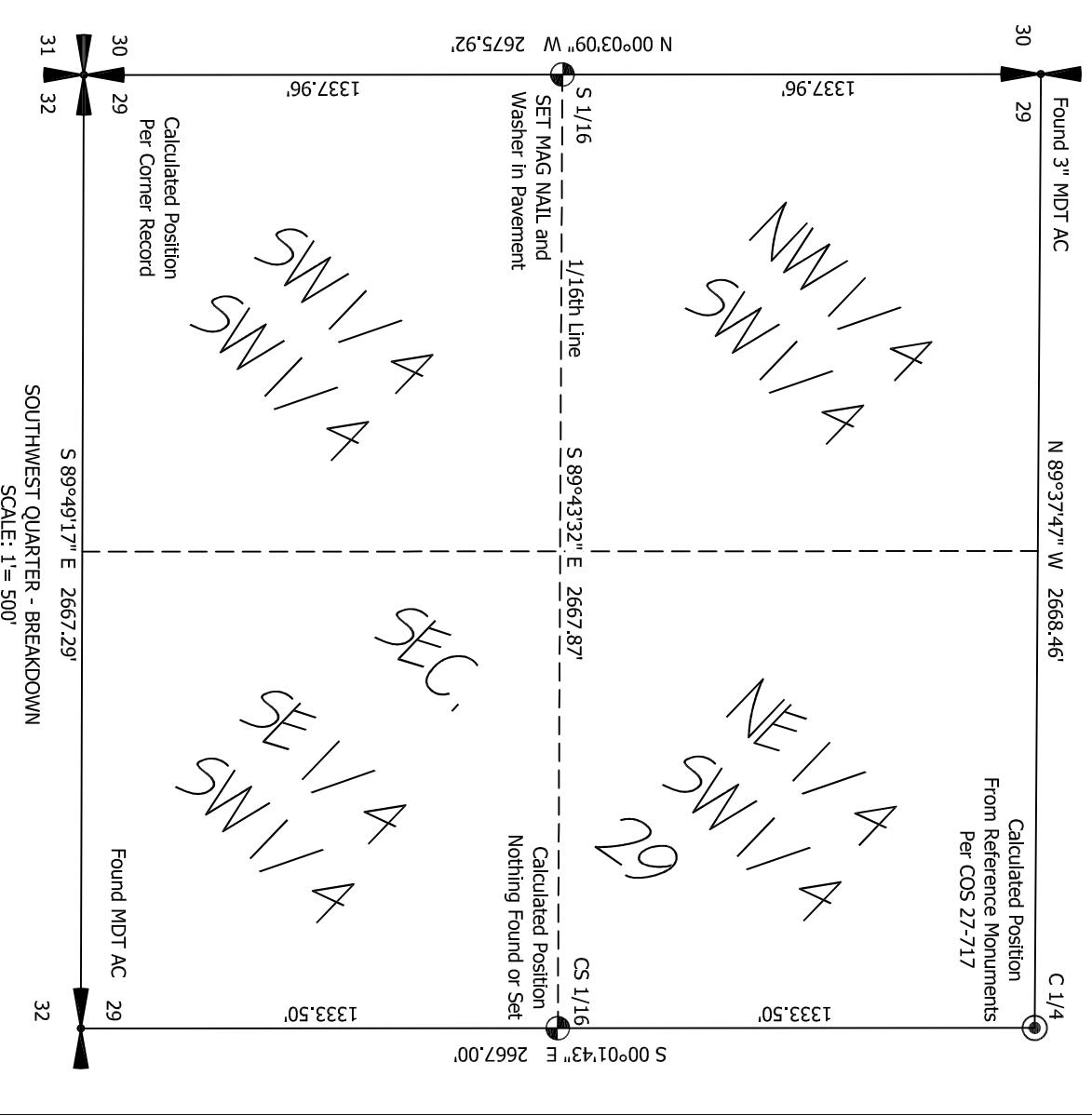


BIG SKY  
Surveying

P.O. BOX 170  
SIDNEY, MT 59270  
406-250-9452



- LEGEND
- SECTION CORNER - FOUND AS NOTED
  - QUARTER CORNER - FOUND AS NOTED
  - CENTER CORNER - FOUND AS NOTED
  - 1/16th CORNER - FOUND AS NOTED
  - FOUND YPC - JENSEN 15258 LS - U.E.L.S.
  - FOUND 5/8" REBAR
  - FOUND YPC - WHEELER 67 ES
  - FOUND YPC - THOM 1018 ES
  - FOUND YPC - PROCTIVE 1015 LS
  - SET 5/8" BY 24" REBAR WITH RED
  - PLASTIC CAP MARKED "KAUFFMAN 12211 LS"



LEGAL DESCRIPTIONS:

PARCEL A  
That portion of the SW1/4 SW1/4 of Section 29, Township 23 North, Range 59 East, P.M.M., Richland County, Montana, described as follows:  
Commencing at the Northwest Corner of the SW1/4 SW1/4 of said Section 29; Thence S 00°03'09" E and along the Westerly boundary thereof a distance of 656.79 feet to the TRUE POINT of BEGINNING; Thence N 89°56'51" E a distance of 156.70 feet; Thence S 78°10'41" E and along said Westerly boundary a distance of 30.98 feet; Thence S 04°39'03" E a distance of 182.58 feet; Thence N 68°37'25" W a distance of 91.07 feet; Thence S 89°56'51" W a distance of 156.70 feet to the Westerly boundary of said SW1/4 SW1/4; Thence N 00°03'09" W and along the Westerly boundary thereof a distance of 333.00 feet to the Point of Beginning, containing 1.90 acres of land, all as shown hereon.  
Subject to and together with easements of record.

PARCEL B  
That portion of the SW1/4 SW1/4 of Section 29, Township 23 North, Range 59 East, P.M.M., Richland County, Montana, described as follows:  
Commencing at the Northwest Corner of the SW1/4 SW1/4 of said Section 29; Thence S 00°03'09" E and along the Westerly boundary thereof a distance of 179.09 feet to the TRUE POINT of BEGINNING; Thence N 89°56'51" E a distance of 156.70 feet; Thence S 78°10'41" E and along said Westerly boundary a distance of 30.98 feet; Thence S 04°39'03" E a distance of 182.58 feet; Thence N 68°37'25" W a distance of 91.07 feet; Thence S 89°56'51" W a distance of 156.70 feet to the Westerly boundary of said SW1/4 SW1/4; Thence N 00°03'09" W and along the Westerly boundary thereof a distance of 333.00 feet to the Point of Beginning, containing 1.90 acres of land, all as shown hereon.  
Subject to and together with easements of record.

PARCEL B  
That portion of the SW1/4 SW1/4 of Section 29, Township 23 North, Range 59 East, P.M.M., Richland County, Montana, described as follows:  
Commencing at the Northwest Corner of the SW1/4 SW1/4 of said Section 29; Thence S 00°03'09" E and along the Westerly boundary thereof a distance of 179.09 feet to the TRUE POINT of BEGINNING; Thence N 89°56'51" E a distance of 156.70 feet; Thence S 78°10'41" E and along said Westerly boundary a distance of 30.98 feet; Thence S 04°39'03" E a distance of 182.58 feet; Thence N 68°37'25" W a distance of 91.07 feet; Thence S 89°56'51" W a distance of 156.70 feet to the Westerly boundary of said SW1/4 SW1/4; Thence N 00°03'09" W and along the Westerly boundary thereof a distance of 477.70 feet to the Point of Beginning, containing 2.49 acres of land, all as shown hereon.  
Subject to and together with easements of record.

## Owners Certification:

I, PATRICIA P. TJELDE, hereby certify that the purpose of this division of land is to relocate common boundaries between adjoining properties outside a platted subdivision and no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA.

The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record pursuant to ARM 24.183.1104(1)(7)(iii)(C).

DEQ Exemption: I hereby certify that this division is excluded from sanitation review by the Department of Environmental Quality pursuant to 76-4-125(1)(d), MCA, as certified pursuant to 76-4-127(1), MCA, that adequate storm water drainage and adequate municipal facilities will be provided.

Basis of Bearings per GPS Observations  
(Geodetic North - Local Projection)

All Distances shown hereon are ground distances.



Scale 1" = 100'



## CERTIFICATE OF SURVEYOR

I, Joseph L. Kauffman, a Professional Land Surveyor, Licensed in the State of Montana, do hereby certify that the survey shown on the attached plat was made by me or under my direct supervision. The field survey was performed in September, 2023, and the monuments found and set are of the character shown hereon. This plat does not represent a complete title search.

Joseph L. Kauffman, PLS  
Montana Registration No. 12211 LS  
2025

## CERTIFICATE OF EXAMINING LAND SURVEYOR

On behalf of the Governing Body, this document has been examined for errors and omissions in calculation or drafting pursuant to 76-3-611(2)(a), MCA.

Dan Stahly, PLS  
Montana Registration No. 16192 LS  
2025

By: Stephanie Verhasselt - Clerk and Recorder  
2025

## CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Sec. 76-3-207(3), MCA, that all real property taxes assessed and levied on the land shown hereon have been paid.

Dated the \_\_\_\_\_ day of \_\_\_\_\_, 2025

Tax Statement No. 0568 & 0564.

Treasurer, Richland County, Montana.

by, \_\_\_\_\_, 2025

Envelope No. \_\_\_\_\_  
Sheet 1 of 1.

TAX  
CERTIFICATE

PATRICIA P. TJELDE

DATED THIS \_\_\_\_\_ day of \_\_\_\_\_, 2025.

STATE OF MONTANA )  
COUNTY OF RICHLAND ) ss.  
This instrument was acknowledged before me on \_\_\_\_\_, 2025, by PATRICIA P. TJELDE

PATRICIA P. TJELDE

Attest: \_\_\_\_\_  
Jessica Chamberlin  
City Clerk

Rick Norby  
Mayor

CLERK & RECORDER