## Contractor's Application For Payment

| Owner:        | City of Sidney  | Owner's Project Number:      | WR2300047                      |                                   |  |  |
|---------------|---|------------------------------|--------------------------------|-----------------------------------|--|--|
| Engineer:     | Interstate Engineering, Inc   |                              | Engineer's Project Number:     | WR2300047                         |  |  |
| Contractor:   |   | Contractor's Project Number: | 25-NPT                         |                                   |  |  |
| Project:      | North Park Elevated Water Tower Replacement (Phase 1)   |                              |                                |                                   |  |  |
| Contract:     | Schedule 1 & 2  |                              |                                |                                   |  |  |
|               |   |                              |                                |                                   |  |  |
| Application   |   |                              | ion Date: 7/1/2025             |                                   |  |  |
| Application   | Period: From <u>5/25/2025</u> to  | 6/30/20                      | 25                             |                                   |  |  |
|               |   |                              |                                |                                   |  |  |
|               |   |                              |                                |                                   |  |  |
|               | 1. ORIGINAL CONTRACT PRICE  | \$                           | 1,351,524.00                   | _                                 |  |  |
|               | 2. Net change by Change Orders  | \$                           |                                |                                   |  |  |
|               | 3. CURRENT CONTRACT PRICE (Line 1 ± 2)  | \$                           | 1,351,524.00                   | _                                 |  |  |
|               | 4. Total Work completed and material stored to date   |                              |                                |                                   |  |  |
|               | (Column L Unit Price Total)   | \$                           | 817,828.80                     |                                   |  |  |
|               | 5. RETAINAGE:   | -                            |                                | _                                 |  |  |
|               | a. 5.0% x Work Completed  | \$                           | 40,891.44                      |                                   |  |  |
|               | b. 5.0% x Stored Material Remaining   | \$                           |                                | —                                 |  |  |
|               | c. Total Retainage (Line 5.a + 5.b)   | \$                           | 40,891.44                      |                                   |  |  |
|               | 6. SET-OFFS:  | -                            |                                |                                   |  |  |
|               | a. Direct Expenses (Reimbursable)   | \$                           |                                |                                   |  |  |
|               | b. Direct Expenses (Non-Reimbursable)   | \$                           |                                | —                                 |  |  |
|               | c. Total Direct Expenses (Line 6.a + 6.b)   | \$                           |                                | —                                 |  |  |
|               | 7. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c - Line 6.c)   | \$                           | 776,937.36                     | _                                 |  |  |
|               | 8. LESS PREVIOUS PAYMENTS (Line 7 from prior Application)   | \$ -                         | 313,933.58                     | _                                 |  |  |
|               | 9. GROSS AMOUNT DUE THIS APPLICATION  | \$                           | 463,003.78                     | —                                 |  |  |
|               | 10. 1% MT GROSS RECEIPTS TAX  | \$ -<br>\$                   | 4,630.04                       |                                   |  |  |
|               | 11. NET AMOUNT DUE THIS APPLICATION   | -<br>\$                      | 458,373.74                     | —                                 |  |  |
|               | 12. BALANCE TO FINISH + RETAINAGE (Line 3 - Line 4 + Line 5.c)  | \$ -<br>\$                   | 574,586.64                     | —                                 |  |  |
|               |   |                              |                                |                                   |  |  |
| Contractor's  | s Certification   |                              |                                |                                   |  |  |
|               | gned Contractor certifies, to the best of its knowledge, the followir<br>ous progress payments received from Owner on account of Work |                              | er the Contract have been app  | lied on account to discharge      |  |  |
|               | legitimate obligations incurred in connection with the Work cover   |                              |                                | 5                                 |  |  |
|               | all Work, materials and equipment incorporated in said Work, or c   |                              |                                | ication for Payment, will pass to |  |  |
| Owner at tir  | me of payment free and clear of all Liens, security interests and en  | ncumbranc                    | es (except such as are covered | by a bond acceptable to Owner     |  |  |
|               | g Owner against any such liens, security interest or encumbrances)  |                              |                                |                                   |  |  |
| (3) All Work  | covered by this Application for Payment is in accordance with the   | e Contract                   | Documents and is not defectiv  | e.                                |  |  |
|               |   |                              |                                |                                   |  |  |
|               |   |                              |                                |                                   |  |  |
| Contractor:   | Western Municipal Construction  |                              |                                |                                   |  |  |
| Signatura     | Dillon Clause   |                              | Det                            | 7/0/0005                          |  |  |
| Signature:    | Dillon Clause   |                              |                                | e: 7/2/2025                       |  |  |
|               |   |                              |                                |                                   |  |  |
| Recommend     | ded by Engineer:  |                              | Approved by Owner:             | City of Sidney                    |  |  |
|               | Professionals You Need, People You Trust.   |                              |                                |                                   |  |  |
| By:           | M Jayan   |                              | By:                            |                                   |  |  |
| Title:        | Project Engineer  |                              | Title:                         |                                   |  |  |
| Date:         | 7/2/2025  |                              | Date:                          |                                   |  |  |
|               |   |                              |                                |                                   |  |  |
| Approved b    | y Funding Agency:   |                              |                                |                                   |  |  |
| By:           |   |                              | D                              |                                   |  |  |
| ву:<br>Title: |   |                              | By:                            |                                   |  |  |
|               |   |                              | Title:                         |                                   |  |  |
| Date:         |   |                              | Date:                          |                                   |  |  |

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| Outro  | ss Estimate - Unit Price Wor                                |             |  |                        |                             | 0011110          |              |                 | for Payme                  |                               |                                 | W/P220004          | 7                       |
|--|---|-------------|--|------------------------|-----------------------------|------------------|--------------|-----------------|----------------------------|-------------------------------|---------------------------------|--------------------|-------------------------|
| Owner:   |   |             |  | Owner's Project Number |                             |                  |              |                 |                            |                               |                                 |                    |                         |
| ngineer: Interstate Engineering, Inc<br>ontractor: Western Municipal Construction Western Municipal Construction |   |             | Engineer's Project Number<br>Contractor's Project Number |                        |                             |                  |              |                 |                            |                               |                                 |                    |                         |
|  |   |             |  |                        | (                           | _ontractor's Pro | lect Number: |                 | 25-NPT                     |                               |                                 |                    |                         |
| roject:  | North Park Elevated Water Tower Replace                     | ement (Phas | e I)   |                        |                             |                  |              |                 |                            |                               |                                 |                    |                         |
| ontract:   | Schedule 1 & 2  |             |  |                        |                             |                  |              |                 |                            |                               |                                 |                    |                         |
| Application No.: 2 Application Period: From  |   |             | From   | 5/25/2025 To           |                             | То               | 6/30/2025    |                 | Application Date: 7/1/2025 |                               |                                 |                    |                         |
|  | В   | С           | D  | E                      |                             | G                | Н            | <u> </u>        | 1 1                        | К                             |                                 |                    | NI                      |
| A  | В   | C           |  | act Informa            | F                           | G                |              | ompleted        | J                          | ĸ                             | L                               | М                  | N                       |
|  |   |             |  |                        |                             | Estimated        | Estimated    | Estimated       | Value of Work              |                               | Work Completed                  |                    |                         |
|  |   |             |  |                        | Value of bid Item           | Quantity         | Quantity     | Quantity        | Completed to               | Materials<br>Currently Stored | and Materials<br>Stored to Date | % of Value         | Balance to Fir          |
| Bid Item   |   | ltem        |  | Unit Price             | (CxE)                       | Incorporated     | Incorporated | Incorporated To |                            | (not in G or H)               | (J+K)                           | of Item            | (F - L)                 |
| No.  | Description   | Quantity    | Units  | (\$)                   | (\$)                        | Previously       | This Period  | Date            | (\$)                       | (\$)                          | (\$)                            | (L / F)            | (\$)                    |
|  |   |             |  |                        | (                           | Driginal Contrac | t            |                 |                            |                               |                                 |                    |                         |
| chedule  |   | 1 .         |  | 1                      | 4117.000.00                 | a (a             |              |                 | 4 105 000 00               |                               | A 105 000 00                    |                    | ¢ 11 700                |
| 101  | Mobilization, Taxes, Bonds, Insurance                       | 1           | LS   | \$ 117,000.00          | \$117,000.00                | 0.60             | 0.30         | 0.90            | \$105,300.00               |                               | \$105,300.00                    | 90.00%             |                         |
| 102  | 12" Water Main (PVC)<br>10" Water Main (PVC)                | 486<br>30   | LF<br>LF   | \$225.00               | \$109,350.00                | 184              | 299          | 483             | \$ 108,675.00              |                               | \$108,675.00                    | 99.38%             | \$ 675.                 |
| 103<br>104   | 8" Water Main (PVC)   | 30          | LF   | \$219.00               | \$ 6,570.00<br>\$ 68,229.00 | 270              | 31           | 31              | \$ 6,789.00                |                               | \$ 6,789.00<br>\$ 71.478.00     | 103.33%            | \$ (219.<br>\$ (3.249   |
| 104  | 6" Water Main (PVC)   | 41          | LF   | \$171.00<br>\$169.00   | \$ 68,229.00                | 378              | 40<br>44     | 418<br>44       | \$71,478.00<br>\$7,436.00  |                               | \$71,478.00<br>\$7,436.00       | 104.76%<br>107.32% | \$ (3,249<br>\$ (507    |
| 105  | 12" Gate Valve  | 41          | EA   | \$6,700.00             | \$ 26,800.00                | 1                | 3            | 44              | \$ 7,436.00                |                               | \$ 7,436.00                     | 107.32%            | \$ (507.                |
| 108  | 10" Gate Valve  | 2           | EA   | \$5,900.00             | \$ 11,800.00                |                  | 1            | 1               | \$ 5,900.00                |                               | \$ 5,900.00                     | 50.00%             | \$ 5,900.               |
| 107  | 8" Gate Valve   | 2           | EA   | \$4,200.00             | \$ 8,400.00                 | 1                | 1            | 2               | \$ 8,400.00                |                               | \$ 8,400.00                     | 100.00%            | \$ 3,700                |
| 100  | 6" Gate Valve   | 1           | EA   | \$3,500.00             | \$ 3,500.00                 |                  | 1            | 1               | \$ 3,500.00                |                               | \$ 3,500.00                     | 100.00%            | \$                      |
| 110  | 12"x12" Tee   | 2           | EA   | \$3,300.00             | \$ 6,600.00                 | 1                | 1            | 2               | \$ 6,600.00                |                               | \$ 6,600.00                     | 100.00%            | \$ -                    |
| 111  | 12"x10" Tee   | 1           | EA   | \$3,300.00             | \$ 3,300.00                 |                  | 1            | 1               | \$ 3,300.00                |                               | \$ 3,300.00                     | 100.00%            | \$                      |
| 112  | 12"x6" Tee  | 1           | EA   | \$2,700.00             | \$ 2,700.00                 |                  | 1            | 1.00            | \$ 2,700.00                |                               | \$ 2,700.00                     | 100.00%            | \$.                     |
| 113  | 12"x8" Reducer  | 3           | EA   | \$1,900.00             | \$ 5,700.00                 | 2                | 1            | 3               | \$ 5,700.00                |                               | \$ 5,700.00                     | 100.00%            | \$ -                    |
| 114  | 10"x6" Reducer  | 1           | EA   | \$2,400.00             | \$ 2,400.00                 | -                | 1            | ĩ               | \$ 2,400.00                |                               | \$ 2,400.00                     | 100.00%            | \$ -                    |
| 115  | Connect to Existing Main (8")                               | 3           | EA   | \$3,800.00             | \$ 11,400.00                | 2                | 1            | 3               | \$11,400.00                |                               | \$11,400.00                     | 100.00%            | \$ -                    |
| 116  | Connect to Existing Main (6")                               | 1           | EA   | \$3,300.00             | \$ 3,300.00                 |                  | 1            | 1               | \$ 3,300.00                |                               | \$ 3,300.00                     | 100.00%            | \$ -                    |
| 117  | Fire Hydrant Assembly                                       | 3           | EA   | \$ 10,900.00           | \$ 32,700.00                | 1                | 2            | 3               | \$32,700.00                |                               | \$32,700.00                     | 100.00%            | \$ -                    |
| 118  | 6" Fire Hydrant Lead (PVC)                                  | 91          | LF   | \$ 73.00               | \$ 6,643.00                 | 17               | 51           | 68              | \$ 4,964.00                |                               | \$ 4,964.00                     | 74.73%             | \$ 1,679.               |
| 119  | 1" Water Service Connection (W.S.C.)                        | 20          | EA   | \$1,500.00             | \$ 30,000.00                | 6                | 14           | 20              | \$30,000.00                |                               | \$30,000.00                     | 100.00%            | \$ -                    |
| 120  | 1" Water Service Stub (W.S.S.)                              | 3           | EA   | \$970.00               | \$ 2,910.00                 | 3                |              | 3               | \$ 2,910.00                |                               | \$ 2,910.00                     | 100.00%            | \$ -                    |
| 121  | 1" Curb Stop  | 23          | EA   | \$950.00               | \$ 21,850.00                | 9                | 14           | 23              | \$21,850.00                |                               | \$21,850.00                     | 100.00%            | \$ -                    |
| 122  | 1" Service Pipe (HDPE)                                      | 859         | LF   | \$ 81.00               | \$ 69,579.00                | 317              | 550          | 867             | \$70,227.00                |                               | \$70,227.00                     | 100.93%            | \$ (648.                |
| 123  | Internal Water Service Connection (I.W.S.C.)                | 1           | EA   | \$6,300.00             | \$ 6,300.00                 |                  | 1            | 1               | \$ 6,300.00                |                               | \$ 6,300.00                     | 100.00%            | \$ -                    |
| 124  | Temporary Water   | 1           | LS   | \$ 38,100.00           | \$ 38,100.00                | 0.75             | 0.25         | 1.00            | \$38,100.00                |                               | \$38,100.00                     | 100.00%            | \$ -                    |
| 125  | Curb and Gutter Removal                                     | 425         | LF   | \$ 11.00               | \$ 4,675.00                 | 8                |              | 8               | \$ 88.00                   |                               | \$ 88.00                        | 1.88%              | \$ 4,587                |
| 126  | Curb and Gutter Installation                                | 425         | LF   | \$150.00               | \$ 63,750.00                |                  |              |                 | \$ -                       |                               | \$ -                            |                    | \$ 63,750.              |
| 127  | Concrete Valley Gutter Removal                              | 235         | SF   | \$ 3.00                | \$ 705.00                   | 64               | 71           | 135             | \$ 405.00                  |                               | \$ 405.00                       | 57.45%             | \$ 300.                 |
| 128  | Concrete Valley Gutter Installation                         | 235         | SF<br>SF   | \$ 82.00               | \$ 19,270.00                |                  | 00           | 00.00           | \$ -<br>\$ 50.00           |                               | \$ -                            | 0.00%              | \$ 19,270.              |
| 129  | Concrete Sidewalk Removal<br>Concrete Sidewalk Installation | 900<br>900  | SF<br>SF   | \$ 2.50                | \$ 2,250.00                 |                  | 20           | 20.00           | \$ 50.00                   |                               | \$ 50.00                        | 2.22%              | \$ 2,200.               |
| 130<br>131   | Concrete Driveway Removal                                   | 900<br>375  | SF<br>SF   | \$ 38.00<br>\$ 3.00    | \$ 34,200.00<br>\$ 1,125.00 |                  |              |                 | <u>\$</u>                  |                               | \$ -<br>\$ -                    |                    | \$ 34,200.<br>\$ 1,125. |
| 131  | Concrete Driveway Installation                              | 375         | SF<br>SF   | \$ 39.00               | \$ 14,625.00                |                  |              |                 | \$ -<br>\$ -               |                               | <u>\$</u> -<br>\$-              |                    | \$ 14,625.              |
| 132  | Asphalt and Road Base Removal (Full Depth)                  | 1250        | SF<br>SY   | \$ 39.00               | \$ 20,000.00                |                  | 769          | 769             | \$<br>\$12,304.00          |                               | <u></u><br>\$12,304.00          | 61.52%             | \$ 7,696                |
| 133  | Asphalt and Road Base Installation (Full Depth)             | 1250        | SY   | \$ 70.00               | \$ 87,500.00                |                  | 769          | 769             | \$53,830.00                |                               | \$53,830.00                     | 61.52%             | \$ 33,670.              |
| 134  | Asphalt Removal (HMA Only)                                  | 925         | SY   | \$ 11.00               | \$ 10,175.00                |                  | 1470         | 1470            | \$16,170.00                |                               | \$16,170.00                     | 158.92%            | \$ (5,995               |
| 136  | Asphalt Installation (HMA Only)                             | 925         | SY   |                        | \$ 50,875.00                |                  | 1470         | 1470            | \$80,850.00                |                               | \$80,850.00                     | 158.92%            | \$ (29,975)             |
| 137  | Grass Restoration (Hydro Mulch)                             | 7775        | SF   |                        | \$ 20,215.00                | 429              | 4849         | 5278            | \$13,722.80                |                               | \$13,722.80                     | 67.88%             | \$ 6,492                |
| 138  | Exploratory Excavation                                      | 20          | HR   |                        | \$ 6,200.00                 | 127              | 2            | 2               | \$ 620.00                  |                               | \$ 620.00                       | 10.00%             |                         |
| 139  | Imported Trench Backfill                                    | 420         | CY   | \$ 1.00                | \$ 420.00                   |                  | _            |                 | \$ -                       |                               | \$ -                            |                    | \$ 420                  |
| 140  | Type II Bedding   | 175         | CY   | \$ 1.00                |                             |                  |              |                 | \$ -                       |                               | \$ -                            |                    | \$ 175                  |
| 141  | Asbestos Pipe Removal                                       | 1           | LS   |                        | \$ 5,000.00                 | 0.55             | 0.45         | 1.00            | \$ 5,000.00                |                               | \$ 5,000.00                     | 100.00%            | \$                      |
| 142  | Traffic Control   | 1           | LS   | \$8,900.00             | \$ 8,900.00                 | 0.30             | 0.60         | 0.90            | \$ 8,010.00                |                               | \$ 8,010.00                     | 90.00%             |                         |
| 143  | Materials Testing   | 1           | LS   |                        | \$ 8,500.00                 | 0.30             | 0.60         | 0.90            | \$ 7,650.00                |                               | \$ 7,650.00                     | 90.00%             |                         |
| 144  | Miscellaneous Work  | 15,000      | Unit   |                        | \$ 15,000.00                | 4800.00          |              | 4800.00         | \$ 4,800.00                |                               | \$ 4,800.00                     |                    | \$ 10,200.              |
|  |   |             |  |                        | \$975,620.00                |                  |              | 1               | \$790,228.80               |                               | \$790,228.80                    |                    | \$ 185,391.             |

|  | <u>ss Estimate - Unit Price Wor</u>                           | rk               |               |                    |                   | Contro  | ictor's Ap   | oplication            |   |  |  |                                  |                                    |
|--|---|------------------|---------------|--------------------|-------------------|---|--|-----------------------|---|--|--|----------------------------------|------------------------------------|
| Owner: City of Sidney                    |   |                  |               |                    | -                 |   |  | ect Number:           |   |  |  |                                  |                                    |
| ngineer:                                 | Interstate Engineering, Inc                                   |                  |               |                    |                   | -   |  |                       | Engineer's Pro                                      |  |  | WR230004                         | 7                                  |
| Contracto                                | r: Western Municipal Construct                                | ion              |               |                    |                   | _   |  | C                     | Contractor's Pro                                    | ject Number:   |  | 25-NPT                           |                                    |
| roject:                                  | North Park Elevated Water Tower Replace                       | ement (Phas      | se 1)         |                    |                   |   |  |                       |   |  |  |                                  |                                    |
| Contract:                                | Schedule 1 & 2  |                  |               |                    |                   |   |  |                       |   |  | -  |                                  |                                    |
| Application No.: 2 Application Period: F |   |                  | From5/25/2025 |                    | 2025              | _ To6/30  |  | )/2025                |   | Application Date: 7/1/2025                               |  |                                  |                                    |
| A  | В   | С                | D             | E                  | F                 | G   | Н  |                       | J   | К  | L  | м                                | N                                  |
|  | -   |                  |               | act Informa        | ation             | _   |  | ompleted              |   |  |  |                                  |                                    |
| Bid Item<br>No.                          | Description   | ltem<br>Quantity |               | Unit Price<br>(\$) | Value of bid Item | Estimated<br>Quantity<br>Incorporated<br>Previously | Estimated<br>Quantity<br>Incorporated<br>This Period | Estimated<br>Quantity | Value of Work<br>Completed to<br>Date (E*I)<br>(\$) | Materials<br>Currently Stored<br>(not in G or H)<br>(\$) | Work Completed<br>and Materials<br>Stored to Date<br>(J+K)<br>(\$) | % of Value<br>of Item<br>(L / F) | Balance to Fini<br>(F - L)<br>(\$) |
|  | -   | -                | -             | -                  | -                 | Original Contrac                                    | ct   | -                     | -   | -  | -  | -                                |                                    |
| Schedule                                 | ll  |                  |               |                    |                   |   |  |                       |   |  |  |                                  |                                    |
| 201                                      | Mobilization, Taxes, Bonds, Insurance                         | 1                | LS            | \$ 46,000.00       | \$ 46,000.00      | 0.60  |  | 0.60                  | \$27,600.00   |  | \$27,600.00  | 60.00%                           | \$ 18,400.0                        |
| 202                                      | 12" Water Main (PVC)  | 414              | LF            | \$274.00           | \$113,436.00      |   |  |                       | \$ -  |  | \$ -   |                                  | \$113,436.0                        |
| 203                                      | 8" Water Main (PVC)   | 59               | LF            | \$167.00           | \$ 9,853.00       |   |  |                       | \$ -  |  | \$ -   |                                  | \$ 9,853.0                         |
| 204                                      | 12" Gate Valve  | 1                | EA            | \$7,000.00         | \$ 7,000.00       |   |  |                       | \$ -  |  | \$ -   |                                  | \$ 7,000.0                         |
| 205                                      | 8" Gate Valve   | 2                | EA            | \$4,500.00         | \$ 9,000.00       |   |  |                       | \$ -  |  | \$ -   |                                  | \$ 9,000.0                         |
| 206                                      | 12"x12" Cross   | 1                | EA            | \$4,000.00         | \$ 4,000.00       |   |  |                       | \$ -  |  | \$ -   |                                  | \$ 4,000.0                         |
| 207                                      | 12"x8" Reducer  | 2                | EA            | \$2,100.00         | \$ 4,200.00       |   |  |                       | \$ -  |  | \$ -   |                                  | \$ 4,200.0                         |
| 208                                      | Connect to Existing Main (12")                                | 1                | EA            | \$4,500.00         | \$ 4,500.00       | 1   |  |                       | \$ -  |  | \$ -   |                                  | \$ 4,500.0                         |
| 209                                      | Connect to Existing Main (8")                                 | 2                | EA            | \$4,200.00         | \$ 8,400.00       |   |  |                       | \$ -  |  | \$ -   |                                  | \$ 8,400.0                         |
| 210                                      | Fire Hydrant Assembly   | 1                | EA            | \$ 13,200.00       | \$ 13,200.00      |   |  |                       | \$ -  |  | \$-  |                                  | \$ 13,200.0                        |
| 211                                      | 6" Fire Hydrant Lead (PVC)                                    | 17               | LF            | \$ 75.00           | \$ 1,275.00       |   |  |                       | \$ -  |  | \$-  |                                  | \$ 1,275.0                         |
| 212                                      | 1" Water Service Connection (W.S.C.)                          | 1                | EA            | \$1,600.00         | \$ 1,600.00       |   |  |                       | \$ <u>-</u>   |  | \$ -   |                                  | \$ 1,600.0                         |
| 212                                      | 1" Curb Stop  | 1                | EA            | \$1,000.00         | \$ 1,000.00       |   |  |                       | \$ -  |  | \$ -   |                                  | \$ 1,000.0                         |
| 213                                      | 1" Service Pipe (HDPE)  | 15               | LF            | \$ 85.00           | \$ 1,275.00       |   |  |                       | ş -<br>Ş -  |  | \$ -<br>\$   |                                  | \$ 1,275.0                         |
| 214                                      | Temporary Water   | 13               | LS            | \$ 15,000.00       | \$ 15,000.00      |   |  |                       | ş -<br>Ş -  |  | \$ -<br>\$   |                                  | \$ 15,000.0                        |
| 216                                      | Curb and Gutter Removal                                       | 40               | LF            | \$ 12.00           | \$ 480.00         |   |  | -                     | ş -   |  | \$ -   |                                  | \$ 480.0                           |
| 210                                      | Curb and Gutter Installation                                  | 40               | LF            | \$260.00           | \$ 10,400.00      |   |  |                       | ş -   |  | \$ -   |                                  | \$ 10,400.0                        |
| 217                                      | Concrete Valley Gutter Removal                                | 60               | SF            | \$ 4.00            | \$ 240.00         |   |  |                       | ş -<br>Ş -  |  | \$ -<br>\$   |                                  | \$ 10,400.0                        |
| 218                                      | Concrete Valley Gutter Installation                           | 60               | SF            | \$ 4.00            | \$ 8,400.00       |   |  |                       | ş -<br>Ş -  |  | э -<br>\$ -  |                                  | \$ 8,400.0                         |
| 219                                      | Asphalt and Road Base Removal (Full Depth)                    | 475              | SY<br>SY      | \$ 18.00           | \$ 8,400.00       |   |  |                       |   |  |  |                                  | \$ 8,550.0                         |
| 220                                      | Asphalt and Road Base Installation (Full Depth)               | 475              | SY            | \$113.00           |                   |   |  |                       | \$ -  |  |  |                                  |                                    |
|  | Asphalt Removal (HMA Only)                                    |                  |               | -                  | \$ 53,675.00      |   |  |                       | \$ -  |  |  |                                  | \$ 53,675.0                        |
| 222                                      | Asphalt Removal (HMA Only)<br>Asphalt Installation (HMA Only) | 300              | SY            | \$ 13.00           | \$ 3,900.00       |   |  |                       | \$ -  |  | \$ -   |                                  | \$ 3,900.0                         |
| 223                                      | 1 X 11  | 300              | SY            | \$ 72.00           | \$ 21,600.00      |   |  |                       | <u></u> -   |  | \$ -   |                                  | \$ 21,600.0                        |
| 224                                      | Grass Restoration (Hydro Mulch)                               | 460              | SF            | \$ 11.00           | \$ 5,060.00       |   |  |                       | \$ -  |  | \$ -   |                                  | \$ 5,060.0                         |
| 225                                      | Exploratory Excavation  | 10               | HR            | \$ 320.00          | \$ 3,200.00       |   |  |                       | \$ -  |  | \$ -   |                                  | \$ 3,200.0                         |
| 226                                      | Imported Trench Backfill                                      | 110              | CY            | \$ 1.00            | \$ 110.00         |   |  |                       | <u>\$</u> -   |  | <u>\$</u> -  |                                  | \$ 110.0                           |
| 227                                      | Type II Bedding   | 50               | CY            | \$ 1.00            | \$ 50.00          |   |  |                       | \$ -  |  | \$ -   |                                  | \$ 50.0                            |
| 228                                      | Asbestos Pipe Removal   | 1                | LS            | \$3,000.00         | \$ 3,000.00       |   |  |                       | \$ -  |  | \$ -   |                                  | \$ 3,000.0                         |
| 229                                      | Traffic Control   | 1                | LS            | \$7,900.00         | \$ 7,900.00       |   |  |                       | \$ -  |  | \$ -   | l                                | \$ 7,900.0                         |
| 230                                      | Materials Testing   | 1                | LS            | \$4,600.00         | \$ 4,600.00       |   |  |                       | \$ -  |  | \$-  |                                  | \$ 4,600.0                         |
| 231                                      | Miscellaneous Work  | 5,000            | Unit          | \$ 1.00            | \$ 5,000.00       |   |  |                       | \$ -  |  | \$-  |                                  | \$ 5,000.0                         |
|  |   |                  | Schedu        | ile II Totals      | \$375,904.00      |   |  |                       | \$27,600.00   |  | \$27,600.00  |                                  | \$348,304.0                        |
|  |   |                  |               |                    | 4075 (00 00       | Summary Table                                       |  |                       |   | 1  |  |                                  | A105.063.5                         |
| Schedule                                 |   |                  |               |                    | \$975,620.00      | 4   | 1  |                       | \$ 790,228.80                                       | 1  | \$790,228.80   |                                  | \$185,391.2                        |
| Schedule                                 | II  |                  |               |                    | \$375,904.00      |   |  |                       | \$27,600.00   |  | \$27,600.00  | 7.34%                            | \$348,304.0                        |
|  |   | Origir           | nal Cont      | ract Totals        |                   |   |  | I                     | \$817,828.80  |  | \$817,828.80   | 60.51%                           | \$ 533,695.2                       |
|  |   |                  |               |                    |                   | Summary Table                                       |  |                       | 1   |  | 1  |                                  |                                    |
| Change C                                 |   |                  |               |                    |                   | 4   | 1  |                       | L   | 4  |  |                                  | l                                  |
| Change C                                 | Order #2  |                  |               |                    |                   |   |  |                       |   |  |  |                                  |                                    |
|  |   | Ch               | ange O        | rder Totals        |                   |   |  |                       | \$ -  |  | \$-  |                                  | \$-                                |
|  |   |                  |               |                    |                   | ict Including Ch                                    | ange Orders  | 3                     |   |  |  |                                  |                                    |
|  |   |                  | Pro           | oject Totals       | \$1,351,524.00    |   |  |                       | \$817,828.80  | \$ -   | \$817,828.80   | 60.51%                           | \$ 533,695.2                       |
|  |   |                  |               |                    |                   |   |  |                       |   |  |  |                                  |                                    |



## 1% Contractor's Gross Receipts Gross Receipts Withholding Return

Form CGR-2 is required to be completed and mailed to the Department of Revenue within 30 days after each payment is made to the prime contractor or subcontractor.

| 1.  | Contract Awarded by: Enter the federal employer identification number, business name and address. Place an "X" in                  |               |  |  |  |  |  |  |  |
|---|--|---------------|--|--|--|--|--|--|--|
|   | "Government Entity" box if you are remitting the 1% contractor's gross receipts payment on behalf of a prime contractor. Place an  |               |  |  |  |  |  |  |  |
|   | "X" in the "Prime Contractor" box if you are allocating the 1% contractor's gross receipts from your prime contractor's account to |               |  |  |  |  |  |  |  |
|   | your subcontractor's account.  |               |  |  |  |  |  |  |  |
|   | Government Entity 🗌 🛛 Prime Contractor 🗌   |               |  |  |  |  |  |  |  |
|   | Federal Identification Number (FEIN): 81-6001310   |               |  |  |  |  |  |  |  |
|   | Name: City of Sidney   |               |  |  |  |  |  |  |  |
|   | Address: 115 2nd Street NE   |               |  |  |  |  |  |  |  |
|   | City: Sidney State: MT Zip Code: 59270   |               |  |  |  |  |  |  |  |
| 2.  | Contract Awarded to: Enter the federal employer identification number, business name and address. Place                            | an "X" in     |  |  |  |  |  |  |  |
|   | the "Prime Contractor" box if you are remitting the 1% contractor's gross receipts on behalf of a prime contractor. Place a        | n "X" in      |  |  |  |  |  |  |  |
|   | "Subcontractor" box if you are allocating the 1% contractor's gross receipts from your prime contractor's account to your          |               |  |  |  |  |  |  |  |
|   | subcontractor's account.   |               |  |  |  |  |  |  |  |
|   | Prime Contractor 🗌 Sub-Contractor 🗌  |               |  |  |  |  |  |  |  |
|   | Federal Identification Number (FEIN): 84-1388819   |               |  |  |  |  |  |  |  |
|   | Name: Western Municipal Construction   |               |  |  |  |  |  |  |  |
|   | Address: 5855 Elysian Road   |               |  |  |  |  |  |  |  |
|   | City: Billings State: MT Zip Code: 59101   |               |  |  |  |  |  |  |  |
| 3.  | Enter the Government Issued Purchase Order Number here   | WR2300047     |  |  |  |  |  |  |  |
| <u>4</u> .  | Enter the contract award date here   | 2/13/2025     |  |  |  |  |  |  |  |
| <del>4</del> .<br>5.                              |  |               |  |  |  |  |  |  |  |
| 5.<br>6.  | Enter the month and year this payment was earned   |               |  |  |  |  |  |  |  |
| о.<br>7.  | Enter the gross dollar amount due to the prime contractor or sub-contractor here   | \$463,003.78  |  |  |  |  |  |  |  |
| /.  | Multiply the amount on line 6 by 1% (.01) and enter the result here.   | ¢ 4 7 2 0 0 4 |  |  |  |  |  |  |  |
|   | This is your 1% Contractor's Gross Receipts  | \$4,630.04    |  |  |  |  |  |  |  |
| 8.  | Subtract line 7 from line 6 and enter the result here. This is the net amount paid to the prime                                    |               |  |  |  |  |  |  |  |
|   | contractor or subcontractor  |               |  |  |  |  |  |  |  |
| 9.  |  |               |  |  |  |  |  |  |  |
| ~ ` `   | to the prime contractor or subcontractor9.   |               |  |  |  |  |  |  |  |
| 9(a)  |  |               |  |  |  |  |  |  |  |
| 9(b)  | I am allocating the amount reported on line 7 for credit to my subcontractor's account.  |               |  |  |  |  |  |  |  |
| 10.   | 0. Enter a description of work to be performed under this contract.  |               |  |  |  |  |  |  |  |
|   | North Park Elevated Water Tower Replacement (Phase 1)  |               |  |  |  |  |  |  |  |
|   | Schedule 1 & 2   |               |  |  |  |  |  |  |  |
| 11.   | Enter the location in Montana where this work is performed. Be specific with your description.                                     |               |  |  |  |  |  |  |  |
|   | 3rd Street NE, 2nd Street NE, 5th Avenue NE and 6th Avenue NE  |               |  |  |  |  |  |  |  |
|   | Sidney, Montana  |               |  |  |  |  |  |  |  |
|   |  |               |  |  |  |  |  |  |  |
| With  | olding return submitted by: Select the appropriate box identifying which entity is completing this return; sign this               |               |  |  |  |  |  |  |  |
| return and enter the information requested below. |  |               |  |  |  |  |  |  |  |
|   |  |               |  |  |  |  |  |  |  |
|   | Government Entity Image: Prime Contractor For Sub-Contractor   | on Only       |  |  |  |  |  |  |  |
| Prep  | arer's Signature:  | /             |  |  |  |  |  |  |  |
| Preparer's Title: Date: Owner must                |  |               |  |  |  |  |  |  |  |
| · ·   | Telephone Phone:   |               |  |  |  |  |  |  |  |
|   | a file at http://tap.dor.  | mt dov        |  |  |  |  |  |  |  |
|   | Please mail this registration to:  | m.gov.        |  |  |  |  |  |  |  |
|   |  |               |  |  |  |  |  |  |  |

Department of Revenue, P.O. Box 5835, Helena, MT 59604-5835