# Montana State Revolving Fund ("WRF") Program Loan Disbursement Report for Revenue Bonds/First Round

For State use only (100% Federal Funds only)

| 1.   | Borrower:  | 5. Disbursement Number: 5C   |  |   |                               |  |
|--|--|--|--|---|-------------------------------|--|
|  | Name: <u>City of Sidney</u>  | 6. Period covered by this Disbursement Report:   |  |   |                               |  |
|  | Address: 115 2 <sup>nd</sup> Street SE   | From: 10/21/2023 To: 1/27/2024 (Mo/Day/Yr)   |  |   |                               |  |
|  | Employee ID: <u>81-6001310</u>   | <del>_</del>   | (Mo/Day  | 7/Yr) (   | (Mo/Day/Yr)                   |  |
| 2.   | Project Name: <u>Line Replacement</u>  |  | 7. Payment Instructions:                             |   |                               |  |
|  | WRF Project Number: WRF-24534  | nber: WRF-24534   Wire Instructions:   |  |   |                               |  |
|  | Borrower's Project Number:   | Bank: Stockman Bank  |  |   |                               |  |
| 3  | Committed Amount: \$2,180,000  | ABA: <u>092905249</u>  |  |   |                               |  |
| 3.   | (From the Binding Commitment Agree   | Account :3010010486  Contact person at bank: _Diane Entzel   |  |   |                               |  |
|  |  | Bank phone number: 406.433.8600  |  |   |                               |  |
| 4.   | <b>Total Loan Amount: <u>\$2,180,000</u></b>   | ☐ Check if this is the final disbursement request.   |  |   |                               |  |
|  |  |  |  |   | 1                             |  |
|  | 8. Use of Funds  | Amount This Davis d  | Completion to Date                                   | -   |                               |  |
|  | Classification   | Amount This Period   | Cumulative to Date                                   | -   |                               |  |
| Α.   | Administrative Charges   | \$ 100   | \$ 10,000  | -   |                               |  |
| B.   | Land and Rights of Way   |  |  | -   |                               |  |
| C.   | Architectural & Engineering  | \$ 10,680  | \$ 209,755   |   |                               |  |
| D.   | Equipment  |  |  | -   |                               |  |
| E.   | Construction Improvements  | \$ 0   | \$ 1,417,301   | _   |                               |  |
| F.   | Miscellaneous  | \$ 0   | \$ 16,315  |   |                               |  |
| G.   | Total Construction Costs<br>(Add Lines A through F)  | \$ 10,780  | \$ 1,653,371   |   |                               |  |
| Н.   | Administrative Fee - For Initial<br>Disbursement Only (Multiply<br>Committed Amount by .00575) | N/A  | N/A  |   |                               |  |
| I.   | Origination Fee - For Initial<br>Disbursement Only (Multiply<br>Committed Amount by .01)       | N/A  | N/A  |   |                               |  |
| J.   | Sub-Total (Add Amounts on Lines G, H and I)  | \$ 10,780  | \$ 1,653,371   |   |                               |  |
| K.   | Debt service Reserve Deposit<br>(Multiply Amount on Line J by<br>038)                          | NA   | NA   | Debt Service Reserve of \$69,850. Funded by the City. |                               |  |
| L.   | Total Disbursement (Add Amounts on Line J and K)   | \$ 10,780  | \$ 1,653,371   |   |                               |  |
| М.   | Federal Share of Disbursement<br>(For State Use Only)  | \$   | \$   |   |                               |  |
| N.   | Percentage of Physical Completion  | 1%   | 91%  |   | 1                             |  |
| 9.   | Certification  | a. Borrower(s) [Note: two borrower signatures are required <u>only</u> when two parties (i.e. a County and a | Signature of Authorized                              | Certifying Official                                   | Date Signed:                  |  |
|  |  |  | Rick Norby, Mayor<br>Typed or Printed Name and Title |   | 406.433.2809<br>Telephone No. |  |
| I certify that to the best of my knowledge and belief the billed costs or disbursements are in accordance with the terms of the project, that the disbursements represent amounts which have not been previously requested, that an inspection has been performed and that all work is in accordance with the terms of the project as described in the Commitment Agreement. |  | District) borrow<br>WRF funds through<br>an interlocal<br>agreement.]  | Signature of "Authorized Certifying Official"        |   | Date Signed:                  |  |
|  |  |  | Jessica Chamberlain,<br>Typed or Printed Name        | 406.433.2809<br>Telephone No.                         |                               |  |
|  |  | b. Engineer or other<br>Representative<br>certifying to line<br>8.O.   | Signature of Authorized                              | <b>Date Signed: 2-2-2024</b>                          |                               |  |
|  |  |  | Jordan L. Mayer, Pro<br>Typed or Printed Name        | 406.433.5617<br>Telephone No.                         |                               |  |
| 10. Approval (For State Use Only)  |  | DEQ Signature  | Date   | DNRC Signature  | Date                          |  |
|  |  |  |  |   |                               |  |



#### PLEASE MAIL PAYMENTS TO:

INTERSTATE ENGINEERING, INC.
PO BOX 2035 • JAMESTOWN, ND 58402
PH. 701.252.0234

City of Sidney December 11, 2023

Attn: Jessie Chamberlin Project No: S2100105.01 115 2nd Street SE Invoice No: 52812 Sidney, MT 59270

Amendment No. 1 to Task Order No. 5: Phase III Water System Improvements Funding Assistance and Construction/Commissioning Resident Project Representative Services Sidney, Montana

# <u>Professional Services from October 22, 2023 to November 25, 2023</u> Construction / Commissioning Resident Project Representative Services Professional Personnel

|            |             | Hours | Rate   | Amount   |          |
|------------|-------------|-------|--------|----------|----------|
| ENG III    |             | 9.50  | 155.00 | 1,472.50 |          |
| ENG IV     |             | 1.00  | 170.00 | 170.00   |          |
| ENG VI     |             | 11.00 | 200.00 | 2,200.00 |          |
| PLANNER II |             | 2.50  | 135.00 | 337.50   |          |
| TECH III   |             | 20.50 | 110.00 | 2,255.00 |          |
|            | Totals      | 44.50 |        | 6,435.00 |          |
|            | Total Labor |       |        |          | 6,435.00 |

Total this Phase \$6,435.00

Total this Invoice \$6,435.00

Please call me if you have any questions regarding this invoice.

Jordan Mayer, PE

406.433.5617



#### PLEASE MAIL PAYMENTS TO:

INTERSTATE ENGINEERING, INC.
PO BOX 2035 • JAMESTOWN, ND 58402
PH. 701.252.0234

City of Sidney February 2, 2024

Attn: Jessie Chamberlin Project No: S2100105.01 115 2nd Street SE Invoice No: 53315

Sidney, MT 59270

Amendment No. 1 to Task Order No. 5: Phase III Water System Improvements Funding Assistance and Construction/Commissioning Resident Project Representative Services Sidney, Montana

## Professional Services from November 26, 2023 to January 27, 2024

# **Construction / Commissioning Resident Project Representative Services**

|          | Hours | Rate   | Amount   |
|----------|-------|--------|----------|
| ENG IV   | 8.50  | 170.00 | 1,445.00 |
| ENG VI   | 2.50  | 200.00 | 500.00   |
| TECH III | 18.50 | 110.00 | 2,035.00 |
| TECH IV  | 1.00  | 125.00 | 125.00   |
| TECH V   | 1.00  | 140.00 | 140.00   |
| Totals   | 31.50 |        | 4,245.00 |

Total Labor 4,245.00

Total this Phase \$4,245.00

### **Funding Assistance**

Fee

Total Fee 10,000.00

Percent Complete 100.00 Total Earned 10,000.00

Previous Fee Billing 9,900.00 Current Fee Billing 100.00

Total Fee 100.00

Total this Phase \$100.00

Total Due this Invoice \$4,345.00

Please call me if you have any questions regarding this invoice.

Jordan Mayer, PE 406.433.5617