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**MEMORANDUM**

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**TO:** BOARD OF ALDERMEN  
**FROM:** MIMI GAITHER, TOWN MANAGER  
**SUBJECT:** MANAGER'S REPORT - NOVEMBER 2025 MEETING  
**DATE:** 3.31.26

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- Retreat Prep 3.2-3.6
- BOA Meeting – 3.2.26
- Met with Contractor on Price Landing and McGill 3.3.26
- Swearing in of new Chief 3.6.26
- County Meeting on Fire Fees and supplemental money 3.11.26
- BOA Retreat 3.13.26
- Meeting with McGill re Price Landing 3.17.26
- BOA Workshop 3.17.26
- Teams meeting with Samet and Creech 3.18.26
- Sat on a panel for NC Chiefs Association in Salemburg re Relationship between Manager and Police Chief.
- NCLM Luncheon re insurance and upcoming trends 3.24.26
- County Fire Meeting 3.25.26
- Spoke at Rotary Luncheon re Growth 3.26.26
- Phone Conference w/NCLM atty 3.27.26
- Protest March 3.28.26
- Met with Lions Club re outdoor classroom 3.30.26
- Town wide training on Drug Free Workplace 3.31.26

### **Project Update – Price Landing**

Bathroom received a final Certificate of Occupancy. Big items remaining are CO's for Walkway/Kayak Launch and Pavilion which hopefully are paperwork issues. Dan met on site 3.27.26 with Cinderella, McGill and the building inspector. After those are approved, it is minor punch list items. JP Russ is progressing with their side of the work.

### **Town Hall Complex**

Working with Creech/Samet for a questionnaire for the BOA to get direction for TH Complex.

**Workshop scheduled for April 21, 2026**