

R. C. No. $\frac{\partial 0}{\partial 1}$ - 22 - 23. By FINANCE AND PERSONNEL COMMITTEE. April 17, 2023.

Your Committee to whom was referred R. O. No. 125-22-23 by City Clerk submitting a claim from Mario D. Campbell for alleged injuries that occurred when he fell; recommends referring to the Finance and Personnel Committee of the 2023-2024 council year.

FAP 23-24

| | | | | | | | | | Committee | | | | |
|------|------|-------|--------|---------|----|-----|------|----|-------------------------------|-------|----|------|----|
| | | the C | Common | Council | of | the | City | of | Report was Sheboygan, 0 | _ | | | |
| Date | ed | | | 20 | · | | | | | _, Ci | ty | Clei | ck |
| Appı | oved | | | 20 | | - | | | | | _, | Mayo | or |