D C No 235 - 22 - 23 By LICENSING HEADINGS

R. C. No. 235 - 22 - 23. By LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE. April 17, 2023.

Your Committee to whom was referred Res. No. 169-22-23 by Alderpersons Felde and Ackley authorizing the Chief of Police to take necessary actions to receive, if awarded, the 2023 Law Enforcement-Based Victim Services Program Grant; recommends adopting the Resolution.

		 			Com	mittee
I HEREBY CERTIFY that and adopted by the Common the day of	Council	of th	e City of	Sheboygan,		
Dated	20	_•			_, City	Clerk
Approved	20	_·				Mayor



Res. No. 169 - 22 - 23. By Alderpersons Felde and Ackley. April 5, 2023.

A RESOLUTION authorizing the Chief of Police to take necessary actions to receive, if awarded, the 2023 Law Enforcement-Based Victim Services Program Grant.

WHEREAS, the City of Sheboygan Police Department is applying for a Law Enforcement-Based Victim Services Program Grant in the amount of up to \$180,000 to establish a victim-based law enforcement-based program to better support victims of crime, from the United States Department of Justice, Office for Victims of Crimes, administered through the International Association of Chiefs of Police; and

WHEREAS, the Law Enforcement-Based Victim Services Program Grant program provides funds to support an additional civilian non-sworn employee for victim services work, which would cover the cost of salary and benefits, over a 24-month project period; and

WHEREAS, in order to obtain the grant in the amount of up to \$180,000, the Chief of Police was required to submit an application through the International Association of Chiefs of Police; and

WHEREAS, the funding received would be \$90,000 from the United States Department of Justice, with no local match required, up to \$180,000 over the course of two years.

NOW, THEREFORE, BE IT RESOLVED: That the Chief of Police is authorized to sign all documents necessary to obtain and administer the grant.

25	Barb Felde					
I HEREBY CERTIFY that the Common Council of the City of Sh						
Dated	20	·	, Ci	ty Clerk		
Approved	20			_, Mayor		