



**Project Title:** South Side Sewer (SSS) Facility Plan **FOTH Project Number:** 21S042.01  
**CLIENT Purchase Order# (If applicable)** 310392-01

This Addendum (in addition to and subject to the conditions contained in the Agreement for Services dated **September 2, 2021**), (hereinafter "Addendum"), is made and entered into **9th** day of **September, 2022** by and between **FOTH INFRASTRUCTURE & ENVIRONMENT, LLC**, (hereinafter "Consultant") and **City of Sheboygan**, (hereinafter "Client"), for the services described under the Scope of Services (the "Services").

**CLIENT:** City of Sheboygan, WI  
**Address:** Department of Public Works, 2026 New Jersey Avenue, Sheboygan, WI 53081-4714  
**Phone No:** 920-459-3368 **Email Address:** Ryan.Sazama@sheboyganwi.gov

**Scope of Services:** Client hereby agrees to retain Consultant to perform the following Services:

Assured delineation report (with possible Federal or artificial exemptions)

**Schedule:** Services shall be performed according to the following schedule:

**Compensation:** In consideration of these Services, the Client agrees to pay Consultant compensation as follows:

- Lump-Sum in the amount of \$           .00
- Unit Cost/Time Charges (Standard Rates) with a total amount not-to-exceed \$           .00
- Unit Cost/Time Charges (Standard Rates) for an estimated cost of \$ 16,000.00 - \$21,000.00
- Other as stated here: Billed hourly per standard current year rates.

**Special Conditions (if any):**

**Entire Agreement:** This Addendum, along with other approved Addendums, together with and subject to the Agreement for Services referenced above, constitutes the entire understanding between the parties with respect to the subject matter hereof. This Addendum may be modified by subsequent written addenda mutually agreeable by both parties.

IN WITNESS WHEREOF, this Agreement is accepted on the date last written below, subject to the terms and conditions above stated and the provisions set forth herein.

**City of Sheboygan**

**FOTH INFRASTRUCTURE & ENVIRONMENT, LLC**

**Signed:** \_\_\_\_\_  
**Name (printed):** \_\_\_\_\_  
**Title:** \_\_\_\_\_  
**Date:** \_\_\_\_\_

**Signed:**   
**Name (printed):** Thomas J. Ludwig, PE  
**Title:** State Operations Director  
**Date:** September 9, 2022

**Signed:**   
**Name (printed):** Dale R. Broeckert PE  
**Title:** Senior Project Manager  
**Date:** September 9, 2022