

## CITY OF SHEBOYGAN

### REQUEST FOR PUBLIC WORKS COMMITTEE CONSIDERATION

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**ITEM DESCRIPTION:** A resolution authorizing the Purchasing Agent to issue a purchase order for a 2024 Husqvarna diesel powered walk-behind concrete saw and accessories for the Motor Vehicle Division of the Department of Public Works.

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**REPORT PREPARED BY:** Bernard R. Rammer Purchasing Agent

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**REPORT DATE:** February 15, 2024

**MEETING DATE:** February 27, 2024

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#### FISCAL SUMMARY:

Budget Line Item: 730399-651200  
Budget Summary: Motor Vehicle Fund –  
Light Equipment  
Budget Expenditure: \$36,584.00  
Budgeted Revenue: N/A

#### STATUTORY REFERENCE:

Wisconsin Statutes: N/A  
Municipal Code: N/A

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**BACKGROUND / ANALYSIS:** The Department of Public Works owns and operates a diesel-powered walk behind concrete saw used to cut large areas of concrete and asphalt pavement for the repair of underground utilities on city streets and other city-owned properties. The 2011 Model saw has performed well over the years; however, it is beginning to exhibit signs of age and has become less reliable. The Department has researched available equipment and has determined the manufacturer has a current model saw which will meet their needs. The new saw is comparable in most respects to the current saw, but offers some additional safety and operational features. The proposed saw is to be purchased from Lincoln Contractors Supply of Appleton, WI. Discounted pricing on the equipment is provided through a cooperative purchasing agreement through Sourcewell.

**STAFF COMMENTS:** Following receipt and commissioning of the new saw, the 2011 model Husqvarna saw will be prepared and sent to auction with the proceeds to be put on deposit with the Director of Finance.

**ACTION REQUESTED:** A motion to recommend the Common Council adopt Res. No. 168-23-24 authorizing the Purchasing Agent to issue a purchase order for a 2024 Husqvarna diesel powered walk-behind concrete saw and accessories for the Motor Vehicle Division of the Department of Public Works.

#### ATTACHMENTS:

- I. Res. No. 168-23-24
- II. Lincoln Contractors Supply proposal