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R. C. No. 28 - 23 - 24. By LICENSING, HEARINGS, AND PUBLIC SAFETY  
COMMITTEE. June 19, 2023.

Your Committee to whom was referred Res. No. 15-23-24 by Alderpersons Salazar and Felde approving the 2023 Mercury Racing Midwest Challenge and waiving the speed restrictions outlined in 2023 Sheboygan Municipal Code § 60-68 for motorboats during their participation in race activities; recommends adopting the Resolution.

_____	_____
_____	_____
_____	_____
	Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk  
Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

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Res. No. 15 - 23 - 24. By Alderpersons Salazar and Felde. June 5, 2023.

A RESOLUTION approving the 2023 Mercury Racing Midwest Challenge and waiving the speed restrictions outlined in 2023 Sheboygan Municipal Code § 60-68 for motorboats during their participation in race activities.

WHEREAS, the City of Sheboygan is proud to host the 2023 Mercury Racing Midwest Challenge motorboat race ("race") August 11<sup>th</sup> - 13<sup>th</sup>, 2023; and

WHEREAS, 2023 Sheboygan Municipal Code ("SMC") § 60-68 sets a general speed restriction on motorboats operating on the waterways of the City; and

WHEREAS, SMC § 60-68(c) allows the Common Council to waive the above-mentioned speed restrictions for motorboats "while competing in a race authorized by the common council."

NOW, THEREFORE, BE IT RESOLVED: That the Common Council authorizes the 2023 Mercury Racing Midwest Challenge on August 11<sup>th</sup> - 13<sup>th</sup>, 2023.

BE IT FURTHER RESOLVED: That pursuant to SMC § 60-68(c), the Common Council waives enforcement of the motorboat speed restrictions in SMC § 60-68 for motorboats participating in the race.

LHPS

Barbara Felde

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor