Document No.

# **CONSENT TO** MORTGAGE Document Title

THIS SPACE IS RESERVED FOR RECORDING DATA

NAME AND RETURN ADDRESS

UnitedOne Credit Union Attention: Sonia Acosta 1117 S. 10th Street Manitowoc, WI 54220

59281322035 (Parcel Identification Number)

#### **CONSENT TO MORTGAGE**

The Redevelopment Authority of Sheboygan, Wisconsin ("RDA") is the landlord pursuant to that certain Ground Lease executed on April 25, 2014 as evidenced by a Memorandum of Lease recorded with the Sheboygan County Register of Deeds on May 2, 2014 as Document No. 1985664 with respect to the real property identified on <u>Exhibit A</u>. RDA hereby consents to the Mortgage executed by Dan Welsch, D/B/A Dumper Dan's Charters in favor of UnitedOne Credit Union in the original principal amount of Three Hundred Thousand Dollars (\$300,000.00) (the "Mortgage").

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

# **REDEVELOPMENT AUTHORITY OF SHEBOYGAN, WISCONSIN**

By: \_\_\_\_\_, Chair

STATE OF WISCONSIN

: SS. COUNTY OF :

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2025, the abovenamed \_\_\_\_\_\_, known to me to be the persons who executed the foregoing instrument, and acknowledged that they executed the foregoing instrument.

Notary Public, State of Wisconsin My Commission:

# THIS INSTRUMENT WAS DRAFTED BY:

Sonia Acosta UnitedOne Credit Union 1117 S. 10<sup>th</sup> Street Manitowoc, WI 54220

### **CONSENT**

Pursuant to the undersigned's Ground Lease with the Assignor (the "Ground Lease"), executed on April 25, 2014, as evidence by a Memorandum of Lease recorded with the Sheboygan County Register of Deeds on May 2, 2014 as Documented No. 1985664 with regard to the real property identified on **Exhibit A**, the undersigned has provided consent to an Assignment of Ground Lease between the Assignor and the Assignee (the "Assignment"), and agrees to perform pursuant to the terms and conditions of said Ground Lease. Notwithstanding the terms of any agreements between the Assignor and Assignee, the relationship between the undersigned and Assignee shall be governed by solely by the Ground Lease.

|                              |                  | THE REDEVELOPMEN        | Г AUTHORITY OF                  |
|------------------------------|------------------|-------------------------|---------------------------------|
|                              |                  | SHEBOYGAN, WISCON       | SIN                             |
|                              |                  | By:                     |                                 |
|                              |                  | Print Name:             |                                 |
|                              |                  | Title:                  |                                 |
|                              |                  | By:                     | _                               |
|                              |                  | Print Name:             |                                 |
|                              |                  | Title:                  |                                 |
| STATE OF WISCONSIN           | )                |                         |                                 |
|                              | ) ss.            |                         |                                 |
| COUNTY                       | )                |                         |                                 |
| Personally came before       | ore me, this     | day of                  | , 20, the above                 |
| named                        | and              |                         | , who are                       |
| respectively the             |                  |                         |                                 |
| Redevelopment Authority of   |                  |                         |                                 |
| which executed the foregoin  |                  |                         |                                 |
|                              |                  |                         | d on behalf of said corporation |
|                              |                  |                         |                                 |
| by authority of its Board of | Directors; and s | said                    | and                             |
| ackno                        | owledged befor   | re me the Consent to be | the free act and deed of said   |
| corporation.                 |                  |                         |                                 |
|                              |                  | Print Name:             |                                 |
|                              |                  |                         |                                 |

| Print Name:             |  |
|-------------------------|--|
| Notary Public, State of |  |
| My Commission Expires:  |  |

### EXHIBIT A

That part of Lot Two (2), according to the recorded South Pier Plat, located in Section Twenty-six (26), Township Fifteen (15) North, Range Twenty- three (23) East, in the City of Sheboygan, Sheboygan County, Wisconsin, described as follows:

Commencing at the Northwest corner of Lot Two (2) of said

South Pier Plat; thence South 22 deg. 48 min. 04 sec. West along the West line of said Lot 2, 59.90 feet to the point of beginning; thence South 69 deg. 23 min. 27 sec. East 99.05 feet to the West right of way line for South Pier Drive; thence Southwesterly 56.10 feet along the arc of a curve to the right for said West right of way line having a radius of 439.00 feet and a chord bearing South 22 deg. 51 min. 19 sec. West 56.07 feet; thence North 60 deg. 41 min. 43 sec. West 99.57 feet to the West line of said Lot 2; thence North 22 deg. 48 min. 04 sec. East along the West line of said Lot 2, 41.00 feet to the point of beginning.

APN: 59281322035