

VII

R. C. No. 137 - 22 - 23. By LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE. December 5, 2022.

Your Committee to whom was referred pursuant to R. O. No. 86-22-23 by City Clerk submitting various license applications; recommends granting the following application:

"CLASS B" LIQUOR LICENSE (June 30, 2023) (NEW)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3576	South Pier Hospitality Group LLC (Anglers Avenue Pub & Grill)	518 S Pier Drive

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor