CITY OF SHEBOYGAN

REQUEST FOR LICENSING, HEARINGS AND PUBLIC SAFETY COMMITTEE CONSIDERATION

**ITEM DESCRIPTION**: Report of Officer, submitting the Police Department Quarterly Report for the period commencing July 1, 2026, and ending September 30, 2026.

**REPORT PREPARED BY:** Kurt Zempel, Chief of Police

**REPORT DATE:** November 9, 2026 **MEETING DATE:** November 9, 2026

**FISCAL SUMMARY:**

| | |
|---|---|
| Budget Line Item: | N/A |
| Budget Summary: | N/A |
| Budgeted Expenditure: | N/A |
| Budgeted Revenue: | N/A |

**STATUTORY REFERENCE:**

| | |
|---|---|
| Wisconsin Statutes: | N/A |
| Municipal Code: | Sec. 30-50 |

**BACKGROUND / ANALYSIS:**

The Quarterly Report of Benchmarks for the Police Department for the Period commencing July 1, 2026, and ending September 30, 2026, is presented for information and discussion as required by section 30-50 of the Municipal Code.

**STAFF COMMENTS:**

Highlights of the report are as follows:

- Aggravated assaults continue to run lower than last year, while assaults overall are higher. We are waiting for news on a grant application to support a project targeted at reducing and deterring domestic assaults, one of our largest sources of violent crime.
- Property crimes continue to trend well compared to historical averages, even with upticks in both burglaries and stolen vehicles. Officers recently arrested a group responsible for dozens of minor burglaries in our south-side neighborhoods, and continue to investigate a rash of stolen cars, especially brands susceptible to theft.
- Motor vehicle crashes continued to trend higher than last year in the third quarter as significant road construction projects were completed. Proactive traffic safety activities on the part of officers continues to outpace previous years.
- The department completed fall in-service training in October which included CPR instruction and legal updates for the entire department as well as defensive tactics and high-risk response skills instruction.

**ACTION REQUESTED:**

Motion to recommend to Council to Accept and File the Report 44 - 26 - 27.

**ATTACHMENTS:**

I. Report No. 44 - 26 - 27