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Res. No. 150-21-22. By Alderpersons Dekker and Perrella. March 7, 2022.

A RESOLUTION authorizing the appropriate City officials to enter into a WISDOT 2022-2026 Transportation Alternative Program (TAP) Application Agreement (dated January 25, 2022) and expressing the support of the Common Council for the proposed project.

WHEREAS, The City of Sheboygan has applied to the Wisconsin Department of Transportation (WisDOT) for funds through the WisDOT Transportation Alternatives Program (TAP) to improve medians on Calumet Drive between North 27th Street and Mueller Road; and

WHEREAS, this project will provide benefits for pedestrians and cyclists by reducing speeds through this section of roadway, increasing visibility and lighting in the area, and adding additional and enhanced crossings that will improve pedestrian access to public areas such as Evergreen Park and Quarry Beach Adventure Park; and

WHEREAS, this project will have positive environmental impacts in that it will not only beautify the northern gateway to the City, but add access and connection to the natural environment; and

WHEREAS, the City has provided for paying its local share of the design plan development in 2023 and for construction costs in 2025 and has prioritized this project, coordinating the planning of the proposed improvements among Public Works and Parks Department staff;



NOW, THEREFORE, BE IT RESC its support for the propose Alternatives Program (TAP), w street to Mueller Road with th traffic calming, more efficien landscaping beautification. Al staff, including the Mayor and to sign all documents and to completing the project according TAP application, a copy of whi	ed project which will e construct bike and l appropri City Clerk ake all ne	and the related update Calumet Drivion of a median which pedestrian facilities ate City, are hereby authorized ecessary steps for the provisions and descriptions.	Transportation e from N. 27 th th will promote es, and overall ed and directed the purpose of
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I HEREBY CERTIFY that the Common Council of the City of S			
, 20			day of
Dated	20		City Clark
Dated	- 40		, city cterk
Approved	20 .		, Mayor

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