Hearing No. 5 - 21 - 22. March 21, 2022.

Pursuant to a notice published and personal notices sent by the Finance Director, there is a hearing scheduled for this evening for confirming the exercise of police power in making an assessment for those benefited properties against which assessments are proposed for Parking Assessment District No. 4.

Any interested persons may be heard.

## CONFIRMATION



435 E. Walnut Green Bay, WI 54301 (888)774-7744

SHEB, CITY OF,LEGAL ACCT 828 CENTER AVE STE 110 SHEBOYGAN WI 53081-4442

<u>Account</u> GWM-60409220	<u>AD#</u> 0005162918	<u>Net Amount</u> \$34.47	Tax Amount \$0.00	<u>Total Ar</u> \$	<u>nount</u> <u>Pay</u> 34.47	<u>ment Method</u> Credit Card	Payment \$	Amount 0.00	<u>Amount Due</u> \$34.47
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\* ALL TRANSACTIONS CONSIDERED PAID IN FULL UPON CLEARANCE OF FINANCIAL INSTITUTION

ext of Ad: 03/05/2022
PARKING ASSESSMENT DISTRICT CITY OF SHEBOYGAN
accordance with Sections 66.0829
nd 66.0703, Wis, Stats, the City of
heboygan declares its intent to exercise
s police power and levy special assess-
nents for the calendar year 2021 against Il benefited property in the Parking Dis-
ic since property in the Parking Dis-
peration and maintenance thereof.
arking Assessment District I is that
rea of the City generally bounded by N.
th St. on the east, N. 9th St. on the vest, Ontario Ave. on the north and
rest, Ondalo Ave, on the north and rest. Control of the control of
arking Assessment District II is that
rea of the City generally bounded by a ne north of Maryland Avenue at the
ne north of Maryland Avenue at the
outhwest comer of Virginia Ave, and liverfront Dr. and the Sheboygan River.
averiforit or, and the Sheboygan River.
rea of the City generally bounded by a
ne along South 12th St., south of Clara
ve, and north of Broadway between
e north-south alleys on either side of
touth 12 St. Parking Assessment District V is that area of the City includ-
is Lots 1 through 9 and Lot 11. South
ier Subdivision.
UBLIC NOTICE IS HEREBY GIVEN,
hat a Special Assessment has been pro-
osed according to law and that a pre- minary report compiled in accordance
time 66,0730 (5) will be available for in-
pection in the Finance Department, City
iall, 828 Center Avenue. Suite #110.
etween the hours of 8:00 a.m. and 4:30
.m., Monday through Friday. Any inter- sted persons, their agents or attorneys
as appears before the City Council of
ne City of Sheboygan and be heard con-
erning the matters contained in the pre-
minute 244 and the report on
Aarch 21st, 2022 at 6:00 p.m., Council Chambers, City Hall, 828
rannoes, city hair, oco
altyn Krueger
inance Director
Aarch 9, 2022 WNAXLP