CITY OF SHEBOYGAN

REQUEST FOR PUBLIC WORKS COMMITTEE CONSIDERATION

ITEM DESCRIPTION: A resolution authorizing the appropriate City officials to enter into an agreement with Dr. Toby Watson authorizing the acceptance of four pianos donated by Dr. Watson in support of the City's placemaking strategy to activate City streets, and authorizing the appropriate City staff to oversee installation and maintenance of the pianos.

REPORT PREPARED BY: Chad Pelishek. Director of Planning and Development

REPORT DATE: May 5, 2022 MEETING DATE: May 10, 2022

FISCAL SUMMARY: STATUTORY REFERENCE:

Budget Line Item: Wisconsin N/A

Budget Summary: N/A Statutes:

Budgeted Expenditure: Municipal Code: N/A N/A

Budgeted Revenue: N/A

BACKGROUND / ANALYSIS: Dr. Toby Watson has contacted City Development staff about his interest in placing pianos along the street to bring music to the streets. The pianos would be provided free of charge and would include winter covers so they could stay on the street year-round. Six locations around the city have been identified (final locations will be determined by City staff prior to placement):

Fountain Park Monument



Corner of N. 8th and Wisconsin Ave.



City Green stage



434 South Pier Drive



900 Broughton Drive



501-509 N. 8th Street

STAFF COMMENTS: The 2021-2022 Public Works Committee reviewed this request and originally voted to hold the item until the City Attorney's office and Dr. Watson could reach an agreement that would provide Dr. Watson's responsibilities as well as the city's responsibilities related to the final placement of the pianos. Dr. Watson has responded that he accepts this agreement.

ACTION REQUESTED: Motion to recommend the Common Council adopt Res. No. 13-22-23 authorizing the appropriate City officials to enter into an agreement with Dr. Toby Watson authorizing the acceptance of four pianos donated by Dr. Watson in support of the City's placemaking strategy to activate City streets, and authorizing the appropriate City staff to oversee installation and maintenance of the pianos.

ATTACHMENTS:

- I. Res. No. 13-22-23
- II. Agreement