

**CITY OF SHEBOYGAN**  
**R. O. 13-25-26**  
**DIRECT REFERRAL TO FINANCE AND PERSONNEL COMMITTEE**  
**BY DIRECTOR OF HUMAN RESOURCES AND LABOR RELATIONS.**  
**MAY 27, 2025.**

Submitting an exit interview report for Quarter 1 of 2025 for the City of Sheboygan.