

### **CITY OF SHEBOYGAN**

## **ARCHITECTURAL REVIEW APPLICATION**

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Review Date: 08/26/2025

Read all instructions before completing. If additional space is needed, attach additional pages.

SECTION 1: Applicant/ Permittee Infor	mation				
Name (Ind., Org. or Entity) Bunman, LLC	Authorized Representative		Title Owner		
Mailing Address 1227 Superior Avenue	City Sheboygan		State WI		ZIP Code 53081
Email Address bunman@johnstonsbakery.com		Phone Number (inc (920) 458-3342	cl. area code)		
SECTION 2: Landowner Information (Co	omplete These Field	s When Project Site	Owner is Dif	ferent tl	nan Applicant)
Name (Ind., Org. or Entity)	Contact Person		Title		
Mailing Address	City		State		ZIP Code
Email Address		Phone Number (inc	cl. area code)	<u>'</u>	
SECTION 3: Architect Information					
Name Distinctive Design Studio - Jason Ahrens					
Mailing Address 215 Pine Street	City Sheboygan Falls		State WI		Zip 53085
Email Address jason@distinctivedesignstudio.com		Phone Number (incl. area code) (920) 458-5584			
SECTION 4: Contractor Information					
Name					
Mailing Address	City		State		Zip
Email Address		Phone Number (inc	cl. area code)		
<b>SECTION 5: Certification and Permission</b>	n				
Certification: I hereby certify that I am the subject of this Architectural Review attachments are true and accurate. I ce failure to comply with any or all of the forfeiture under the provisions of appli Permission: I hereby give the City perm notice and application, and to determine	Application. I certify ratify that the project provisions of the per cable laws.	that the information will be in compliant mit may result in pe nspect the property	n contained i ce with all cor rmit revocation at reasonable	n this fonditions.	orm and I understand that a fine and/or
Name of Owner/Authorized Representations (Agent of Owner)	ative (please print)	Title Project Architect		none Nu 20) 458-5	
Signature of Applicant	hun		Date Signed 08/04/2025		
Complete application is to be filed with t	he Denartment of Ci	ty Develonment 82	8 Center Ave	nua Suit	

plete application is to be filed with the Department of City Development, 828 Center Avenue, Suite 208. To be placed on the agenda of the Architectural Review Board, application must be filed three weeks prior to date of meeting – check with City Development on application submittal deadline date. Applications will not be processed if all required attachments and filing fee of \$100 (payable to the City of Sheboygan) are not submitted along with a complete and legible application. Application filing fee is non-refundable.

<b>SECTION 6: Description of the Subject</b>	Site/Proposed Project	
Project Address/Description		Parcel No.
Johnston's Bakery Addition		59281470691
Name of Proposed/Existing Business:	Johnston's Bakery Frozen Dough Plant	
Address of Property Affected:	3220 Weeden Creek Road	
Zoning Classification:	SI - Suburban Industrial	
New Building:	Addition: X	Remodeling:
SECTION 7: Description of Proposed Prop	roject	
The project consists of an expen-	sian to the freezer at Johnston's D	Polyony Franco Daugh facility
The project consists of an expans	sion to the freezer at Johnston's B	bakery Frozen Dough lacility.
SECTION 8: Description of EXISTING Ex	cterior Design and Materials	
·		1 a a a a 1 a a 1 a a 1 a 1 a 1 a 1 a 1
	neered metal building clad in light	
•	nt on the west and south elevatior	-
dark brown standing seam metal	roof. The current freezers are end	closed with painted metal-clad
panels in a neutral color and have	e low-slope membrane roofs.	
SECTION Of Description of the DROPOS	SED Exterior Design and Materials	
SECTION 9: Description of the PROPOS	SED Exterior Design and Materials	
The proposed freezer addition wi	II be designed to closely match the	e existing structure. It will utilize
metal-clad freezer panels painted	to match the existing neutral tone	e, and the roof will be a low-slope
membrane consistent with the ac	<u> </u>	'
	,jacom	

#### **APPLICATION SUBMITTAL REQUIREMENTS**

- A. Three 11x17 scale color drawing of all exterior elevations showing the design and appearance of the proposed building or structure.
- B. Three 11 X 17 colored renderings of the proposed building elevations and material samples.

## C. Submit digital plans and drawings of the project by email, flash drive, etc.

- D. A scale drawing of the site plan showing the relationship of the building to the site and adjacent properties.
- E. A written description of the proposed general design, arrangement, texture, material and color of the building or structure. Describe the relationship of such factors to similar features of buildings located within the same block or located along the frontage or any block across the street from the proposed building or structure for which architectural approval is sought.

### OFFICE USE ONLY

# **ACTION BY ARCHITECTURAL REVIEW BOARD**

DATE OF MEE	eting:			
APPROVED: _		CONDITIONA	LLY APPROVED:	
DENIED:				
CONDITIONS				
SIGNATURE:	Chairperson, Architectural	Paview Roard OP	DATE:	
	Manager of Plannin			