

VII

R. C. No. 67 - 22 - 23. By LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE.  
August 1, 2022.

Your Committee to whom was referred R. O. No. 43-22-23 by City Clerk  
submitting a license application; recommends granting the application.

|       |           |
|-------|-----------|
| _____ | _____     |
| _____ | _____     |
| _____ | _____     |
|       | Committee |

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted  
and adopted by the Common Council of the City of Sheboygan, Wisconsin, on  
the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

II

Other Matters

R. O. No. 43 - 22 - 23. By CITY CLERK. July 18, 2022.

Submitting a license application.

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
\_\_\_\_\_  
"CLASS B" LIQUOR LICENSE (June 30, 2022) (NEW)

No.   Name

Address

3542 Cocina Mi Familia LLC  
(Cocina Mi Familia)

1423 Union Avenue

CHPS