## Maywood Report

# Marina, Parks, and Forestry February 4, 2025 Kendra Kelling – Maywood Director

#### **Programming & Events**

- OWLS programs include: 11/8-LTC Old Growth Forest, 11/15 Misunderstood Animals at Maywood, 11/22 Walla Hi County Park led by Ice Age Trail (IAT) Volunteers, 12/13 Winter Potluck, 1/3-Bur Oak, 1/10-Butler Lake led by IAT Volunteers, 1/17 Climate Reality presentation by Jeff Steuer, and 1/24 Ice Age Trail Hike at LaBudde Creek led by IAT Volunteers.
- 12/7-Wishing for Winter had a great turnout of Pre-school and Daycare families.
- 1/12-Snowshoe Workshop.
- 1/14-Flapjack Day Planning Meeting.
- 1/24-Candlelight Hike.
- 1/25-Maple Syrup Training.
- 2025 Main Event Calendar set, Spring Program Planning underway.

### **Land Management**

- 11/18-Property Stewardship meeting. 11/25 Property Stewardship members cleaned gutters;
   11/26 conducted partial property assessment; 12/16-Property Stewardship Meeting; 1/22-Property Stewardship Meeting.
- 11/21-Green Infrastructure meeting with City, Stantec, and Lakeshore Natural Resource Partnership (LNRP); 1/22-Green Infrastructure meeting in the field with City, LNRP and Stantec; 1/30 Virtual meeting with City, LNRP, Stantec.
- 12/16-Meeting with Joe Kerlin; 1/22-Meeting with Joe Kerlin;
- 1/12-Eagle Scout Workday.
- 1/14-Meeting with City Engineers about GIS and drone capabilities.

#### **Building & Grounds**

- 11/11-Signage Committee Meeting; 1/13-Signage Committee Meeting.
- 11/21-Gathered greens for Wreath making and Porch Pot programs.
- 11/27-SCHHS Youth Justice volunteers cleaned garage and cleaned up leftover greenery.
- 1/2-JSM installed new basement motion sensor device.
- 1/22- Culligan delivery.

#### Administration

- 12/9-Donorview Webinar.
- 12/13-File Recovery Meeting.
- 1/7-EcoEdges Meeting.
- 1/12-Filed Annual Report for WI Scientific Collectors Permit.

#### **Fundraising**

- 11/7-Cellcom Green Gift Grant Award of \$500 to support Maywood Boardwalk Project.
- 11/12-KFC Wishes Grant Award of \$10,000 to support Maywood Boardwalk Project.
- 11/15-WDNR Surface Water Education Grant Application submitted.
- 11/17-Fundraising event at 3 Sheeps.

#### **Partnerships & Networking**

- Represented Maywood in partnership with the Sheboygan County Housing Coalition 11/2attending A Night Without Shelter, 11/7-volunteering at Coats for Kids, and promoting both programs.
- 11/6-Met with Sheboygan Sustainability Task Force Transportation Subcommittee to plan for 2025 EV Expo.
- 11/7-Rescue units from Sheboygan, Manitowoc and Ozaukee counties conducted a Drone Rescue Training on the grounds at Maywood with participation from Warriner students.
- 11/25- Garden Club decorated trees in lobby of Ecology Center.
- 12/7-Sheboygan Society of Scale Model Railroad Engineers participated in Wishing for Winter, with a model train display setup in the pavilion.
- 12/7-Lakeland University student Ashley Esser composed a piece about environmental issues at Maywood and performed it at the LU Holiday Concert.
- 12/9-Meeting with Preschool Teacher, Anna to review YMCA Camp Y-Koda MOU.
- 12/17-Meeting with JMKAC to discuss potential for Artist in Residency workshop partnership.
- 12/19-Meeting with LakeshoreCAP to discuss partnership in providing shelter resources.
- 12/19-Warriner hot dog cookout and décor removal.
- 12/19-Meeting with Sheboygan Senior Community to discuss pollinator project.
- 1/14-Nutrition Workshop with Better Life Chiropractic.