



CITY OF SHEBOYGAN

APPLICATION FOR  
CONDITIONAL USE

Fee: \$250.00

Review Date: \_\_\_\_\_

Zoning: \_\_\_\_\_

Read all instructions before completing. If additional space is needed, attach additional pages.

SECTION 1: Applicant/ Permittee Information

|                                                                                 |                                                                     |                          |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------|
| Applicant Name (Ind., Org. or Entity)<br><u>Royal Rainbow Christian Academy</u> | Authorized Representative<br><u>Jamie Hardin / Lynnette Johnson</u> | Title<br><u>Owner</u>    |
| Mailing Address<br>[REDACTED]                                                   | City<br><u>Milwaukee</u>                                            | State<br><u>WI</u>       |
| Email Address<br>[REDACTED]                                                     |                                                                     | ZIP Code<br><u>53210</u> |
| Phone Number (incl. area code)<br>[REDACTED]                                    |                                                                     |                          |

SECTION 2: Landowner Information (complete these fields when project site owner is different than applicant)

|                                                                                 |                                     |                          |
|---------------------------------------------------------------------------------|-------------------------------------|--------------------------|
| Applicant Name (Ind., Org. or Entity)<br><u>Lynnette Johnson / Jamie Hardin</u> | Contact Person<br><u>James Petr</u> | Title<br><u>Landlord</u> |
| Mailing Address<br>[REDACTED]                                                   | City<br><u>Milwaukee</u>            | State<br><u>WI</u>       |
| Email Address<br>[REDACTED]                                                     |                                     | ZIP Code<br><u>53213</u> |
| Phone Number (incl. area code)<br>[REDACTED]                                    |                                     |                          |

SECTION 3: Project or Site Location

|                                                              |                                  |
|--------------------------------------------------------------|----------------------------------|
| Project Address/Description<br><u>2135 S. Business Drive</u> | Parcel No.<br><u>59281425400</u> |
|--------------------------------------------------------------|----------------------------------|

SECTION 4: Proposed Conditional Use

|                                     |                                                          |
|-------------------------------------|----------------------------------------------------------|
| Name of Proposed/Existing Business: | <u>Child Care Center Royal Rainbow Christian Academy</u> |
| Existing Zoning:                    | <u>Urban Commercial</u>                                  |
| Present Use of Parcel:              | <u>multi tenant</u>                                      |
| Proposed Use of Parcel:             | <u>Child Care</u>                                        |
| Present Use of Adjacent Properties: | <u>Commercial / Residential</u>                          |

SECTION 5: Certification and Permission

**Certification:** I hereby certify that I am the owner or authorized representative of the owner of the property which is the subject of this Permit Application. I certify that the information contained in this form and attachments is true and accurate. I certify that the project will be in compliance with all permit conditions. I understand that failure to comply with any or all of the provisions of the permit may result in permit revocation and a fine and/or forfeiture under the provisions of applicable laws.

**Permission:** I hereby give the City permission to enter and inspect the property at reasonable times, to evaluate this notice and application, and to determine compliance with any resulting permit coverage.

|                                                                                                     |                                 |                            |
|-----------------------------------------------------------------------------------------------------|---------------------------------|----------------------------|
| Name of Owner/Authorized Representative (please print)<br><u>Jamie S. Hardin / Lynnette Johnson</u> | Title<br><u>Owners</u>          | Phone Number<br>[REDACTED] |
| Signature of Applicant<br><u>Jamie Hardin / Lynnette Johnson</u>                                    | Date Signed<br><u>10/6/2020</u> |                            |

Complete application is to be filed with the Department of City Development, 828 Center Avenue, Suite 208. To be placed on the agenda of the City Plan Commission, application must be filed three weeks prior to date of meeting – check with City Development on application submittal deadline date. Applications will not be processed if all required attachments and filing fee of \$250 (payable to the City of Sheboygan) are not submitted along with a complete and legible application. Application filing fee is non-refundable.



# Daycare Center Floor Plan

Total Size: 2,500 sq ft (approx.)

4 Rooms | 2 Bathrooms

## Room Sizes (approx.):

- Room 1 – Infants (0-2): 20' x 14'
- Room 2 – Toddlers (2-3): 20' x 14'
- Room 3 – 4/5 Year Olds (3-5): 20' x 14'
- Room 4 – Preschool (4-5): 20' x 14'

- Play / Activity Area: 32' x 18'
- Reception / Waiting Area: 16' x 10'
- Staff Room / Office: 10' x 10'
- Storage: 6' x 8'

- Laundry: 6' x 8'
- Bathroom 1: 8' x 10'
- Bathroom 2: 8' x 10'

