OFFICE USE ONLY
APPLICATION NO.:
RECEIPT NO.:
FILING FEE: \$200.00 (Payable to City of Sheboygan)

CITY OF SHEBOYGAN APPLICATION FOR AMENDMENT OF OFFICIAL ZONING MAP

(Requirements Per Section 105.996)
Revised January 2024

	Revised January 2024
Ap Sh	impleted application is to be filed with the Office of the City Clerk, City Hall, 828 Center Avenue plication will not be processed if all required attachments and filing fee of \$200 (payable to the City of eboygan) is not submitted along with a complete and legible application. Application filing fee is non undable.
1.	APPLICANT INFORMATION
	APPLICANT: <u>Eastern Pines LLC</u> PHONE NO.: <u>(920)226-4062</u>
	ADDRESS: <u>25 E Union Ave., Cedar Grove, WI 53013</u> E-MAIL: <u>josh@posthumahomes.com</u>
2.	OWNER OF SITE: St, Nicholas Hospital Sisters of St Francis PHONE NO.: () DESCRIPTION OF THE SUBJECT SITE
	ADDRESS OF PROPERTY AFFECTED: 3100 Superior Ave,
	LEGAL DESCRIPTION: See Exhibit
	PARCEL NO. <u>59281631527</u> MAP NO. <u>N/A</u>
	EXISTING ZONING DISTRICT CLASSIFICATION: Suburban Office District
	PROPOSED ZONING DISTRICT CLASSIFICATION: Suburban Residential 5 District
	BRIEF DESCRIPTION OF THE EXISTING OPERATION OR USE: This land is currently a vacant portion of the larger Hospital Property
	BRIEF DESCRIPTION OF THE PROPOSED OPERATION OR USE: It is proposed that this land will be divided into residential lots with new single family homes constructed on the lots

3. JUSTIFICATION OF THE PROPOSED ZONING MAP AMENDMENT

How does the proposed Official Zoning Map amendment further the purposes of the Zoning Ordinance as outlined in Section 15.005 and, for flood plains or wetlands, the applicable rules and regulations of the Wisconsin Department of Natural Resources and the Federal Emergency Management Agency?					
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Indicate reasons why the applicant believes the proposed map amendations of the City of Sheboygan Comprehens		
	The proposed residential use is consistent w	ith existing residential lots on 29th Street.
4.	CERTIFICATE	
	I hereby certify that all the above statements a and correct to the best of my knowledge and	
	John 27	05/06/2024
-	APPLICANT'S SIGNATURE	DATE
	Joshua L Posthuma	
	PRINT ABOVE NAME	

APPLICATION SUBMITTAL REQUIREMENTS

A copy of the current zoning map of the subject property and vicinity showing:

- □ The property proposed to be rezoned.
- □ All lot dimensions of the subject property.
- □ All other lands within 100 feet of the subject property.
- □ Map size not more than 11" X 17" and map scale not less than 1" = 600'.
- Graphic scale and north arrow.

Approved by the Wisconsin Real Estate Examining Board 5-1-22 (Optional Use Date) 7-1-22 (Mandatory Use Date)

WB-40 AMENDMENT TO OFFER TO PURCHASE

CAUTION: Use a WB-40 Amendment if both Parties will be agreeing to modify the terms of the Offer. Use a WB-41 Notice if a Party is giving a Notice which does not require the other Party's agreement.

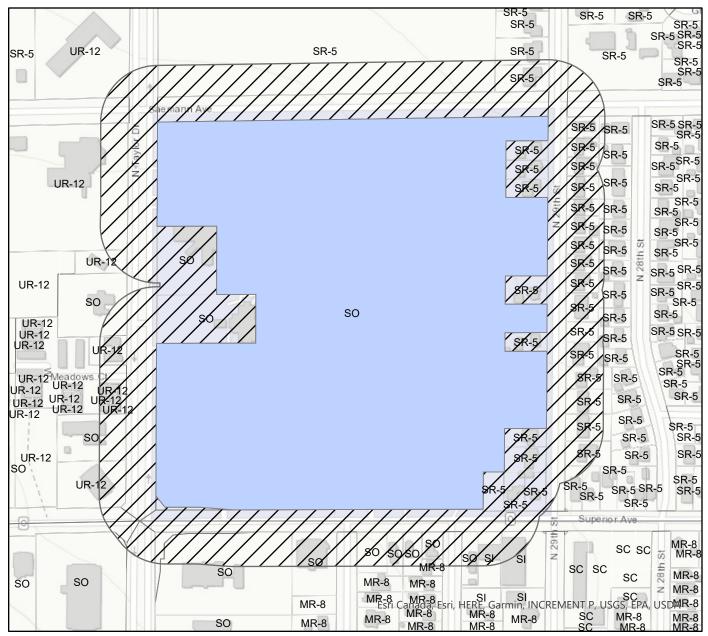
1	Buyer and Seller agree to ame	end the Offer dated _	April 25, 2	024 , and accepted on _	April 30, 2024
2	for the purchase and sale of re	eal estate at	Lot	s North 29th Street, Sheboygan, \	WI 53081
3			inty of		, Wisconsin as follows:
4	Closing date is changed from				
5	Purchase price is changed from	m \$		to \$	
6	Other:		1 0011 01		
7	Seller gives consent to the rez	coning of the lots liste	ed on 29th Stre	eet, Sheboygan to residential z	zoning.
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29 30					
31	The attached			is/are made	e part of this Amendment.
32	ALL OTHER TERMS OF THE	OFFER TO PURCE	IASE AND AN		
33	This Amendment is binding up				
34	offering the Amendment on or	before	May 20, 2	024 (Time is	of the Essence). Delivery
35	of the accepted Amendment n	nay be made in any	manner specif	fied in the Offer to Purchase, u	unless otherwise provided
36	in this Amendment.	,			
37	NOTE: The Party offering t		nay withdraw	the offered Amendment p	rior to acceptance and
38	delivery as provided at lines	33-34.			
39	This Amendment was drafted	by Elaine K. Graf.	First Weber, I	nc.	on May 14, 2024
40	The Americanient was draited	Licensee and Fire			Date A
11	This Amendment was present	El-: I/ O		nc.	on May 14, 2024
12	This Amendment was present	Licensee and I		DocuSigned by:	Date A
13	y JOSHUA POSTHUMA	5/14/20)24	yeur rou	5/15/2024
14	Buyer's Signature	Date		x) <u>B760644CAFA940B</u> Seller's Signature ▲	Date A
4 5	Print name	Date		Print name Damian Skelton	VP, Chief Facilities Offi
	. The name F		r	The Harrior	
16	(x)		(×)	
47	Buyer's Signature ▲	Date	s 🛦 S	Seller's Signature ▲	Date ▲
48	Print name ▶		F	Print name ▶	
49	This Amendment was rejected	d			
50		Party Initials ▲			Date 🛦

PROPOSED REZONE FROM SUBURBAN OFFICE (SO) TO

SUBURBAN OFFICE-PLANNED UNIT DEVELOPMENT OVERLAY (SO -PUD)

PRT OF THE SWSE SEC 16, T15N, R23E BOUNDED BY THE E LN OF N TAYLOR DR, THE W LN OF N 29TH ST, S LN OF SAEMANN AVE & THE N LN SUPERIOR AVE; EXC COM AT S1/4 COR SD SEC 16; TH N01-31-56W, 40' AND N88-29-58', 50.46' TO E LN N TAYLOR DR; TH N01-31-56W, ALG SD E LN 528.94'; TH N88-28'-04"E 315'; TH N- 01-31'-56"W 155'; TH S88-28'-04"W 125'; TH N01-31-56W, 217'; TH S88-28-04W, 190'; TH S01-31-56E ALG E LN N TAYLOR DR TO POB; ALSO EXC COM AT INT OF N LN SUPERIOR AVE W WEST LN N 29TH ST; TH W ALG SUPE

Parcel # 59281631527

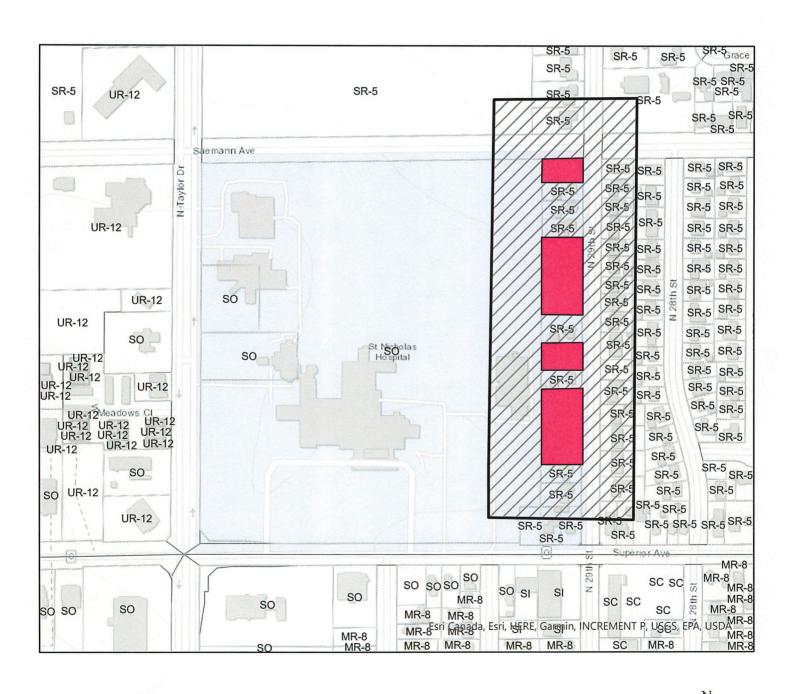




PROPOSED REZONE FROM SUBURBAN OFFICE-PLANNED UNIT DEVELOPMENT OVERLAY (SO-PUD) TO SUBURBAN RESIDENTIAL-5 (SR-5)

PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 15 NORTH, RANGE 23 EAST, CITY OF SHEBOYGAN, SHEBOYGAN COUNTY, WISCONSIN.

See attached Legal Descriptions





City Of Sheboygan City Clerk's Office

* General Receipt *

Receipt No: 240970

License No: 0000

Date: 07/09/2024

Received By: MMD

Received From: POSTUMA HOMES LLC

Memo: REZONE OF 3100 SUPERIOR AVE

Method of Payment: \$200.00 Check No. 2555

Total Received: \$200.00

Fee Description	Fee
Zoning Change	200.00

This document signifies receipt of fees in the amount indicated above.