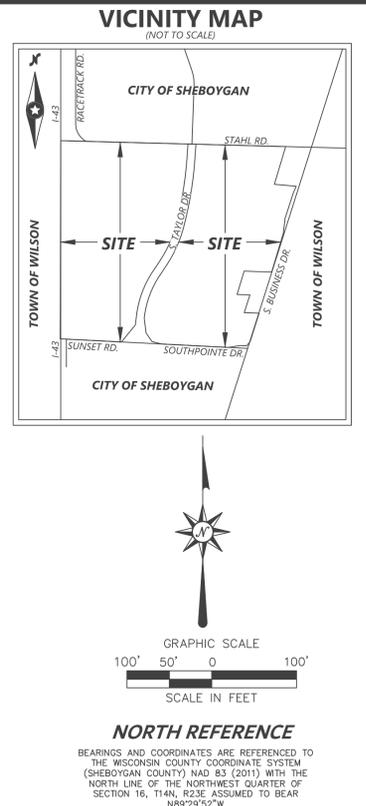
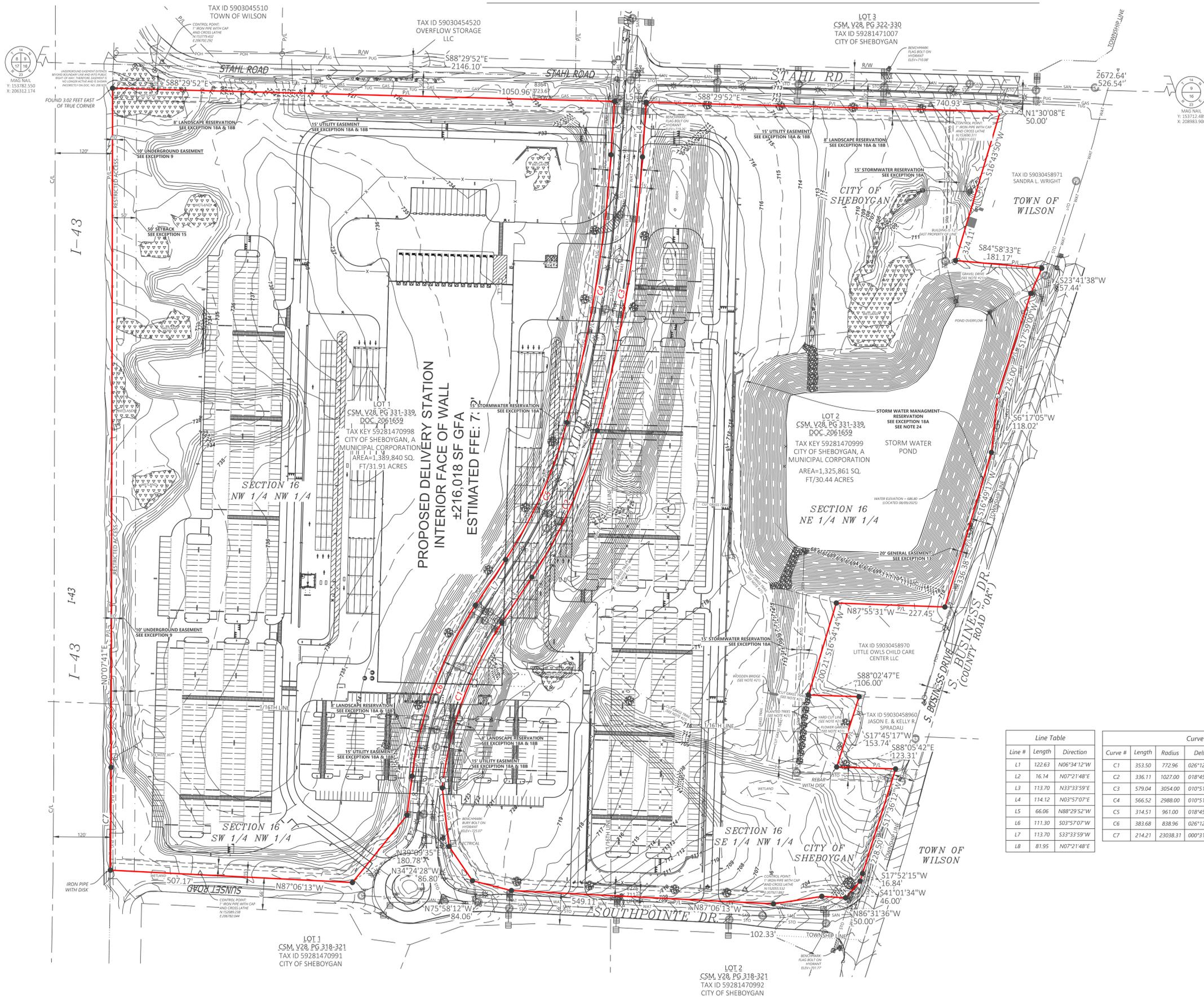


ALTA/NSPS LAND TITLE SURVEY



LEGEND

Symbol Denotes

- 1" X 18" IRON PIPE WITH WESTWOOD CAP WEIGHING 1.68 LBS/LIN. FOOT SET FOUND 1" IRON PIPE UNLESS NOTED OTHERWISE
- BENCHMARK
- POWER POLE
- SANITARY SEWER MANHOLE
- WATER VALVE
- FIRE HYDRANT
- WOOD POST
- BORING HOLE
- WELL
- GAS METER
- ELECTRIC METER
- STORM/SANITARY MANHOLE
- ELECTRIC MANHOLE
- TELEPHONE PEDESTAL
- CONTROL POINT
- ROAD SIGN
- LIGHT POLE
- BOLLARD
- DECIDUOUS TREE
- CONIFEROUS TREE
- TOP OF PAVEMENT
- TREE AND BRUSH LINE
- () PREVIOUSLY RECORDED
- () OVER HEAD POWER LINE
- () UNDERGROUND SANITARY SEWER LINE
- () UNDERGROUND ELECTRIC LINE
- () UNDERGROUND WATER LINE
- () UNDERGROUND TELEPHONE LINE
- () UNDERGROUND STORM LINE
- () UNDERGROUND FIBER OPTIC LINE
- () UNDERGROUND GAS LINE
- () EDGE OF GRAVEL
- () FENCE LINE
- () BACK OF CURB
- () SPOT ELEVATION
- () LOT SETBACK LINE
- () WETLANDS EDGE LINE (SEE NOTE 20)
- () WETLANDS (SEE NOTE 20)
- () STORM WATER RIP RAP
- () CONCRETE

Line Table			Curve Table					
Line #	Length	Direction	Curve #	Length	Radius	Delta	Chord Bearing	Chord Length
L1	122.63	N06°34'12"W	C1	353.50	772.96	026°12'12"	N 20°27'54" E	350.43
L2	16.14	N07°21'48"E	C2	336.11	1027.00	018°45'05"	N 24°11'26" E	334.61
L3	113.70	N33°33'59"E	C3	579.04	3054.00	010°51'48"	N 9°23'00" W	578.17
L4	114.12	N03°57'07"E	C4	566.52	2988.00	010°51'47"	S 9°23'00" W	565.67
L5	66.06	N88°29'52"W	C5	314.51	961.00	018°45'05"	S 24°11'26" W	313.11
L6	111.30	S03°57'07"W	C6	383.68	838.96	026°12'12"	S 20°27'54" W	380.35
L7	113.70	S33°33'59"W	C7	214.21	23038.31	000°31'58"	N 0°23'40" E	214.21
L8	81.95	N07°21'48"E						

LOTS 1 AND 2 OF CERTIFIED SURVEY MAP IN VOL. 28, PG. 331-339, DOC. NO. 2061659, BEING PART OF THE NE 1/4, NW 1/4, SW 1/4, AND SE 1/4 OF THE NW 1/4 OF SECTION 16, TOWNSHIP 14 NORTH, RANGE 23 EAST, CITY OF SHEBOYGAN, SHEBOYGAN COUNTY, WISCONSIN

REVISIONS

Date: 12/18/25
Date: 02/10/25

Surveyed by: EMK, PDM
Drawn by: EMK
Reviewed by: TVH
Scale: 1"=100'
Project No.: R007040.00
Date: 11/03/25

CAD File: 2070440.00_SurvAlta-Update-2025-02-10-00

Title: ALTA/NSPS LAND TITLE SURVEY

Sheet No.

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