



**CITY OF SHEBOYGAN**  
**ARCHITECTURAL REVIEW**  
**APPLICATION**

Fee: \_\_\_\_\_

Review Date: \_\_\_\_\_

Read all instructions before completing. If additional space is needed, attach additional pages.

**SECTION 1: Applicant/ Permittee Information**

Name (Ind., Org. or Entity) <b>Seefried Industrial Properties</b>	Authorized Representative <b>Brian Novak</b>	Title Vice President of Development - Midwest Region	
Mailing Address <b>8745 W. Higgins Suite 220</b>	City <b>Chicago</b>	State <b>Illinois</b>	ZIP Code <b>60631</b>
Email Address <b>bnovak@seefriedproperties.com</b>		Phone Number (incl. area code) <b>847-298-1122</b>	

**SECTION 2: Landowner Information (Complete These Fields When Project Site Owner is Different than Applicant)**

Name (Ind., Org. or Entity) <b>City of Sheboygan</b>	Contact Person	Title	
Mailing Address <b>828 Center Avenue, Suite 208</b>	City <b>Sheboygan</b>	State <b>WI</b>	ZIP Code <b>53081</b>
Email Address		Phone Number (incl. area code)	

**SECTION 3: Architect Information**

Name <b>David Mancuso (BL Companies)</b>			
Mailing Address <b>355 Research Parkway</b>	City <b>Meriden</b>	State <b>CT</b>	Zip <b>06450</b>
Email Address <b>dmancuso@blcompanies.com</b>		Phone Number (incl. area code) <b>704.565.7075</b>	

**SECTION 4: Contractor Information**

Name			
Mailing Address	City	State	Zip
Email Address		Phone Number (incl. area code)	

**SECTION 5: Certification and Permission**

**Certification:** I hereby certify that I am the owner or authorized representative of the owner of the property which is the subject of this Architectural Review Application. I certify that the information contained in this form and attachments are true and accurate. I certify that the project will be in compliance with all conditions. I understand that failure to comply with any or all of the provisions of the permit may result in permit revocation and a fine and/or forfeiture under the provisions of applicable laws.

**Permission:** I hereby give the City permission to enter and inspect the property at reasonable times, to evaluate this notice and application, and to determine compliance with any resulting permit coverage.

Name of Owner/Authorized Representative (please print) <b>Brian Novak</b>	Title Vice President of Development - Midwest Region	Phone Number <b>847-298-1122</b>
Signature of Applicant 		Date Signed <b>March 3, 2026</b>

Complete application is to be filed with the Department of City Development, 828 Center Avenue, Suite 208. To be placed on the agenda of the Architectural Review Board, application must be filed three weeks prior to date of meeting – check with City Development on application submittal deadline date. Applications will not be processed if all required attachments and filing fee of \$100 (payable to the City of Sheboygan) are not submitted along with a complete and legible application. Application filing fee is non-refundable.

**SECTION 6: Description of the Subject Site/Proposed Project**

Project Address/Description Stahl Road at S. Taylor Drive		Parcel No. 59281470998 & 59281470999
Name of Proposed/Existing Business:	Project Malibu	
Address of Property Affected:	Stahl Road and S. Taylor Drive	
Zoning Classification:	SI - Suburban Industrial District	
New Building: <input checked="" type="checkbox"/>	Addition: <input type="checkbox"/>	Remodeling: <input type="checkbox"/>

**SECTION 7: Description of Proposed Project**

New approximately 215,000 SF Warehouse and associated exterior loading canopies which will serve last mile package delivery.

**SECTION 8: Description of EXISTING Exterior Design and Materials**

n/a - no existing building

**SECTION 9: Description of the PROPOSED Exterior Design and Materials**

The building is approximately 40-44' is height with stepped parapets around the perimeter for roof top screening and safety. The wall material will be painted, precast concrete panels up to 12' with metal panels up to the top of parapet. A blue accent band has been added to the top of the wall which will match the fascia of the exterior loading canopies on the long sides of the building. The employee facing entrances are also enhanced with storefront glazing.

## APPLICATION SUBMITTAL REQUIREMENTS

- A. Three 11x17 scale color drawing of all exterior elevations showing the design and appearance of the proposed building or structure.
- B. Three 11 X 17 colored renderings of the proposed building elevations and material samples.

**C. Submit digital plans and drawings of the project by email, flash drive, etc.**

- D. A scale drawing of the site plan showing the relationship of the building to the site and adjacent properties.
- E. A written description of the proposed general design, arrangement, texture, material and color of the building or structure. Describe the relationship of such factors to similar features of buildings located within the same block or located along the frontage or any block across the street from the proposed building or structure for which architectural approval is sought.

OFFICE USE ONLY

**ACTION BY ARCHITECTURAL REVIEW BOARD**

DATE OF MEETING: \_\_\_\_\_

APPROVED: \_\_\_\_\_

CONDITIONALLY APPROVED: \_\_\_\_\_

DENIED: \_\_\_\_\_

**CONDITIONS**

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SIGNATURE: \_\_\_\_\_

Chairperson, Architectural Review Board OR  
Manager of Planning & Zoning

DATE: \_\_\_\_\_