

VIII

R. C. No. 168 - 22 - 23. By PUBLIC WORKS COMMITTEE. February 6, 2023.

Your Committee to whom was referred Res. No. 123-22-23 by Alderpersons Dekker and Rust authorizing the Purchasing Agent to issue a purchase order for the purchase of a towable brush chipper for the Department of Public Works - Motor Vehicle Division; recommends adopting the Resolution.

Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

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Res. No. 123 - 22 - 23. By Alderpersons Dekker and Rust. January 16, 2023.

A RESOLUTION authorizing the Purchasing Agent to issue a purchase order for the purchase of a towable brush chipper for the Department of Public Works - Motor Vehicle Division.

WHEREAS, the Department of Public Works has included funding in their 2023 Capital Improvements Budget for the purchase of a diesel-powered brush chipper; and

WHEREAS, after reviewing various brands and models currently available, staff has determined that the Bandit™ Chipper includes all of the features and functions required by the Department; and

WHEREAS, state law and the City's Procurement Policy allows the City to join with other units of government in cooperative purchasing plans when the best interest of the City would be served; and

WHEREAS, the Bandit dealer for Wisconsin, Brooks Tractor Inc. of Sun Prairie, WI ("Brooks"), has indicated that they have the desired chipper on order and expect it will be available for delivery in February 2023; and

WHEREAS, Brooks is willing to sell this equipment to the City utilizing National Contract pricing provided by Sourcewell, a Cooperative Purchasing consortium of which the City is a member. Members of Sourcewell are able to take advantage of competitively bid, pre-negotiated prices; and

WHEREAS, having reviewed the Sourcewell Contract # 050119-BAN, City staff believes, and the Council agrees that this is the best procurement method for this purchase as it saves the City approximately 12% from MSRP; and

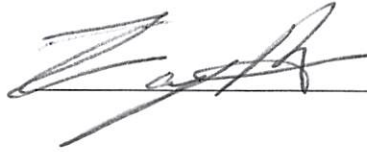
WHEREAS, if approved, the staff expects to take delivery of the new chipper in the second quarter of 2023, at which time the current brush chipper will be evaluated for future viability and whether it should be retained as a backup unit or sold at auction.

NOW, THEREFORE, BE IT RESOLVED: That the Purchasing Agent is authorized to issue a Purchase Order to Brooks Tractor Inc. of Sun Prairie, WI for the purchase of a new, Bandit Brush Chipper for the Department of Public Works at a cost of \$68,000.00.

PW

BE IT FURTHER RESOLVED: That the appropriate City Officials are hereby authorized to draw funds in the amount of \$68,000.00 from the Motor Vehicle Fund - Light Equipment (Account No. 730399-651200) for the purchase of the equipment.





I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor