

IX

R. C. No. 165 - 22 - 23. By FINANCE AND PERSONNEL COMMITTEE.
February 6, 2023.

Your Committee to whom was referred DIRECT REFERRAL Gen. Ord. No. 19-22-23 by Alderpersons Mitchell and Filicky-Peneski amending Section 82-33 of the Sheboygan Municipal Code so as to modify the City Table of Organization; recommends adopting the Ordinance.

_____	_____
_____	_____
_____	_____
	Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk
Approved _____ 20____. _____, Mayor

DIRECT REFERRAL TO FINANCE AND PERSONNEL COMMITTEE

Gen. Ord. No. 19 - 22 - 23. By Alderpersons Mitchell and Filicky-Peneski.
January 23, 2023.

AN ORDINANCE amending Section 82-33 of the Sheboygan Municipal Code so as to modify the City Table of Organization.

THE COMMON COUNCIL OF THE CITY OF SHEBOYGAN DO ORDAIN AS FOLLOWS:

Section 1. Section 82-33 of the Sheboygan Municipal Code entitled "List of Classes and Class Specifications" is hereby amended so that Section B of section 82-33 of the supplement to the Code on file in the city clerk's office is amended as follows:

"B. DEPARTMENT OF PUBLIC WORKS

	<u>Class Title</u>	<u>Class Grade</u>	<u>No. of Employees</u>
DELETE:			
5.	Wastewater Treatment Division		
	WWTP Operator	11	1.0
	Maintenance Supervisor	Unclassified	1.0
	Wastewater Lab Technician II	13	1.0
ADD:			
5.	Wastewater Treatment Division		
	WWTP - Lead Operator	14	1.0
	Maintenance Working Foreman	13	1.0
	Network & Process Systems Coordinator	12	1.0"

FAP

Section 2. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, and this ordinance and attached revised job descriptions shall be in effect from and after its passage and publication.

I HEREBY CERTIFY that the foregoing Ordinance was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor