

IV

R. C. No. 225 - 21 - 22. By LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE. February 21, 2022.

Your Committee to whom was referred R. O. No. 37-21-22 by City Clerk submitting various license applications; recommends filing the document in regards to the last license on the R. O. not acted upon:

PERMANENT CHANGE OF PREMISE

| <u>No.</u> | <u>Name</u> | <u>Address</u> |
|------------|--------------|---|
| 3444 | SS Northstar | 3004 N. 8 th Street - to include entire building less basement include outdoor deck and north side of building and lawn and patio, outlined by bushes and rock wall. |

| | |
|-------|-----------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| | Committee |

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk
Approved _____ 20____. _____, Mayor

II

4.1

R. O. No. 37 - 21 - 22. By CITY CLERK. July 6, 2021.

Submitting various license applications for the period ending June 30, 2022.

City Clerk

CHANGE OF PREMISE

| <u>No.</u> | <u>Name</u> | <u>Address</u> |
|------------|---------------|---|
| 2921 | The Walkabout | 2401 Calumet Drive - September 3-6, 2021 to include current premise plus west and North of building on grassy area to northwest side and west side spanning to the edge of property and area between the building and including the interior garage. |
| 2921 | The Walkabout | 2401 Calumet Drive - August 21, 2021 to include current premise plus West and North of building on grassy area to northwest side and west side spanning to the edge of property and area between the building and including the interior garage. |

PERMANENT CHANGE OF PREMISE

| <u>No.</u> | <u>Name</u> | <u>Address</u> |
|------------|--------------|--|
| 3444 | SS Northstar | 3004 N. 8 th Street - to include entire building less basement include outdoor deck and north side of building and lawn and patio, outlined by bushes and rock wall. |

OK/PS
7-14 H&H #3444
for conditional use
app
grant # 3496 as
'fermented malt'
not 'lignor'

CLASS "A" LIQUOR LICENSE (June 30, 2022) (NEW)

| <u>No.</u> | <u>Name</u> | <u>Address</u> |
|------------|--|--------------------------------|
| 3496 | Goodside Grocery Co-op (Goodside Grocery) | 1131 N. 8 th Street |