

VIII

R. C. No. 1 - 22 - 23. By FINANCE AND PERSONNEL COMMITTEE.  
May 16, 2022.

Your Committee to whom was referred Res. No. 2-22-23 by Alderpersons Mitchell and Filicky-Peneski authorizing a transfer and establishing an internship program within the Mayor's office budget; recommends adopting the Resolution.

_____	_____
_____	_____
_____	_____
	Committee

I HEREBY CERTIFY that the foregoing Committee Report was duly accepted and adopted by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk  
Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor

III  
 Res. No. 2 - 22 - 23. By Alderpersons Mitchell and Filicky-Peneski.  
 May 2, 2022.

A RESOLUTION authorizing a transfer and establishing an internship program within the Mayor's office budget.

WHEREAS, due to transitions and open positions in City Hall, remaining one-time funds are available within the Finance Department salary budget; and

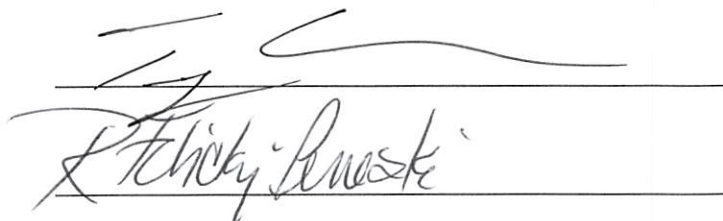
WHEREAS, internships are a great way to have a hands on and interactive experience for students for educational and professional development; and

WHEREAS, it is important to build the next generation of community leaders; and

WHEREAS, there is a significant increase in interest from students to participate in an internship within the Mayor's Office; and

WHEREAS, in the current economic market, it is important to provide compensation to interns for the work that they do.

NOW, THEREFORE, BE IT RESOLVED: That the Finance Director is hereby authorized to transfer the actual cost of the internship program, not to exceed \$3,500, from the Finance Department Salaries Account #10115100-510110 to the Office of the Mayor Temporary Salaries Account #10112100-510130 to fund a new internship program in the Mayor's Office Budget.

FHP  


I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Dated \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, City Clerk

Approved \_\_\_\_\_ 20\_\_\_\_. \_\_\_\_\_, Mayor