



REGULAR COUNCIL MEETING NOVEMBER 19, 2025

Wednesday, November 19, 2025 at 6:30 PM
Council Chambers, 520 N. Commercial Ave.

MINUTES

Council Meeting will be broadcast on Facebook Live. Click to visit our [Facebook Page](#).

CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE

Mayor Bryan Chapman opened the Council Meeting at _____ (time).

The Mayor led the Pledge of Allegiance.

Council Members present

Kramer Siemens_____

Jeremy Burkholder_____

Josh Liby_____

Dan Hartman_____

Brenda DeHaven_____

Others present _____

Mayor Bryan Chapman opened the Council Meeting at 6:30pm.

The Mayor led the Pledge of Allegiance.

PRESENT

Brenda DeHaven

Dan Hartman

Kramer Siemens

Josh Liby

Jeremy Burkholder

OTHERS PRESENT: Kyle Nordick, City Administrator; Shelia Agee, City Clerk; Jennifer Hill, City Attorney; Bill Bush, Harvey County NOW; Izaiah Chapman, Administrative Assistant

APPROVAL OF AGENDA

Motion to approve the agenda as presented.

Motion by _____

Second by _____

Motion to approve the agenda as presented.

Motion made by Hartman, Seconded by DeHaven.

Voting Yea: DeHaven, Hartman, Siemens, Liby, Burkholder

HEARINGS / PRESENTATIONS / PUBLIC FORUM

STAFF REPORTS

1. Kyle Nordick, City Administrator

Kyle Nordick, City Administrator, informed Council that our part-time officer Brandon So will become full-time in January using the DOJ Grant, November 22 is Love Sedgwick Day to for Sedgwick cleanup at Hilands Pond, Community Christmas event on December 6th from 5:30pm-8:30pm, and thanked Councilmember, Brenda DeHaven, for all her work with the Christmas event.

2. McDonald Tinker PA, City Attorney

CONSENT AGENDA

Motion to approve the Consent Agenda as presented.

Motion by _____

Second by _____

Motion to approve the Consent Agenda as presented.

Motion made by Hartman, Seconded by Liby.

Voting Yea: DeHaven, Hartman, Siemens, Liby, Burkholder

3. Minutes of November 5, 2025, Regular Meeting
4. Approval of Payroll November 7, 2025 Amount \$31,835.13
5. Approval of General Disbursement Checks Amount \$160,585.48

NEW BUSINESS

6. Discuss and Consider Resolution 11192025

Motion to approve Resolution 11192025 a resolution authorizing the purchase of real property.

Motion by _____

Second by _____

Motion to approve Resolution 11192025 a resolution authorizing the purchase of real property.

Motion made by Hartman, Seconded by Liby.

Voting Yea: DeHaven, Hartman, Siemens, Liby, Burkholder

7. Executive Session - Nonelected Personnel

Motion to recess into executive session for 10 minutes pursuant to the exemption (K.S.A. 75-4319(b)(1) to discuss matters pertaining to non-elected personnel. The open meeting would resume at _____pm with those present in the executive session being the Governing Body, City Administrator, and City Attorney.

Motion by _____

Second by _____

Motion to recess into executive session for 10 minutes pursuant to the exemption (K.S.A. 75-4319(b)(1) to discuss matters pertaining to non-elected personnel. The open meeting would resume at 6:48pm with those present in the executive session being the Governing Body, City Administrator (after 5 minutes), and City Attorney.

Motion made by Liby, Seconded by Siemens.

Voting Yea: DeHaven, Hartman, Siemens, Liby, Burkholder

NO ACTION TAKEN

Move that we offer our sitting City Manager a 5% total raise that represents some merit and some COLA.

Motion made by Hartman, Seconded by Burkholder.

Voting Yea: DeHaven, Hartman, Siemens, Liby, Burkholder

GOVERNING BODY REMARKS

Council member Liby said the Christmas Tree in intersection looks nice. All other members agreed.

ADJOURN

Motion to adjourn the Regular Council Meeting at _____ PM.

Motion by _____

Second by _____

Motion to adjourn the Regular Council Meeting at 6:51pm.

Motion made by DeHaven, Seconded by Burkholder.

Voting Yea: DeHaven, Hartman, Siemens, Liby, Burkholder

The Governing Body will hold a Workshop following adjournment of the Regular Council Meeting.

ADJOURNED INTO WORKSHOP TO DISCUSS CITY ENTRANCE SIGNS, EQUIPMENT REPLACEMENT POLICY, AND HOUSING STUDY.

Contact: Shelia Agee (agee@cityofsedgwick.org, 316-772-5151)

Agenda Published on 11/14/2025 at H:MM PM.

DRAFT