



# REGULAR COUNCIL MEETING, APRIL 3, 2024

Wednesday, April 03, 2024 at 6:30 PM  
Council Chambers, 520 N. Commercial Ave.

## MINUTES

*Council Meeting will be broadcast on Facebook Live. Click to visit our [Facebook Page](#).*

### CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE

Mayor Bryan Chapman opened the Council Meeting at \_\_\_\_\_ (time).

The Mayor led the Pledge of Allegiance.

Council Members present

Kramer Siemens\_\_\_\_\_

Mark Jacob\_\_\_\_\_

Josh Liby\_\_\_\_\_

Dan Hartman\_\_\_\_\_

Brenda DeHaven\_\_\_\_\_

Others present \_\_\_\_\_

Mayor Bryan Chapman opened the Council Meeting at 6:30pm.

The Mayor led the Pledge of Allegiance.

PRESENT

Brenda DeHaven

Dan Hartman

Kramer Siemens

Josh Liby

Mark Jacob

OTHERS PRESENT: Kyle Nordick, City Administrator; Shelia Agee, City Clerk; Brad Jantz, City Attorney; Bill Bush, Harvey County Independent; Jaime Anderson, EMS Director

## **APPROVAL OF AGENDA**

Motion to approve the agenda as presented.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

Motion to approve the agenda as presented.

Motion made by DeHaven, Seconded by Hartman.

Voting Yea: DeHaven, Hartman, Siemens, Liby, Jacob

## **HEARINGS / PRESENTATIONS / PUBLIC FORUM**

1. Introduction of EMS Director, Jaime Anderson  
Introduction of new EMS Director, Jaime Anderson.

## **STAFF REPORTS**

### **2. Kyle Nordick, City Administrator**

Per Kyle Nordick, City Administrator, the City has been deemed eligible for KDOT Transportation Alternatives Grant that provides funding for a variety of alternative transportation projects. The 2 projects that qualified are the Commercial Avenue Pedestrian Access and Streetscape Improvements and Phase 2 of the 125th Pedestrian Improvement Project.

Hometown Hero Banner Program is needing two more participants.

Lead and Copper Survey - need surveys turned in. We have only received 75 of the needed 650 residents.

Several Committee/Board volunteer openings. Apply at City Hall.

Crews will be onsite next week to fix library roof.

Moonlight Market season starts back up April 19th from 6-8pm. Every 3rd Friday from April to October.

The City is currently looking to hire in the maintenance department.

### **3. Brad Jantz, City Attorney**

Update on Industrial Park Cleanup. Waste Connections was contacted and referred to either Reddi Industries or Eagle Environmental to identify how the chemicals can be cleaned up and disposed.

## **CONSENT AGENDA**

Motion to approve the Consent Agenda as presented.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

Motion to approve the Consent Agenda as presented.

Motion made by Hartman, Seconded by Jacob.

Voting Yea: DeHaven, Hartman, Siemens, Liby, Jacob

4. Minutes of March 20, 2024, Regular Meeting
5. Approval of Payroll March 29, 2024 Amount \$17,153.99
6. Approval of General Disbursement Checks Amount \$33,437.21

## **OLD BUSINESS**

## **NEW BUSINESS**

## **GOVERNING BODY REMARKS**

Council requested written copy of maintenance job posting to give to potential candidates.

## **ADJOURN**

Motion to adjourn the Regular Council Meeting at \_\_\_\_\_ PM.

Motion by \_\_\_\_\_

Second by \_\_\_\_\_

Motion to adjourn the Regular Council Meeting at 6:49pm.

Motion made by Hartman, Seconded by Jacob.

Voting Yea: DeHaven, Hartman, Siemens, Liby, Jacob

Contact: Shelia Agee ([agee@cityofsedgwick.org](mailto:agee@cityofsedgwick.org), 316-772-5151)

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