## **OATH OF OFFICE**

| STATE OF ALASKA )  |  |
|--|--|
| CITY OF SAXMAN )   |  |
| defend the Constitution of the<br>Constitution of the State of Al<br>City of Saxman: and that I will | solemnly affirm that I will support and United States of America, the aska, and the laws and regulations of the endeavor to act fairly and impartially in s, and that I will perform the duties of the |
| SAXMA  | N CITY COUNCIL   |
| Special Appointmen   | t:   |
| To the best of my ability, so h  | elp me God.  |
| Effective October, 20  | •  |
|  |  |
|  |  |
|  | Frank H. Seludo, Mayor   |
| Subscribed and sworn to me 2025.   | before me this day of October  |
|  | Ginger R. McCormick, City Clerk  |

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| SAXMAN  | N CITY COUNCIL   |
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| SAXM   | AN CITY COUNCIL  |
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