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THIS SURVEY MEETS THE MINIMUM STANDARDS FOR CLASS C SURVEYS AND DOES NOT EXCEED 1:5000 ERROR OF CLOSURE.

BASIS OF BEARINGS

RING ON THIS PLAT IS THE CALCULATED REARING FROM THE 3.35" AL CAP OF THE MY CORNER OF TRACE AT AND THE WITNESS CORNER FOR C-11, 1465, WHICH WERE BOTH RECOVERED IN ORIGINAL CONDITION, WITH MERGO OF SEYVAYOE AND A CALCULATED DISTANCE OF 1135.87 FEET, VAS 1136.18 FEET.

FLOOD EMERGENCY MANAGEMENT AGENCY

AT IS BELOW THE COMMUNITY DERIVED BASE FLOOD ELEVATION OF FLIW IS A VERY SMALL AREA LOCATED AT THE SW PORTION OF TRACT A-URDOR. THIS INFORMATION HAS BEEN PROVIDED TO THE CLIENT, BUT WI ON THIS PLAY.

NUMBER NO CHARENTEES THAT THE UNDERDOONING UTILITIES SHOWN COMPRISE
THESE NTHE ARES ETHER RI-SERVICE OF ARMADONING
S SHOWN HERROW WERE SAEED ON THE KNOWLEDE OF RICHARD SHEELDS, SR.
THE CITY OF SAMMAN, AND WERR HOY LOCATED WITH PROPESSIONAL
DUTILITY COMPANY. THE WATER MAIN IS BURRED V-F OLEF AND THE ELECTRICAL
CATION LINES ARE STANKET OR OSE BURRED V-S PER MR. SHEELDS.

LEGEND

PROPERTY DESCRIPTION

PARCEL NO. 1: 2868 SOUTH TONGASS HIGHWAY, KETCHIKAN, AK 99901

PARGEL NO. 2: 2868 SOUTH TONGASS HIGHWAY, KETCHIKAN, AK 99901

TRACT C. ALASKA TIDELANDS SURVEY NO. 1465, A SUBDIVISION OF TRACT B. ALASKA TIDELANDS SURVEY NO. 196, ACCORDING TO THE PLAT THEREOF FILED MARCH 16, 1998 KETCHIKAN RECORDING DISTRICT, FIRST JUDICIAL DISTRICT, STATE OF ALASKA.

TITLE EXCEPTIONS

- SCHEDULE B II TITLE EXCEPTIONS PER THIS STEWART TITLE INSURANCE COMMITMENT FILE NO. 63345, DATED OCTOBER 28, 2021 @ 8:00 A.M. 12. RESERVATIONS AND EXCEPTIONS AS CONTAINED IN THE STATE OF ALASKA PATENT AND ACTS RELATING THERETO.
- 14. TERMS, PROVISIONS AND RESERVATIONS UNDER THE SUBMERGED LAND ACT (43 USC 1301, 87 STAT. 28) AND EMBLING ACT (PLAW 85-508, 72 STAT, 339).
- 18. EASEMENTS AND NOTES AS SHOWN ON PLAT NO. 98-9. (AFFECTS PARCEL 2)
- 18. EASEMENT FOR POWER POLES AND OVERHEAD POWER LINES, ENTERED INTO BY AND BETWEEN THE CITY OF SAXMAN, GRANTOR AND THE CITY OF RETCHMAN, DBA RETCHMAN PUBLIC UTILITIES, GRANTEE, ACCORDING TO THE TERMS AND PROVISIONS THEREOF, RECORDED FEBRUARY 1, 1939 IN BOOK 15 AT FAGE 23), (AFFECTS PARCEL 1) PLOTTED AS SHOWN

20. EASEMENT FOR INSTALLATION AND MAINTENANCE OF A GUARDRAR, ENTERED INTO BY THE STATE OF ALASKA, DEPT, OF TRANS-PORTATION AND PUBLIC FACILITIES, ACCORDING TO THE TERMS AND PROVISIONS THEREOF, RECORDED AUGUST 31, 1993 IN BOOK 219 AT PAGE 446 PRÉPETS PARCE 1. P. P.OTTED AS SHOWN

21. EASEMENT FOR INSTALLATION AND MAINTENANCE OF A SEWAGE LIFT STATION AND A FORCE MAIN, OF WHICH THE CITY OF SAXMAN IS THE GRANTOR AND GRANTEE, RECORDED MAY 26, 2017, AT DOCUMENT NO. 2017-001398-0. (AFFECTS PARCEL 1) -PLOTTED AS SHOWN

22. MEMORANDOM OF LEASE WILLIAM G. MORAN, LESSOR AND ALSKA STAMSHIP COM BOOK 19 AT PAGE :37.

24. SUB-LEASE, AND THE TERMS AND CONDITIONS THEREOF: KETCHIKAN WAREHOUSE COMPANY, LESSOR, AND THE CITY OF SAXMAN, LESSEE, RECORDED FEBRUARY 15, 1965 IN BOOK 16 AT PAGE 309.

26. THE EFFECT, IF ANY, OF SECURITY AGREEMENT - FACILITY, MACHINERY AND EQUIPMENT BETWEEN OCEANS ALASKA AND U.S. DEPARTMENT OF COMMERCE, ECONOMIC DEVELOPMENT ADMINISTRATION, RECORDED AUGUST 15, 2017 AT DOCUMENT NO. 2017-02113-04 (AFFECTS PARCEL 1)

27. RIGHT, TITLE AND INTEREST OF OCEANS ALASKA AS DISCLOSED BY DOCUMENT RECORDED AUGUST 15, 2017 AT DOCUMENT NO. 2017-002134-0, INFECTS PARCEL 1)

SURVEYOR'S CERTIFICATE

I hereby certify that I am properly registered and lice practice Land Surveying in the State of Alaska, that represents a survey made by me or under my direct and that the monuments shown hereon actually exit described, and that all dimensions and other details according to the notes of said survey.

Gary L. Tams, Alaska R.L.S. No 13013 Date: 4-01-22



ALTA/NSPS SURVEY

Tract A-1, according to Plat No. 2002-46, K.R.D. and Tract C, Alaska Tidelands Survey No. 1465 according to Plat No. 98-9, K.R.D. (Saxman Seaport)

	(Out	XIII WIII	000	port	
VETCH	IIKAN	BECOR	DING	DISTRICT	

KETCHIKAN I	ECORDING DISTRICT
Client Three Bears Alaska, Inc 500 S. Triple B Street Wasilla, AK 99623	Surveyed by: GT Land Surveying LLC 757 Forest Avenue Ketchikan, AK 99901
Date of Survey	ite of Plat: Drawn by: