

## A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAXMAN TO DONATE THE SCHOOL HOUSE BUILDING AND LAND TO THE ORGANIZED VILLAGE OF SAXMAN TRIBE FOR THE PURPOSE OF SUPPORTING THE TRIBE'S DEVELOPMENT WITHIN ITS OWN TERRITORY AND TO STRENGTHEN GOVERNMENT-TO-GOVERNMENT RELATIONS

WHEREAS, the City of Saxman is committed to fostering respectful and collaborative relationships with the Organized Village of Saxman, a federally recognized Tribe; and

WHEREAS, the School House building, owned by the City of Saxman, is an important community asset with historical and cultural value; and

**WHEREAS**, the Organized Village of Saxman has expressed interest in utilizing the School House building to further tribal programs, community development, and cultural preservation; and

**WHEREAS**, the City of Saxman recognizes that returning the School House building to the Organized Village of Saxman Tribe will contribute to the Tribe's ability to thrive within its own territory; and

**WHEREAS**, the City Council desires to support the Tribe in its mission and strengthen government-to-government relations by donating the School House building to the Organized Village of Saxman Tribe;

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Saxman hereby approves the donation of the School House building and associated land to the Organized Village of Saxman Tribe for the purpose of tribal development, cultural preservation, and community benefit.

**BE IT FURTHER RESOLVED** that if and when the Organized Village of Saxman Tribe no longer has use for the School House building and land, ownership shall revert to the City of Saxman for the same cost as the original transfer.

**BE IT FURTHER RESOLVED** that the Mayor and City Administrator are authorized to execute any necessary documents to complete the transfer of ownership of the School House building and land to the Organized Village of Saxman Tribe in accordance with this resolution.

PASSED AND APPROVED	by the City Council of the	e City of Saxman, Alas	ka, this day of
, 2025.			

Mayor, Frank H. Seludo ATTEST: City Clerk, Ginger R. McCormick