

City of Saxman

Strategic Planning Workshop Agenda

Date: [01-11-2025,01-12-2025, Day 1 & Day 2]

Time: 8:00 AM - 5:00 PM

Location: City Hall

Day 1: Agenda

8:00 AM - 8:30 AM: Welcome and Opening Remarks

- Ginger McCormick – City Clerk
- Purpose of the Workshop

8:30 AM - 9:00 AM: Overview of Workshop Objectives

- Establish strategic goals for city development
- Review ongoing and proposed capital projects
- Parliamentary procedure training

9:00 AM - 1:00 PM: Parliamentary Procedure Training

- Kacie Paxton KGB Clerk, Expert in Parliamentary Procedures
- Objectives: Improve meeting efficiency and decision-making

1:00 PM - 2:30 PM: Capital Projects Review and Planning (Part 1)

1. Mahoney Lake Hydroelectric Project

- Current status and next steps
- Key partners and funding sources
- Timeline and projected completion date

2. Saxman Community Center Parking Lot: Phase I and Phase II

- Review of Phase I progress
- Planning and budget for Phase II
- Community impact assessment

2:30 PM - 2:45 PM: Break

2:45 PM - 4:30 PM: Capital Projects Review and Planning (Part 2)

3. Saxman Public Works/Public Safety Upgrades

- Overview of critical infrastructure needs
- Proposed safety improvements
- Funding options and partnerships

4. New Raw Water Source Development

- Feasibility study outcomes
- Proposed sites and environmental considerations
- Timeline and budget

4:30 PM - 5:00 PM: Recap of Day 1 and Closing Remarks

Day 2: Agenda

8:00 AM - 8:30 AM: Welcome and Day 1 Recap

8:30 AM - 10:00 AM: Strategic Goal Setting

- Identifying priority projects for immediate action
- Long-term vision for the city
- Assigning roles and responsibilities

10:00 AM - 10:15 AM: Break (Refreshments Provided)

10:15 AM - 12:00 PM: Next Steps and Action Items

- Summary of key takeaways
- Setting the date for the next meeting
- Distribution of meeting minutes

12:00 PM - 1:00 PM: Lunch Break

1:00 PM - 2:30 PM: Capital Projects Review and Planning (Part 3)

5. Saxman Harbor: Phase I Construction

- Progress report on Phase I construction
- Future phases and long-term goals
- Economic benefits for the community

6. Saxman FireHouse and Fire Engines

- Current state of the fire house and equipment
- Proposed upgrades and acquisitions
- Grant and funding opportunities

2:30 PM - 2:45 PM: Break

2:45 PM - 4:30 PM: Finalization of Strategic Goals and Assignments

4:30 PM - 5:00 PM: Closing Remarks and Adjournment

- Ginger McCormick – City Clerk
- Thank you to all participants

Workshop Contact Information:

- Ginger McCormick – City Clerk
- Phone: 907-225-4166
- Email: cityclerksaxman@kpunet.net

Note: Attendees are encouraged to review the project documents provided prior to the workshop.