

LOCAL GOVERNMENT PROJECT ARPA GRANTS RESOLUTION RESOLUTION

Entitled: A RESOLUTION AUTHORIZING SUBMISSION OF AN LOCAL GOVERNMENT PROJECT ARPA GRANTS APPLICATION TO THE STATE LOAN AND INVESTMENT BOARD ON BEHALF OF THE GOVERNING BODY FOR THE

TOWN OF SARATOGA

(Entity Name)

FOR THE PURPOSE OF:

REPLACING OLD FAILING, AND FAILED, WATER DISTRIBUTION MAINS ON RIVER STREET TO ENSURE SAFE DRINKING WATER FOR TOWN OF SARATOGA RESIDENTS

(State Purpose of Project)

WITNESSETH

WHEREAS, the Governing Body for the TOWN OF SARATOGA

desires to participate in the LOCAL GOVERNMENT PROJECT ARPA GRANT program to assist in financing this request; and

WHEREAS, the Governing Body of the TOWN OF SARATOGA

recognizes the need for the request; and

WHEREAS, the Local Government Project ARPA Grant program requires that certain criteria be met, as described in the State Loan and Investment Board's Rules and Regulations governing the program, and to the best of our knowledge this application meets those criteria; and

WHEREAS, if any of the disbursed grant funds are later deemed to not comply with the SLIB criteria or the criteria of the American Rescue Plan Act (ARPA), the grant applicant agrees to repay the ineligible grant funds within 15 days of such finding to the Office of State Lands and Investments.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE TOWN OF SARATOGA

that a grant application in the amount of

\$700,000.00

(Amount being requested from SLIB)

be submitted to the State Loan and Investment Board for consideration at the next Board meeting after approval to assist in funding the

RIVER STREET WATER LINE REPLACEMENT PROJECT

(Name of Funds Requested)

BE IT FURTHER RESOLVED, that

CHUCK DAVIS, MAYOR

(Name and Title of Person(s))

are hereby designated as the authorized representatives of the TOWN OF SARATOGA

to act on behalf of the Governing Body on all matters relating to this grant application.

PASSED, APPROVED AND ADOPTED THIS

1ST

(Date)

day of

AUGUST

(Month)

2023

(Year)

(Signature)

CHUCK DAVIS, MAYOR

(Name and Title)

Attest:

(Signature)

MARIE CHRISTEN, TOWN CLERK

(Name and Title)