



## **TOWN COUNCIL REGULAR MEETING MARCH 18, 2025 at 6:00 PM**

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Saratoga Town Hall, 110 E Spring Ave, Saratoga, WY 82331

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### **MINUTES**

#### **CALL TO ORDER**

Mayor Chuck Davis called the meeting to order at 6:00PM

- 1) Opening Ceremony
- 2) Roll Call: \_\_Mayor Chuck Davis \_\_Councilman Cooley \_\_Councilman Oxford  
\_\_Councilman Fluty \_\_Councilman Barkhurst  
All members of Council were present

#### **APPROVAL OF THE AGENDA**

Motion to approve agenda for March 18, 2025 with the addition of the 2025 Wage Scale and proposed raises, made by Councilman Barkhurst, second by Councilman Cooley. Motion carried.

#### **APPROVAL OF THE MINUTES**

- 3) Meeting Minutes from March 4, 2025  
Motion to approve Meeting Minutes from March 4, 2024, made by Councilman Cooley,  
second by Councilman Oxford. Motion carried.

#### **APPROVAL OF THE BILLS**

Motion to approve all financials from March 18, 2025, made by Councilman Cooley, second by Councilman Oxford. Motion carried.

- 4) Deposits - \$226,549.33
- 5) Accounts Payable - \$103,847.66
- 6) Transmittals - \$51,668.18
- 7) Payroll - \$46,380.48

#### **CORRESPONDENCE**

- 8) Saratoga/Platte Valley Chamber of Commerce - Annual Dinner/Business Awards

#### **ITEMS FROM THE PUBLIC**

- 9) Special Events Permit - Joe Elder  
Motion to table until April 1, 2025 made by Councilman Cooley, second by Councilman Oxford. Motion carried.

- 10) Josalyn Miller - Carbon County School District #2 - Summer Food Program  
Moved to April 1, 2025 meeting

## **COUNCIL COMMENTS**

## **REPORTS FROM DEPARTMENTS**

### **Town Hall**

Motion to approve 2025 Pay Scale and Raises for Full Time employees made by Councilman Barkhurst, second by Councilman Cooley. Motion carried.

Motion to approve 2025 Pay Scale and Raised for Part Time employees made by Councilman Cooley, second by Councilman Barkhurst. Motion carried.

- 11) Stropas Property  
Motion to commit to sell property in question to Stropas after Quiet Title has been obtained, made by Councilman Barkhurst, second by Councilman Cooley. Motion carried.

### **Police Department**

- 12) Motorola Invoice # 8282086410 - \$2,536.14  
Motion to approve Invoice 8282086410 in the amount of \$2,536.14 and 8282085577 in the amount of \$7,982.52 made by Councilman Cooley, second by Councilman Oxford. Motion carried.
- 13) Motorola Invoice #8282085577 - \$7,982.52
- 14) ULINE Order - \$2,005.00  
Motion to approve ULINE purchase in the amount of \$2,005.00 for training materials, made by Councilman Cooley, second by Councilman Oxford. Motion carried.

### **Fire Department**

Fire District workshop at PVCC March 26, at 6:30

### **Recreation Department**

Next meeting is April 7, 2025 at 6:00 PM at the Town Hall Council Chambers

- 15) New Hires - Swimming Pool  
Motion to hire Shelby Conduct and Colt Sharp as Cashiers and David Sharp as a Lifeguard per the 2025 Wage Scale, made by Councilman Cooley, second by Councilman Barkhurst.  
Motion carried,

### **Department of Public Works**

- 16) Poudre Valley Coop - Quote \$3,144.24 - Grass seed  
Motion to approve purchase of Grass Seed from Poudre Valley Coop in the amount of \$3,144.24 made by Councilman Cooley, second by Councilman Oxford. Motion carried.

## **REPORTS FROM BOARDS AND COMMISSIONS**

### **Planning Commission**

Next meeting is April 8, 2025 at 5:30 PM at the Town Hall Council Chambers

- 17) Ordinance 880 - Title 17 Subdivisions  
Motion to approve Ordinance 880 - Title 17 - Subdivision on the first reading made by Councilman Oxford, second by Councilman Cooley. Motion carried.

**Water and Sewer Joint Power Board**

Next meeting is April 9, 2025 at 6:00 PM at the PVCC

**Recreation Commission**

Next meeting is April 7, 2025 at 6:00 PM at the Town Hall Council Chambers

- 18) Ordinance 881 - Revision of the Composition of the Recreation Commission - First Reading  
Motion to approve Ordinance 881 - Revision of the Composition of the Recreation Commission on the first reading made by Councilman Cooley, second by Councilman Barkhurst. Motion carried.

**Saratoga Airport Advisory Board**

Next meeting is April 14, 2025 at 3:30 PM at the Town Hall Council Chambers

**South Central Wyoming Emergency Medical Services Board**

Next meeting is April 21, 2025 at 6:00 PM at Riverside Town Hall

- 19) Minutes from February 18, 2025

**NEW BUSINESS**

**EXECUTIVE SESSION**

**FURTHER BUSINESS**

**ADJOURNMENT**

**THE NEXT TOWN COUNCIL MEETING WILL BE ON  
TUESDAY, APRIL 1, 2025 AT 6:00 PM.**

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Mayor Chuck Davis

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Jennifer Anderson, Town Clerk