

Resolution No.		2023-03
A RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION TO THE GRANT/LOAN GRANT/LOAN PROGRAM ON BEHALF OF THE GOVERNING BODY OF THE TOWN OF SARATOGA, CARBON COUNTY, WYOMING, FOR THE PURPOSE OF AARP COMMUNITY CHALLENGE 2023--- GRANT APPLICATION FOR BENEFIT OF "NEVER FORGET PARK"		
(TITLE AND PUPOSE OF PROJECT)		
WITNESSETH		
WHEREAS, the Governing Body for the TOWN OF SARATOGA,		
desires to participate in the:	AARP Community Challenge 2023 Flagship Grant Program	
to assist in financing this project; and	(NAME OF GRANT/LOAN PROGRAM)	
WHEREAS, the Governing Body for the TOWN OF SARATOGA, CARBON COUNTY, WY recognizes the need for the project; and		
WHEREAS, the	AARP Community Challenge 2023 Flagship Grant Program	
	(NAME OF GRANT/LOAN PROGRAM)	
program requires that certain criteria be met, as described in the		
AARP Community Challenge 2023 Flagship Grant Program	Rules and Regulations	
(NAME OF GRANT PROGRAM)		
governing the program, and to the best of our knowledge this application meets those criteria; and, NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE TOWN OF SARATOGA, CARBON COUNTY, WYOMING,		
that a grant application in the amount of	\$	\$50,000
be submitted to	AARP Community Challenge 2023 Flagship Grant Program	
	(NAME OF GRANT/LOAN PROGRAM)	
for consideration to assist in funding		
"Never Forget Park"		
(NAME OF PROJECT)		
BE IT FURTHER RESOLVED, that		
Stacy Crimmins, Joe Parsons--NFP committee members		
(NAME & TITLE OF PERSONS)		
are hereby designated as the authorized representatives of the TOWN OF SARATOGA to act on behalf of the Governing Body on all matters relating to this grant or loan application.		
PASSED, APPROVED AND ADOPTED THIS		Tuesday, February 7, 2023
		Date
Signature		
Printed	CHUCK DAVIS, MAYOR, TOWN OF SARATOGA	
Attest:		
Signature		
Printed	MARIE CHRISTEN, TOWN CLERK	