

A RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION TO THE GRANT/LOAN GRANT/LOAN PROGRAM ON BEHALF OF THE GOVERNING BODY OF THE TOWN OF SARATOGA, CARBON COUNTY, WYOMING,

FOR THE PURPOSE OF

LAURA JANE MUSSER FOUNDATION "ENVIRONMENTAL INITIATIVE" --GRANT APPLICATION FOR BENEFIT OF "NEVER FORGET PARK"

(TITLE AND PUROSE OF PROJECT)

WITNESSETH

WHEREAS, the Governing Body for the TOWN OF SARATOGA,

desires to participate in the: Laura Jane Musser Foundation-Environmental Initative
to assist in financing this project; and (NAME OF GRANT/LOAN PROGRAM)

WHEREAS, the Governing Body for the TOWN OF SARATOGA, CARBON COUNTY, WY recognizes the need for the project; and

WHEREAS, the Laura Jane Musser Foundation-Environmental Initiative
(NAME OF GRANT/LOAN PROGRAM)
program requires that certain criteria be met, as described in the
Laura Jane Musser Foundation-Environmental Initiative Rules and Regulations
(NAME OF GRANT PROGRAM)

governing the program, and to the best of our knowledge this application meets those criteria;
and, NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE TOWN OF SARATOGA, CARBON COUNTY, WYOMING,

that a grant application in the amount of \$35,000

be submitted to Laura Jane Musser Foundation-Environmental Initiative
(NAME OF GRANT/LOAN PROGRAM)
for consideration to assist in funding

"Never Forget Park"
(NAME OF PROJECT)

BE IT FURTHER RESOLVED, that

Stacy Crimmins, Joe Parsons--NFP committee members
(NAME & TITLE OF PERSONS)

are hereby designated as the authorized representatives of the TOWN OF SARATOGA to act on behalf of the Governing Body on all matters relating to this grant or loan application.

PASSED, APPROVED AND ADOPTED THIS Tuesday, March 7, 2023
Date

Signature
Printed CHUCK DAVIS, MAYOR, TOWN OF SARATOGA

Attest:
Signature
Printed MARIE CHRISTEN, TOWN CLERK