

**TOWN OF SARATOGA**  
**ORDINANCE NO. 888**  
**AN ORDINANCE AMENDING TITLE 2, CHAPTER 2.04,**  
**SECTION 2.04.010 OF THE TOWN OF SARATOGA**  
**MUNICIPAL CODE CONCERNING REGULAR COUNCIL**  
**MEETING DATES; AND TO PROVIDE AN EFFECTIVE**  
**DATE.**

**WHEREAS,** The Town Council as well as the Mayor of the Town of Saratoga, has determined that in the best interest of its residents that the above mentioned Town Code Section(s) be amended.

**WHEREAS,** The Town Council as well as the Mayor of the Town of Saratoga, finds it appropriate and beneficial to move the Regular Council Meeting dates to the 1<sup>st</sup> and 3<sup>rd</sup> Wednesday of each month.

WHEREAS, The Town Council as well as the Mayor of the Town of Saratoga, finds it necessary to amend the meeting date for Regular Council Meetings.

**NOW THEREFORE, BE IT ORDAINED by the Mayor and Town Council of the Town of Saratoga, Carbon County, Wyoming.**

**SECTION 1:** That Title 2, Chapter 2.104, Section 2.04.010 "Regular Meetings" be amended to read:

**Section 2.04.010 Regular Meetings**

**The Town Council shall meet regularly on the first and third Wednesdays of each month. All meeting of the Town Council shall be open and public, except for the Executive Sessions.**

**SECTION 2: CONFORMANCE**

Upon adoption of this ordinance the Town Council shall take action to and schedule Regular Meeting Dates in order to comply with This ordinance.

**SECTION 2: REPEALED**

All other prior Ordinances or Parts Thereof that are in conflict herewith are hereby repealed. This ordinance replaces section 2.04.010 in its entirety.

**SECTION 3: SEVERABILITY**

If any section, subsection, paragraph, sentence, clause, or phrase of this Ordinance is declared unconstitutional or invalid for any reason by a court of competent jurisdiction, or its application to any Person or circumstances is held invalid, the remaining portion of this Ordinance shall remain in full force and effect, and the application of the provision to other persons or circumstances shall not be affected.

**SECTION 4:** This ordinance shall be in full force and effect upon passage, approval, and publication.

**PASSED ON FIRST READING** on the \_\_\_\_ day of \_\_\_\_\_ 2025.

**PASSED ON SECOND READING** on the \_\_\_\_ day of \_\_\_\_\_ 2025.

**PASSED, AND ADOPTED ON THIRD READING** on the \_\_\_\_ day of \_\_\_\_\_ 2025.

**APPROVED:**

\_\_\_\_\_  
Chuck Davis, Mayor

**ATTEST:**

\_\_\_\_\_  
Jennifer Anderson, Town Clerk

