

**WYOMING COMMUNITY GAS  
JOINT POWERS BOARD  
REPRESENTATIVE SELECTION**

The City/Town of \_\_\_\_\_ has chosen the following persons to be the designated voting members of Wyoming Community Gas:

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

and the following person(s) to be the alternate voting members of Wyoming Community Gas:

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Signed: \_\_\_\_\_

Mayor

Attest: \_\_\_\_\_

Date: \_\_\_\_\_